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Nga Mahi A Te Hinota Tuarua O Te Pihopatanga O Waiapu. I Whakaminea ki Waerengaahika, Turanga. 5 Hanuere, 1863. Auckland: Printed at the Cathedral Press. 1863.

# Nga tangata o tenei Hinota. Te Pihopa O Waiapu, Upoko.

## Minita.

- Kihai enei i tae ki te Hinota.  
VEN. ARCHDEACON A. N. BROWN,
- VEN. ARCHDEACON W. L. WILLIAMS,
- REV. S. M. SPENCER,
- REV. R. WAITOA,
- REV. E. B. CLARKE,
- REV. R. KAWHIA,
- REV. C. BAKER,
- REV. C. S. VOLKNER,
- REV T. HUATA,
- I. TE AHU.

## Komiti Tuuturu.

- TE PIHOPA O WAIAPU.
- TE ATIRIKONA O WAIAPU.
- TE HUATA.
- ANARU MATETE.
- HIRINI TE KANI.
- WIREMU PERE.

Te mutunga o te Karakia ka huihui te Hinota ki te Whare Kura i Waerengaahika.

Timataia ana te mahi e te Pihopa ki te inoi.

Karangarangatia ana nga ingoa o nga Minita me te whakao ano enei ki o ratou ingoa:

- ARCHDEACON W. L. WILLIAMS,
- REV. S. M. SPENCER,
- REV. R. WAITOA,
- REV. E. B. CLARKE,
- REV. R. KAWHIA,
- REV. C. S. VOLKNER,
- REV. T. HUATA.

Muri iho ka karangarangatia nga ingoa o nga Hinotamana, me te whakao ano enei ki o ratou ingoa:

- W. P. WHITIRANGI,
- H. P. PAKURU,
- W. H. PAETORORI,
- W. P. WAKAMATAI,
- W. M. TARAPUHI,
- H. TAIKI,
- W. T. TE NGARARA,
- H. TE HOATA,
- P. TAIA,
- H. PUHA,
- E. WAIKAAHO,

- R. PAIPA,
- H. TE HORO,
- R. WAHAWAHA.
- H. MOKOERA,
- H. TE KANI,
- W. PERE,
- A. MATETE,
- H. MAATAORA,
- H. PAIHIA,
- K. TE IWIRORI,
- K. PIWAKA,
- H. TE WAINOHU.

Katahi ka ki te Pihopa, kua tu te Hinota, a, kakorerotia e ia tana

## KORERO TIMATANGA:

E hoa ma,

Ka hui nei tatou i tenei wa, me whakawhetai tatou i te tuatahi ki Te Atua mo ana atawhaitanga i a tatou, i te wa ka hori nei i muri o tera Hinota. He mahi hou ta tatou mahi i tera tau. Huihui tata nei tenei Hahi ki a te Karaiti i roto i te pouri, he mea tupu hou ake ano te Hinota. Ki noa etahi, Tera e tupu? Ko etahi hoki o tatou, i te mea kahore ano kia mohiotia te take o te Hinota, i ngakau-kore ki tenei mea. Ki ana etahi, He aha te pai? Maumau haere noa atu ki tawhiti ki tera whenua mamao. He aha tatou te huihui noa ai i konei i o tatou kaainga? Heoi kei te Karaipiture tenei kupu: "He ora kei nga kai whakatakoto whakaaro toko-maha";—ko tenei hoki: "Ko te rino hei whakakoi mo te rino, me te tangata ano hoki hei whakakoi i te mata o tona hoa." He tikanga tenei na nga iwi katoa, na nga tangata maori ano hoki, ko te runanga i runga i nga mea rahi. Na, ko tehea te mea rahi? Hua atu ko nga mea o te Whakapono, ko te whakatakotoranga i nga ture e pai ai nga tikanga o te Hahi. Ki te mea ka rite ta tatou mahinga i enei mea ki ta tatou e whakaae nei, ara, kia okioki ki ta Te Wairua Tapu, nona nei te kaha kua inoitia e tatou inaianei, tera e oti pai i Te Atua a tatou mahi.

Tokorima nga Minita, tekau ma whitu nga Reimana i to tatou huihuinga i tera tau; otira kahore he tangata i tae mai i etahi o nga kaainga mamao. Inaianei kua puta mai he tangata mo te Hinota i Rotorua, i Tarawera, i te Rotoiti, i Tauranga, i te Awa o te Atua, i Opotiki. Kei tawhiti te whakaaro o nga tangata i haere mai i tera pito o te Pihopatanga, te wehi koutou i te roa o te ara.

Ko te mea nui o nga Hinota ko te whakakotahitanga, kei roto hoki i te kotahitanga te kaha. Ko te tohu tenei o te whakapono Karaitiana, kotahi te tinana, kotahi Te Wairua, kotahi Ariki, kotahi whakapono, kotahi iriiringa, kotahi Te Atua, Te Matua o nga mea katoa. Heoi kei nga mea ririki he maha nga wahi i puta ke ai te ahua o tetahi kaainga o tetahi kaainga. I te mea kua takoto te ture a te Karaipiture kahore he rapunga a te ngakau, otira he maha nga mea kua waiho ma te Hahi e whakarite ona ture. No te Hahi o Ingarani tatou, a he ture ano a tatou kei roto i te Pukapuka Inoi, kei nga ture ake ano hoki a te Hahi. He mea tuku iho ano enei ki a tatou, kahore hoki enei e ahatia e te Hinota. Tera atu ano etahi tikanga e meatia mo te aha mo te aha, ko enei ano hei mahi ma te Hinota.

I ta tatou huihuinga i mua i korerotia e au etahi o nga mahi ma te Hinota. Inaianei ka whakamaharatia koutou ki nga Ture II, IV, V, o te Hinota Nui, kua oti nei te whakamaori.

Ko te Ture II mo te whakaturanga o nga Hinota Pihopatanga. Na, e korerotia ana i te rarangi tuatahi, kia kaua tetahi Pariha e hapa i te Hinotamana. Wahiiti ka rite tenei Ture i a tatou. Kahore ano kia wehea te Pihopatanga hei Pariha, otira kua whakaritea nga kotinga o nga rohe, i runga o te rarangi tuarua o taua Ture, a ka tae mai nga Reimana i te nuinga o aua kotinga. Kia oti nga Pariha te wehewehe, ma tenei Hinota e karanga te tokomaha o nga Hinotamana e whiriwhiria e ia Pariha e ia Pariha; me karanga hoki te wa e whiriwhiria ai nga Hinotamana, me nga mea katoa e ata mahia ai, e tika ai, e whai mana ai aua whiriwhiringa.

Kia puta o koutou whakaaro ki te Ture IV mo te motuhanga o nga Pariha. He kotinga motuhake te Pariha. Ka whakatakotoria ona rohe kia pai ai te whakahaere tikanga a nga Apiha ka whiriwhiria nei mo ia mahi, kia ata mahia ai hoki e te Minita e karangatia ana hei minita mo ia wahi.

Kahore nei hoki he Pariha o tenei Pihopatanga, otira meake puaki te kupu a etahi tangata kia motuhia tetahi Pariha i runga o te Ture. Ka puta te whakaaro o nga tangata o tetahi wahi kia motuhia hei Pariha, ma ratou e korero ki ahau, a maku e whakapuaki ki tenei Hinota, na, ka whakaritea ta ratou whakaaro. Katahi ka karangatia

nga Apiha mo te Pariha, nga Hahiwatena me nga Wetirimana. Ma te Hinota hoki e whakarite nga mahi me te mana mo aua tangata.

Ko te Ture V o te Hinota Nui mo te whakaritenga i nga Minita mo nga Pariha. He mea nui rawa tenei ki nga tangata o te Hahi. Ka kitea nei hoki he mea pai kia motuhia he minita mo tena wahi mo tena wahi. Kua puta hoki te uaua o etahi wahi o tenei Pihopatanga ki te kohikohi mo te whangai Minita. I to tatou Hinota tuatahi kua tu nga pauna £747. No Waiapu te nuinga, no te Wairoa hoki tetahi wahi. Nga moni o te kohikohi i roto i tenei tau £408; hui katoa £1155. I kohia ki Tokomaru i te tau nei £175.

Kia taea ra ano te £200 e tetahi Pariha, ko nga hua o taua moni hei whangai mo te Minita, kei te tangata whenua hoki tetahi wahi mana i ia tau i ia tau, katahi ka tika te karanga a taua Pariha ki tetahi Minita tuuturu kia whakanohoia mo reira.

I te mea ka watea tetahi Pariha me rapu he Minita, me whakahua tona ingoa ki te Pihopa kia whakanohoia ki taua Pariha e etahi Kai-whakahua; ko enei hoki me momotu i ia tau i ia tau, etahi e te Hinota Pihopatanga, etahi e te Wetiri o te Pariha. Me penei hoki me whakatu nga Kai-whakahua, katahi ka motuhia he Minita ki tetahi Pariha. Ki te mea ka whakatutukiria tenei Ture inaianei, ka takoto te huarahi mo ko atu.

Tenei ano tetahi mea ka whakaaturia ki tenei Hinota, he moni homai noa na te pakeha hei whangai Minita maori. Ewha nga homaitanga o aua moni, a hui katoa kotahi rau pauna. I homai tenei moni e F. H. Piesse, Esq., no Hopataone. Koia nei te kaituhituhi a tetahi Huihuinga tamariki o taua kaainga, hei whakatuputupu i te mahi kauwhau ki nga tauwiwi. Ko te nuinga o aua moni na nga tamariki o te Kura Ratapu. Ekore e huihuia tenei moni ki roto ki nga kohikohi a nga tangata, engari ka whakapaua hei moni whangai mo nga Minita o nga wahi, kahore nei i kapi te kohikohi, kahore nei hoki i whai mea ma o ratou Minita.

Kua oti te pukapuka mo te kaainga o te kura i Waerengaahika. Ka pumau nei ano nga kai-tiaki i whiwhiria e nga tangata nona te kaainga. Na, ka takoto nei taua pnkapuka.

Kei te ata tupu nga mea i nohoia ai tenei kaainga. Kei te iwa tekau nga tangata me nga tamariki e whakaakona nei ki tenei kura. Tokorua nga Minita kua puta atu i konei, ka noho nei hoki ki runga o te mahi. Tera atu hoki etahi mo amuri nei. Kei te tupu ano hoki te kura ki Tauranga. He uaua raia te mahi, he mahi hou hoki. Heoi ko te hunga o taua Kura kei te wha tekau ma rima.

I to tatou Hinota i mua i pute he kupu mo te kawenga atu i te Rongo Pai ki nga iwi e noho ana i te pouri. Tenei tetahi mahi pai a te Hinota Nui, i te runanga o muri nei; kua huihuia te Pihopatanga o Meranihia ki roto ki te Hinota Nui; na ka piri rawa nei aua motu o Meranihia ki a tatou inaianei. Kotahi rau o aua motu e haerengia nei e Pihopa Patihana; nga tangata o aua motu he iwi tangata ke etahi i etahi; rere ke ana hoki nga reo. Ka mauria mai he taitamariki i aua motu ki te kura i Kohimarama i Akarana, ka noho ano i te wa o te raumati, hei te ngahuru ano ka hoki. Ko te take, he ako i a ratou hei kai-whakaako mo o ratou iwi. Erima tekau ma tahi nga tangata i utaina mai e Pihopa Patihana i tenei raumati; erua tekau ma rima hoki nga reo o aua tangata. Na, tenei he putanga mo te atawhai a te Hahi o nga tangata maori; ka tata mai nei ki to tatou aroaro; e taea ano hoki e tatou te matakitaki i te kura o aua tangata.

Ka oti nei hoki te whakaatu e au etahi o nga mea hei korero ma koutou, ma tena tangata ma tena tangata o tenei Hinota e korero mai ana mea e kite ai ia hei mea rahi.

Ma Te Atua e tuku mai tona Wairua Tapu hei whakatotika i a tatou korero. Katahi ka pumau tana mahi i roto i a tatou; a ka hoki ano koutou ki o koutou kaainga, tera koutou e whakaae he pai ma tatou tenei huihuinga."

I whakaaria e Rev. S. M. Spencer, i tautokona e W. P. Whitirangi;

"E whakapai ana te Hinota ki enei korero a te Pihopa, a, he ki tenei ki a ia kia whakaetia e ia kia perehitia."

Whakaetia ana.

I whakaaria a Rev. E. B. Clarke, i tautokona e A. Matete;

"Kia whakaturia a Archdeacon W. L. Williams raua ko W. P. Whitirangi hei Kai-tuhituhi mo nga mahi a tenei whaka-minenga o te Hinota."

Whakaetia ana.

Ka oti te whakatarewa nga "Tikanga mo te Mahi", ka whakaaria e Rev. R. Waitoa, ka tautokona e W. Pere;

"He nui te whakapai a tenei Hinota ki te tukunga mai o nga moni £100 e F. H. Piesse, Esq., ratou ko nga tamariki o tana kura, hei whakaranea i nga moni whangai minita o tenei Pihopatanga: he ki hoki tenei kia tuhituhia atu ki a ia he pukapuka whakapai e nga Kai-tuhituhi o te Hinota."

Whakaetia ana.

Whakapuakina ana etahi Korero whakaari, a, ka nukuhia te Hinota e te Pihopa ki te Turei, Hanuere 6, 1863.

## Turei, Hanuere 6.

Nga tangata i tae ki te Hinota ko nga tangata ano o te Manei.  
Ka mutu te Inoi ka korerotia, ka whakatuuturutia nga korero o tera huihuinga.  
Muri iho ka whakaaturia e te Pihopa ki te Hinota he moni na Ngatikahungunu mo ta ratou Tahua whangai Minita, £100, kia apititia ki nga moni i korerotia e ia i roto i tana Korero Timatanga.  
I whakaaria e Rev. C. S. Volkner, i tautokona e Rev. Rota Waitoa;  
"Kia whiriwhiria he Komiti hei tiro tiro i nga raruraru i uaua ai te huihui o nga Minita me nga Reimana o nga kaainga tawhiti ki te Hinota. Nga tangata mo taua Komiti, ko Rev. E. B. Clarke, ko Rev. R. Kawhia, ko H. Te Horo, ko H. Te Wainohu, ko H. Te Hoata, ko te Kai-whakaari."  
Whakaaetia ana.  
I whakaaria e Rev. E. B. Clarke, i tautokona e H. P. Te Pakuru;  
"Kia whiriwhiria he Komiti, hei hurihuri i te tikanga kohikohi i tetahi tahua Moni mo nga mea o te Hinota o tenei Pihopatanga. Nga tangata mo tenei Komiti, ko te Pihopa, ko Archdeacon W. L. Williams, ko Rev. S. M. Spencer, ko Rev. R. Kawhia, ko W. P. Whitirangi, ko H. P. Te Pakuru, ko A. Matete, ko te Kaiwhakaari."  
Whakaaetia ana.  
I whakaaria e Archdeacon W. L. Williams, i tautokona e Kerehona Piwaka;  
"Kia whiriwhiria tetahi Komiti hei hurihuri i tetahi Ture mo te whiriwhiringa i nga Kai-whakahua, mo te whakahuatanga i nga Minita mo nga Pariha. Nga tangata mo tenei Komiti, ko te Pihopa, ko Te Huata, ko Rev. S. M. Spencer, ko H. Wainohu, ko H. P. Te Pakuru, ko H. Te Horo, ko H. Te Kani, ko te Kai-whakaari."  
Whakaaetia ana.  
I whakaaria e Rev. E. B. Clarke, i tautokona e W. T. Te Ngarara;  
"Kia whiriwhiria he Komiti hei hurihuri i tetahi Ture mo te whakatakoto i nga mahi ma nga Hahiwatena, ma nga Wetirimana. Nga tangata mo tenei Komiti, ko Archdeacon W. L. Williams, ko Rev. R. Waitoa, ko W. P. Whitirangi, ko W. T. Te Ngarara, ko H. Mokoera, ko te Kai-whakaari."  
Whakaaetia ana.  
I whakaaria e Archdeacon W. L. Williams, i tautokona e Hare Paihia;  
"Kia whiriwhiria tetahi Komiti hei tiro tiro i nga tikanga mo te whiriwhiringa i nga Hinotamana; mo te roa o te wa e mana ai te whiriwhiringa, mo era atu mea hoki e tika ai, e pai ai taua mahi. Nga tangata mo tenei Komiti, ko Rev. C. S. Volkner, ko Rev. R. Kawhia, ko Karauria Te Iwirori, ko W. M. Tarapuhi, ko K. Piwaka, ko te Kai-whakaari."  
Whakaaetia ana.  
I whakaaria e W. P. Whitirangi, i tautokona e Hoera Puha;  
"Kia uru a Rev. C. S. Volkner, ki te Komiti i whiriwhiria hei hurihuri i te Ture whakatakoto i nga mahi ma nga Hahiwatena, ma nga Wetirimana."  
Whakaaetia ana.  
Whakatarewatia ana nga tikanga mo te mahi kia panuitia ai e Rev. C. S. Volkner te korero a te Komiti i whiriwhiria hei tiro tiro i nga raruraru i uaua ai te huihui o nga Minita o nga Reimana o nga kaainga tawhiti ki te Hinota.  
Panuitia ana nga korero a te Komiti.  
I whakaaria e H. Taiki, i tautokona e W. P. Wakamatai;  
"Kia Whakaaetia e te Hinota nga ki a te Komiti i whiriwhiria 'hei tiro tiro i nga raruraru i uaua ai te huihui o nga Minita o nga Reimana o nga kaainga tawhiti ki te Hinota.'"  
Tohetohea ana i konei.  
Whakaaria ana e Archdeacon W. L. Williams, tautokona ana e Rev. R. Kawhia, ko tenei kupu whakatika;  
"Kia kapea atu i roto i nga korero a te Komiti tenei wahi:—'Me tuhituhi tetahi pukapuka e te Pihopa ratou ko te Komiti Tuuturu ki ia kaainga, ki ia kaainga, hei whakamohio ki nga mahi, me nga painga o te Hinota me te wa, me te wahi ano hoki e mine ai te Hinota.'"  
Makaa ana ko te kupu whakatika, wehea ana hoki te Hinota:  
Makaa ana ko te kupu i whakaaria i mua, whakaaetia ana.  
Whakapuakina tetahi korero whakaari, a ka nukuhia te Hinota ki te Wenerei, Hanuere 7.

## Wenerei, Hanuere 7, 1863.

Nga tangata i tae ki te Hinota k aua tangata ano o era rangi e rua.  
Timataia ana e te Pihopa ki te Inoi.  
I panuitia, i whakatuuturutia nga korero o tera huihuinga.  
I mauria ake i panuitia te korero a te Komiti i whiriwhiria hei hurihuri i tetahi Ture mo te whiriwhiringa i nga Kai whakahua, mo te whakahuatanga hoki i nga Minita mo nga Pariha.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Ko te Ture i hurihurhia nei e te Komiti kia panuitia."

Whakaaetia ana, panuitia ana hoki te Ture, ko te panuitanga tuatahi.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Kia komiti te Hinota kia hurihurhia ai te Ture i panuitia nei."

Whakaaetia ana, komiti ana te Hinota. Tohetohea ana te rarangi tuatahi; a muri iho ka whakaaetia katoatia taua Ture, rite tonu ki ta te Komiti whiriwhiri i whakatakoto ai.

I whakaaturia ki te Hinota te mahi a te Komiti.

I whakaaria e Rev. T. Huata, i tautokona e Rev. R. Kawhia;

"Kia whiriwhiria he Komiti hei tiroiro i tetahi kupu i whakaaetia i roto i tera Hinota, ara, 'E mea ana tenei Hinota, ko nga tangata o nga tini kaainga kia whai whakaaro ki o ratou kai-whakaako, kia whakatuuturutia hoki te Paraire hei ra mahinga ma nga tangata ki o ratou kai-whakaako.' Nga tangata mo tenei Komiti ko Archdeacon W. L. Williams, ko Rev. S. M. Spencer, ko Rapata Wahawaha, ko H. Paihia, ko R. Paipa, ko M. Tarapuhi, ko H. Puha, ko H. Te Kani, ko te Kai-whakaari.

Whakaaetia ana.

Ka oti te whakatarewa nga tikanga mo te mahi, ka mauria ake e Rev. E. B. Clarke, ka panuitia te korero a te Komiti i whiriwhiria hei hurihuri i te tikanga kohikohi i tetahi Tahua moni mo nga mea o te Hinota Pihopatanga.

I whakaaria e Archdeacon W. L. Williams, i tautokona e W. P. Whitirangi;

"Kia whakaaetia nga ki a tenei Komiti."

Whakaputaia ketia ana te noho o etahi kupu, muri iho ka whakaaetia.

I runga i te ki a taua Komiti ka karangatia e te Pihopa ko Mei he marama kohikohi moni mo taua Tahua.

I panuitia e te Pihopa ki te Hinota tetahi pukapuka a nga tangata o Tuatini, o te Pakirikiri, o te Ariuru, o Tangoiro, o Marahea, o Anaura, e mea ana kia motuhia ratou hei Pariha i runga i te Ture IV o te Hinota Nui.

I makaa hoki e te Pihopa ki te Hinota, ma te Hinota e whakarite te wa, me te kaainga e huihui ai te Hinota i tenei tau e haere ake nei, a ka whakaritea ko Tauranga te kaainga, ko Maehe hoki te marama.

Nukuhia ana te Hinota ki te Taitei, Hanuere 8.

## Taitei, Hanuere 8, 1863.

Timataia ana e te Pihopa ki te Inoi.

Muri iho ka panuitia, ka whakatuuturutia nga korero o tera huihuinga.

Ka mauria ake, ka panuitia e Archdeacon W. L. Williams te korero a te Komiti i whiriwhiria hei tiroiro i nga tikanga mo te whiriwhiringa i nga Hinotamana.

I whakaaria e Rev. E. B. Clarke, i tautokona e A. Matete;

"Kia whiriwhiria he Komiti hei hurihuri i tetahi Ture whakatu i te Komiti Tuuturu mo tenei Hinota, hei whakatakoto hoki i nga mahi ma taua Komiti Tuuturu. Nga tangata mo taua Komiti, ko Archdeacon W. L. Williams, ko Rev. R. Waitoa, ko Rev. C. S. Volkner, ko W. P. Whitirangi, ko Ep. Waikaaho, ko R. Wahawaha, ko te Kai-whakaari."

Whakaaetia ana.

I whakaaria e Rev. S. M. Spencer, i tautokona i Rev. C. S. Volkner;

"Kia whiriwhiria he Komiti hei tiroiro i te ahua o nga Tahua Whangai Minita o ia wahi o ia wahi, kia whakaaturia ai ki te Hinota. Nga tangata mo tenei Komiti ko te Pihopa, ko W. Pere, ko W. H. Paetorori, ko H. Mokoera, ko P. Taia, ko H. Maataora, ko te Kai-whakaari."

Whakaaetia ana.

I whakaaria e Archdeacon W. L. Williams, i tautokona e H. Te Kani;

"Kia whiriwhiria he Komiti hei tiroiro i te ahua o te pukapuka mai o Tokomaru kia motuhia taua wahi hei Pariha; kia kitea ai, e rite ana ranei ki nga tikanga a te Hinota Nui, me ki atu ranei e tenei Hinota etahi mea kia rite mai i a ratou. Nga tangata mo tenei Komiti, ko te Pihopa, ko Rev. R. Kawhia, ko H. Te Wainohu, ko H. Te Kani, ko R. Wahawaha, ko H. Puha, ko te Kai-whakaari."

Whakaaetia ana.

I panuitia te Ture mo nga Kai-whakahua, ko te panuitanga tuatoru, a whakatuuturutia ana.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Kia whakatarewatia nga tikanga mo te mahi, kia komiti ai te Hinota ki te hurihuri i nga ki a te Komiti i whiriwhiria hei tiroiro i nga tikanga mo te whiriwhiringa i nga Hinotamana, kia whakaaetia ai aua ki hei Tuuturu ma te Hinota."

Whakaaetia ana. Komiti ana te Hinota. Apititia ana etahi kupu ki te 7, ki te 8 o aua ki, a, ka whakaaetia

katoatia.

Whakahokia ana ko te Hinota, a ka panuitia ki te Hinota te mahinga a te Komiti.

I whakaaria e Archdeacon W. L. Williams, i tautokona e W. M. Tarapuhi;

"Kia waiho nga ki i panuitia nei hei Tuuturu ma te Hinota."

Whakaaetia ana.

Nukuhia ana te Hinota ki te Parairei, Hanuere 9.

## Parairei, Hanuere 9, 1863.

Timataia ana e te Pihopa ki te Inoi.

I panuitia i whakatuuturutia nga korero o tera huihuinga.

I mauria ake, i panuitia e te Pihopa te korero a te Komiti i whiriwhiria hei tiro tiro i te ahua o nga Tahua Whangai Minita.

I whakaaria e Rev. T. Huata, i tautokona e A. Matete;

Whakaaetia ana taua korero e te Hinota.

"Kia whakatarewatia te 14 o nga Tikanga mo te mahi, kia hurihurihia ai ano nga korero a te Komiti i whiriwhiria hei hurihuri i te tikanga kohikohi i tetahi Tahua moni mo nga mea o te Hinota o tenei Pihopatanga."

Whakaaetia ana.

I whakaaria, e Rev. E. B. Clarke, i tautokona e Archdeacon W. L. Williams;

"Kia whakakahoretia e tenei Hinota nga ki a te Komiti i whiriwhiria hei hurihuri i te tikanga kohikohi i tetahi Tahua moni mo nga mea e te Hinota o tenei Pihopatanga."

Whakaaetia ana.

Ka oti te whakatarewa te 8 o nga Tikanga mo te mahi ka mauria ake ka panuitia e Rev. E. B. Clarke nga korero a te Komiti i whiriwhiria hei hurihuri i tetahi Ture whakatakoto i nga mahi ma nga Hahiwatena, ma nga Wetirimana.

I mauria ake i panuitia e Rev. E. B. Clarke te korero a te Komiti i whiriwhiria hei hurihuri i tetahi Ture whakatu i tetahi Komiti Tuuturu mo tenei Hinota.

Panuitia ana te Ture mo nga mahi a nga Hahiwatena, a nga Wetirimana, ko te panuitanga tuatahi.

Panuitia ana te Ture mo te whakaturanga i te Komiti Tuuturu, ko te panuitanga tuatahi.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Kia komiti te Hinota ki te hurihuri i nga kupu o te Ture mo nga mahi ma nga Hahiwatena, ma nga Wetirimana."

Wkakaetia ana. Komiti ana te Hinota. Panuitia ana ki te Hinota te korero a te Komiti e te Hinota katoa.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. C. S. Volkner;

"Kia whakaaetia te korero a te Komiti, kia puta hoki taua Ture."

Whakaaetia ana.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Ep. Waikaako;

"Kia komiti te Hinota ki te hurihuri i te Ture mo te Komiti Tuuturu."

Whakaaetia ana. Komiti ana te Hinota. Whakahokia ana ko te Hinota, a ka panuitia ki te Hinota taua Ture, me nga wahi i whakaputaia keia.

I whakaaria e Archdeacon W. L. Williams, i tautokona e Rev. E. B. Clarke;

"Kia whakaaetia e te Hinota te korero a te Komiti, kia puta hoki taua ture."

Whakaaetia ana.

Whakatarewatia ana nga Tikanga mo te mahi, a ka whakaari e A. Matene, ka tautokona e H. Puha;

"E mihi ana tenei Hinota ki te atawhai o te Komiti tono Mihanere o te Hahi o Ingarani mo te £450 e korerotia nei e te Pihopa i homai e taua Komiti mo te whangai Minita o tenei Pihopatanga; e mea ana hoki tenei Hinota kia tuhituhia e te Pihopa he pukapuka whakapai ki taua Komiti."

Whakaaetia ana.

I mauria ake i panuitia e te Pihopa te korero a te Komiti i whiriwhiria hei tiro tiro i te ahua o te pukapuka o Tokomaru mo taua wahi kia motuhia hei Pariha. Whakaaetia ana e te Hinota.

I whakaaria e Rev. E. B. Clarke, i tautokona e Rev. S. M. Spencer;

"Kia motuhia a Tokomaru hei Pariha, ko nga rohe hok mo taua Pariha kei Anaura, puta noa atu ki Waimahuru."

Whakaaetia ana.

I mauria ake i panuitia e Rev. T. Huata te korero a te Komiti i whiriwhiria hei tiro tiro i te kupu a tera Hinota mo te mahi a nga tangata ki o ratou Kai-whakaako.

I whakaaria e Rev. T. Huata, i tautokona e H. Te Kani;

"Kia whai whakaaro nga tangata o nga tini kaainga ki o ratou Kai-whakaako; kia whakatuuturutia hoki te Parairei hei ra mahinga ma ratou i nga mahi a o ratou Minita, a o ratou Kai-whakaako, me te kohikohi ano i etahi mea ma ratou, kia watea ai te Minita, me te Kai-whakaako ki te mahi i ta raua ake mahi."

Whakaaetia ana.

I whakaaria e Archdeacon W. L. Williams, i tautokona e W. T. Te Ngarara;

"Kia panuitia te Ture mo nga mahi a nga Hahiwatena, a nga Wetirimana ko te panuitanga tuatoru."

Whakaaetia ana, kua panuitia kua takoto hoki taua Ture.

I whakaaria e Rev. E. B. Clarke, i tautokona e W. P. Whitirangi;

"Kia panuitia te Ture mo te whakaturanga i te Komiti Tuuturu, ko te panuitanga tuatoru."

Whakaaetia ana. Kua panuitia, kua takoto hoki taua Ture."

I korerotia e te Pihopa te korero o nga mahi a te Komiti Tuuturu o te Hinota mo tenei tau kua pahemo nei; me te pukapuka o nga moni i kohikohia i roto i tenei Pihopatanga mo te tuku atu i te Rongo Pai ki nga tauwi.

I whakaaria e Rev. S. M. Spencer, i tautokona e Karauria Te Iwirori;

"He mahi tenei ma nga Minita ma nga Reimana o tenei Hinota, me ka hoki ki o ratou kaainga, te akiaki i nga tangata katoa o te Hahi kia uua ki te kohikohi moni hei kawae i te Rongo Pai ki nga tauwi, kia penei hoki he mihi ki te aroha nui whakarahara o te Atua ki a tatou."

Whakaaetia ana.

Korerotia ana e te Pihopa etahi kupu poroporoaki a ka whakamutua e ia te mahi a te Hinota ki te Inoi whakapainga.

Muri iho ka panuitia ka whakaaetia nga korero o to tenei ra huihuinga.

I. He Ture Mo Te Whiriwhiringa Ingoa. Nga Kai-Whakahua, Mo Te Whakahuatanga Hoki I Nga Minita Mo Nga Pariha.

## WAHANGA.

- Te tokomaha o nga Kai-whakahua.
- Te tu o te tangata e tau ana hei Kai-whakahua.
- Te wa e whiriwhiria ai nga Kai-whakahua a te Hinota.
- Whakawateatanga.
- Whakakapinga o te wahi watea.
- Whiriwhiringa o nga Kai-whakahua a te Pariha.
- Whakawateatanga.
- Whakakapinga o te wahi watea.
- Whakaaturanga ki te Pihopa.
- Whakahuatanga i te Minita.
- Whakakahoretanga e te Pihopa.
- Tukunga atu o te whakahuatanga ki te tangata ke.
- Te pukapuka tuku, kia hoatu ki te Pihopa.

Kua takoto nei he tikanga i roto i te Ture 5Take. a te Hinota Nui tuatahi "mo te whakaritenga i nga Minita mo nga Pariha," "I te mea ka watea tetahi Pariha, me rapu he Minita, me whakahua tona ingoa ki te Pihopa kia whakanohoia ki taua Pariha e etahi Kai-whakahua: ko enei hoki, me momotu i ia tau, i ia tau, etahi e te Hinota Pihopatanga, etahi e te Wetiri o te Pariha;" kua takoto ano hoki he tikanga i roto i taua Ture, "Ma te Hinota e whakarite te tokomaha o nga Kai-whakahua a te Hinota, a te Wetiri; ma reira ano hoki e whakarite te wa me te tikanga mo te motuhanga i aua Kai-whakahua:" kua takoto ano hoki he tikanga i roto i taua Ture: "E tika ano kia whakatakotoria e te Hinota Pihopatanga he tikanga e tukua atu ai e te Huihui o nga Kai-whakahua ta ratou mahi ki te tangata ke:"

*Me whakatuuturu tenei e te Pihopa, e nga Minita, e nga Reimana o te Pihopatanga o Waiapu e mine nei ki te Hinota:*

- Te tokomaha o nga Kai-whakahua. Kia toru nga Kai-whakahua e whiriwhiria i ia tau, i ia tau, e te Hinota o te Pihopatanga; kia toru hoki nga Kai-whakahua e whiriwhiria i ia tau, i ia tau, e te Wetiri o ia Pariha, o ia Pariha.
- Te tu o nga tangata e tau ana hei Kai-whakahua. Nga tangata e tau ana kia whiriwhiria hei Kai-whakahua, ko nga tangata tango Hapa e noho ana i roto i tenei Pihopatanga.
- Te wa e whiriwhiria ai nga Kai-whakahua a te Hinota. Ko nga Kai-whakahua a te Hinota o te Pihopatanga, me whiriwhiri i te wa o tona huihuinga nui i tenei tau i tenei tau.
- Whakawateatanga. E tukua kia whakawateatia tona wahi e te Kai-whakahua o te Pihopatanga, me tuhituhi tana pukapuka whakawatea ki te Pihopa, ki tona Komihari ranei, a, kia riro tana pukapuka whakawatea i

te Pihopa, i tona Komihari ranei, ka watea te wahi o taua Kai-whakahua.

- Whakakapinga o te wahi watea. Kia watea te wahi o tetahi o aua Kai-whakahua, me whakaatu e te Pihopa ki te Hinota o te Pihopatanga, i te Komiti Tuuturu ranei o te Hinota; a, ma reira e whiriwhiri tetahi tangata pai hei whakakapi mo te wahi o taua Kai-whakahua, a, kia taea ra ano te huihuinga nui o te Hinota i muri iho. A, i te mea ka oti te whiriwhiri me whakaatu tona ingoa, tuhituhi rawa, ki te Pihopa.
- Whiriwhiringa o nga Kai-whakahua o te Pariha. Ko nga Kai-whakahua a te Pariha, me whiriwhiri e te Wetiri i muri tata iho i te whiriwhiringa o nga Wetirimana o te Pariha: ma te Minita e whakamine te Wetiri mo taua mahi; a ki te kahore he Minita, ma tetahi o nga Hahiwatena. Kei te Wetiri ano te tikanga mo te ahua o te whiriwhiringa. Ko te Kai-whakamine hei upoko; mana hoki te wahi whakatuuturu.
- Whakawateatanga. E tukua kia whakawateatia tona wahi e te Kai-whakahua a te Pariha, me tuhituhi tana pukapuka whakawatea ki te Minita o te Pariha, ki nga Hahiwatena ranei; a, kia riro tana pukapuka whakawatea i te Minita, i nga Hahiwatena ranei, ka watea te wahi o taua Kai-whakahua.
- I te mea ka watea te wahi o tetahi o nga Whakakapinga o te wahi watea. Kai-whakahua a te Pariha, me whakamine te Wetiri e te Minita, e tetahi ranei o nga Hahiwatena i te mea e ngaro ana te Minita, kia whiriwhiria ai tetahi tangata pai hei whakakapi mo te wahi o taua Kai-whakahua. Ko te Kai-whakamine hei upoko, ki a ia hoki te wahi whakatuuturu.
- Kia oti te whiriwhiri he Kai-whakahua ma Whakaaturanga ki te Pihopa. te Pariha, me whakaatu ki te Pihopa tuhituhi rawa e te Minita, e te Hahiwatena ranei i noho nei hei upoko mo te Wetiri, nga ingoa o nga tangata i whiriwhiria hei Kai-whakahua.
- I te mea ka watea tetahi Pariha i te Minita, Whakahuatanga i te Minita. me titiro e te Pihopa te raneatanga o te oranga mo te Minita, a, kia kitea te raneatanga ka mea ai kia whakaaturia ki nga Kai-whakahua katoa te wateatanga o taua Pariha, kia whakahuatia ai e ratou he Minita mo taua Pariha i runga i te Ture 5 a te Hinota Nui.
- Ki te whakakahoretia e te Pihopa nga Whakakahoretanga e te Pihopa. Minita i whakahuatia ki a ia e nga Kai-whakahua; a, ka kore e takoto he *apira* i roto i nga marama e rua, me whakahua ano he Minita ki te Pihopa e nga Kai-whakahua, kia whakanohoia ki taua Pariha: *otira*, kua e whakahuatia tetahi o nga mea i whakakahoretia nei, ki te kore e whakaaetia, tuhituhi rawa, e te Pihopa.
- Tukunga atu o te whakahuatanga ki te tangata ke. He mea pai ano kia tukua e te huihui o nga Kai-whakahua ta ratou mahi whakahua ki tetahi tangata i runga i taua Ture 5 a te Hinota Nui. Kia rua nga wehenga tuatoru o te huihui o nga Kai-whakahua katoa, mana e whakaae ka tukua atu ai: me tuhituhi rawa hoki taua whakaaetanga ka mana ai.
- Te pukapuka tuku kia hoatu ki te Pihopa. Ki te tukua e te huihui o nga Kai-whakahua ta ratou mahi whakahua ki te tangata ke i runga i taua Ture, me hoatu e ratou ki te Pihopa ta ratou pukapuka tuku i ta ratou mahi ki taua tangata, a ma te Pihopa e whakaatu i muri iho ki te tangata mana e whakahua. I whakatakotoria e te Hinota, Hanuere 8, 1863.

(Whaitohu) William Waiapu,

Upoko.

II. He Ture Hei Whakatakoto I Nga Ingoa. Mahi Ma Nga Hahiwatena, Ma Nga Wetirimana.

## WAHANGA.

- Mahi ma nga Hahiwatena.
- Mahi ma nga Wetirimana.

Kua takoto nei he tikanga i roto i te Ture 4 Take. a te Hinota Nui, i whakatakotoria nei i te 22 o nga ra o Pepuere, 1862; "Ma te Hinota o ia Pihopatanga, o ia Pihopatanga e whakarite nga mahi me te mana o nga Wetirimana, o nga Hahiwatena."

Me whakatuuturu tenei e te Pihopa, e nga Minita, e nga Reimana o te Pihopatanga o Waiapu e mine nei ki te Hinota:—

- Ko nga mahi enei ma te Hahiwatena:  
Mahi ma nga Hahiwatena. Kia whai-whakaaro ia mo te karakia ki te Atua kia ahua pai kia tika, kei tupu he raruraru i roto.  
Kia whai-whakaaro hoki mo nga mea e tika ai te karakia kia rite mai i te Wetiri.  
Kia whai-whakaaro ia kia rite mai i te Wetiri he pukapuka pai mo nga Rehita o te Pariha, kia pai hoki te tiaki i aua mea.  
Mana e kohikohi te ohaohatanga, a ka mutu te karakia me tuhituhi e raua ko te Minita ki roto ki te



pukapuka, whaitohu rawa ki o raua ingoa, te maha o nga moni, me te take i kohikohi ai. Mana hoki e hoatu aua moni mo te mea i kohikohia ai.

Me whakaatu e ia ki te Minita nga mea e tika ana kia mohiotia e ia; me hapai hoki e ia nga mea e tupu ai te pai o te Hahi ki tona Pariha.

Me tuhituhi e ia ki te pukapuka nga ingoa o nga tangata o te Hahi i tona Pariha whai tohu rawa nga ingoa o nga tangata ma ratou nei e whiriwhiri nga Hinotamana.

Ki te mate te Minita me whakaatu e ia ki te Pihopa te wateatanga o te Pariha i te Minita.

Kia whai-whakaaro ia mo te whare karakia me ona mea katoa, ko nga mea kua pakaru, kua pirau ranei, kia whakaorangia.

- Mahi ma nga Wetirimana. Ko nga mahi enei ma nga Wetirimana:

Hei hoa ratou mo nga Hahiwatena ki te kohikohi i nga moni mo ia mahi, mo ia mahi o te Hahi, me tuhituhi hoki ki te pukapuka nga moni e homai ana e te Pariha, me nga moni e pau ana i nga mahi a te Pariha.

Ma ratou e akiaki kia rite te whangai a te Pariha i to ratou Minita.

Ka taka te tau, me whakakite e ratou ki te Minita, ki nga Hahiwatena, ki nga Parihana, nga pukapuka o nga moni; a, ka kitea te tika, me tuku atu ki te Pihopa, ki tona Komihari ranei.

I whakatakotoria e te Hinota, Hanuere 9, 1863.

(Whaitohu) William Waiapu, Upoko.

### III. He Ture Hei Whakatu I Tetahilngoa. Komiti Tuuturu Mo Te Hinota O Te Pihopatanga O Waiapu.

## WAHANGA.

- Nga tangata mo te Komiti Tuuturu.
- Whiriwhiringa o nga tangata.
- Kai-whakamine.
- Koarama.
- Komiti Tuuturu mo tenei tau.
- Whakawateatanga.
- Whakakapinga o te wahi watea.
- Ngaronga o te Pihopa.
- Nga mahi a te Komiti Tuuturu kia whakaaturia ki te Hinota.
- Nga mea hei mahinga ma te Komiti Tuuturu.

Kua takoto nei i roto i te Ture 5 a te Hinota Take Nui "mo te whakaritenga i nga Minita mo nga Pariha" he tikanga mo etahi o nga mahi a te Hinota Pihopatanga kia tukua ki te Komiti Tuuturu o taua Hinota i te wa e marara atu ai te Hinota Pihopatanga; tera atu ano hoki etahi mahi e pai ana kia mahia e taua Komiti Tuuturu Me whakatuuturu tenei e te Pihopa, e nga Minita, e nga Reimana o te Pihopatanga o Waiapu e mine nei ki te Hinota:—

- Nga tangata mo te Komiti Tuuturu. Ko nga tangata mo te Komiti Tuuturu o te Hinota o te Pihopatanga o Waiapu, ko te Pihopa o Waiapu o ia wa, ko te Atirikona o Waiapu o ia wa, ko tetahi atu Minita, kia kotahi; kia tokotoru hoki nga Reimana.
- Whiriwhiringa o nga tangata. Ko taua Minita kotahi, me nga Reimana tokotoru, me whiriwhiri i ia tau, i ia tau, e te Hinota Pihopatanga.
- Kai-whakamine. Ko te Pihopa te Kai-whakamine mo taua Komiti; at, ki te ngaro te Pihopa, ma tona Komihari i whakaritea e ia mo taua mahi.
- Koarama. E mana ano te mahi a taua Komiti ahakoa ka tokotoru kau nga tangata i huihui i runga i te karanga a te Kai-whakamine.
- Komiti Tuuturu mo tenei tau. Ko nga tangata mo te Komiti Tuuturu mo tenei tau, ko te Pihopa o Waiapu, ko te Atirikona o Waiapu, ko T. Te Huata, ko Anaru Matete, ko Hirini Te Kani, ko Wiremu Pere.
- Whakawateatanga. Ki te hiahia tetahi o nga tangata o tenei Komiti kia whakawateatia tona nohoanga, me tuhituhi e ia taua whakawateatanga ki te Pihopa; a, ki te ngaro atu te Pihopa, ki te Atirikona o Waiapu; a, kia tae te pukapuka whakawatea ki te Pihopa, ki te Atirikona ranei, ka watea te nohoanga o taua tangata.
- Whakakapinga o te wahi watea. Ki te mate tetahi Minita, tetahi Reimana ranei o te Komiti Tuuturu, ki te whakawateatia ranei e ia tona wahi, ki te mahue ranei i runga i tetahi atu tikanga, ma ona hoa o te Komiti e whiriwhiri he tangata hei whakakapi mo tona wahi, i roto i nga tangata o te Hinota.
- Ngaronga o te Pihopa. Ki te mate te Pihopa, ki te ngaro atu ranei me whakakapi tona wahi e tona

Komihari.

- Nga mahi a te Komiti Tuuturu. Me tuhituhi nga mahi katoa a te Komiti Tuuturu ki roto ki tetahi pukapuka, a, i te mea ka mine te Hinota Pihopatanga me whakatakoto taua pukapuka ki te aroaro o te Hinota.
- Nga mea hei mahinga ma te Komiti Tuuturu. Ko nga mahi enei e tukua ki te Komiti Tuuturu; Ko nga mahi e whakahaua mai ana ma taua Komiti i roto i nga Ture a te Hinota Nui. He whakaatu ki te Hinota Nui i te wa e marara atu ai te Hinota o te Pihopatanga, i nga tangata hei tiaki i nga kaainga kua tukua ki te Hahi. He mahi i nga pukapuka tiaki o nga moni mo te whangai i nga Minita o tenei Pihopatanga. He tiroiro mahi mo etahi whakaminenga o te Hinota. I whakatakotoria e te Hinota, Hanuere 9, 1863.

(Whaitohu) William Waiapu,

Upoko.

# I. Nga Tikanga Mo Te Mahi A Te Hinota O Te Pihopatanga O Waiapu.

- Kia kotahi te Ruma hei runangatanga mo nga tangata o te Hinota: otira, ki te hiahia tetahi o nga Minita kia motu ke he korerotanga ma nga Minita; tetahi ranei o nga Reimana kia motu ke he korerotanga ma nga Reimana, ki te whakaaetia e te nuinga o nga tangata o tona tu, me haere ratou ki tetahi wahi ke korerorero ai.
- Me mahi te Hinota i nga rangi katoa, kauaka ia te Ratapu.
- Hei te 9 o nga haora i te ata timata ai te mahi tae noa ki te 1, a hei te 4 o nga haora tae noa ki te 6.
- Ki te pahure he haawhe-haora i muri iho i te haora i karangatia hei huihuinga, a kahore ano kia rite he Koarama me nuku atu te Hinota e te Pihopa ki te haora i whakaritea mo tera atu huihuinga.
- Ki te hoki iho i te Koarama te tokomaha o nga tangata o te Hinota i roto i nga haora o te mahi, a ka whakaaturia e tetahi o nga tangata ki te Pihopa, me nuku atu te Hinota e te Pihopa ki te haora i whakaritea mo tera atu huihuinga.
- Ki te ngaro atu te Pihopa i tetahi taima me whakarite e te Hinota tetahi o nga tangata o te Hinota hei whakakapi i te wahi o te Pihopa, mo te wa anake e ngaro ai ia.
- Ki te hiahia nga tangata ke ki te haere mai ki te whakarongo, me tuku mai ratou ki te wahi i whakaritea mo ratou: otira ki te ki tetahi o nga tangata o te Hinota kia puta ratou ki waho, ma te Pihopa ratou e tono kia haere.
- Ko te tikanga tenei mo te mahi a te Hinota; Kia mutu te whakahua a te Pihopa i te inoi, me korero, me whakapumau nga tuhituhi o to mua ake huihuinga. Me hoake nga korero a nga Komiti whiriwhiri. Me hurihuri nga korero whakaari kua oti te whakapuaki hei mea mo ia rangi. Me mahi ano nga mea i kiia e te Hinota i tetahi rangi kia mahia. Hei nga wa watea ka whakapuaki ai i nga kupu whakaari mo etahi rangi.
- Ka tu te tangata ki te korero, kia aha atu ana kupu katoa ki te Pihopa.
- Ko te Pihopa hei kai-whakaatu i te hangaitanga o nga mahi a nga tangata o te Hinota ki enei tikanga, i te korenga ranei.
- Ki te mahue i tetahi tangata te ara o te korero, ma te Pihopa ia e whakahoki: kua hoki tetahi e aruaru i te tangata e korero ana, engari me ki atu ki te Pihopa.
- Ki te mea ehara i te Komiti o te Hinota katoa, kua tetahi tangata e tuarua ki te korero i runga i taua mea kotahi; heoi ano he tangata hei whakahoki kupu, ko te kai whakaari o taua mea.
- Kua e whakaaria e te tangata tetahi mea ki te Hinota, ki te kahore e maatua whakapuakina, tuhituhi rawa, e panuitia hoki i te huihuinga o te Hinota i tetahi rangi i mua ake.
- Ka oti tetahi mea te hurihuri e te Hinota, mahue rawa, kua e tuaruatia te whakaari i roto i nga ra o taua whakaminenga o te Hinota.
- Kua e whakarangona tetahi korero whakaari, korero whakatika ranei, ki te kahore atu he tangata hei tautoko.
- He kupu whakatika ta tetahi, me hoatu ki te Pihopa, tuhituhi rawa, katahi ka makaa e ia ki te Hinota.

- Ki te whakaaria tetahi kupu whakatika, ko taua kupu whakatika e maatua makaa ki te Hinota, a ki te maha atu nga kupu whakatika, ko to muri rawa e maatua makaa.
- Kaua he kupu whakatika mo tetahi atu kupu whakatika.
- Ka whakapuakina te korero whakaari a tetahi tangata me tetahi Komiti whiriwhiri me whakapuaki ano nga ingoa o nga tangata mo taua Komiti.
- Kauaka tetahi ture e whakatuuturutia e te Hinota ki te kahore e peneitia; (1) me whakaae kia panuitia; (2) me hurihuri takitahi nga kupu e te Komiti o te Hinota katoa; (3) me whakaae te whakaotinga a taua Komiti. Kaua hoki tetahi wahi o taua ture e whakaputaia ketia, engari ma te Komiti anake o te Hinota katoa. Ka oti te hurihuri tetahi ture e te Komiti o te Hinota katoa, kia kotahi tino rangi hei tiroirohanga ma nga tangata o te Hinota, katahi ka whakatuuturutia rawatia.
- Ki te hiahia tetahi tangata ke ki te tuhituhi i tetahi o nga ture, o nga aha ranei a te Hinota, me whakaae e nga Kai-tuhituhi o te Hinota.
- E ahei te whakatarewa i nga Tikanga mo te Mahi a te Hinota, ki te maatua whakaaria ki te Hinota, he mea whakapuaki i tetahi rangi atu: e ahei ano te whakatarewa i te mea kihai i whakapuakina, ki te whakaaetia e nga tangata katoa o te Hinota.

## II. Mo Nga Monil Homai E F. H. Piesse, Esq.

He nui te whakapai a tenei Hinota ki te tukunga mai o nga moni £100 e F. H. Piesse, Esq., ratou ko nga Tamariki o tana Kura, hei whakaranea i nga moni whangai Minita o tenei Pihopatanga. He ki hoki tenei kia tuhituhia atu ki a ia he pukapuka whakapai e nga Kai-tuhituhi o te Hinota.

## III. Mo Te Whiriwhiringa Nga Hahiwatena.

- I te mea kahore ano kia marama noa te maha o nga tangata o ia Pariha, o ia Pariha, me waiho ma te Pihopa e whakarite te tokomaha o nga Hinotamana mo te Hinota Pihopatanga, me te tokomaha hoki o nga Hinotamana ma ia Pariha, ma ia Pariha.
- Ko te wa pai mo te whiriwhiringa i nga Hinotamana o ia Pariha, o ia Pariha, ko nga ra o Tihema.
- Ko nga Kai-whakahoki, ma te Pihopa e karanga; a, ma nga Kai-whakahoki e whakarite he tapiri mo ratou.
- Kei te whiriwhiringa o nga Hinotamana, kia marama te ki a te tangata i roto i tana pukapuka whiriwhiri, he tangata ia no te Hahi o Ingarani o Aearani i Niu Tirani. Ki te huihuia he tokomaha nga tangata i roto i te pukapuka kotahi, e pai ana; ki te mea na te tangata kotahi tana pukapuka, e pai ana.
- Me whakamahara e te Kai-whakahoki nga tangata o tona wahi ki te wa o te whiriwhiringa o nga Hinotamana: ko tana karanga kia puta i waenganui o te 10 o nga ra o Nowema i te 10 o nga ra o Tihema.
- Kaua he pukapuka whiriwhiri e tukua mai e te Kai-whakahoki, e tona tapiri ranei i te mea kua pahure te 31 o nga ra o Tihema.
- Ka oti te whiriwhiri he Hinotamana mo tetahi Pariha, hei reira tonu ka tuhituhia ai e te Kai-whakahoki he pukapuka whakaatu ki te Pihopa. Ko te pukapuka whakahoki ma te Hinotamana ano e kawea ki te Pihopa i tona haerenga ki te Hinota.
- Ki te watea te wahi o te Hinotamana o tetahi Pariha i te mate, ma te Kai-whakahoki e mea kia whiriwhiria e nga tangata o taua Pariha he whakakapi mona. Ko te whakakapi mo taua Hinotamana, me whiriwhiri i roto i nga marama e rua i muri iho i te matenga o te Hinotamana tuatahi.
- Ko nga whakahokinga e whakahengia ana, me homai ki te aroaro o te Hinota whakawa ai.
- Me whiriwhiri nga Hinotamana o ia Pariha, o ia Pariha, i tenei tau, i tenei tau.
- Tauira mo te pukapuka whiriwhiri:—

He tangata {ahau matou} no te Hahi o Ingarani o Aearani i Niu Tirani; a, e mea ana {ahau matou} ko hei Hinotamana mo tenei Pariha mo te tau e takoto ake nei.

## IV. Mo Tetahi Monil Homai E Te Komiti Tono Mihanere O Te Hahi O Ingarani.

E mihi ana tenei Hinota ki te atawhai o te Komiti tono Mihanere o te Hahi o Ingarani, mo te £450 e korerotia nei e te Pihopa i homai e taua Komiti mo te Whangai-minita o tenei Pihopatanga: e mea ana hold tenei Hinota kia tuhituhia e te Pihopa he pukapuka whakapai ki taua Komiti.

## V. Mo Te Pariha O Tokomaru.

Kia motuhia a Tokomaru hei Pariha, ko nga rohe hoki mo taua Pariha ko Anaura puta noa atu ki Waimahuru.

## VI. Mo Te Whakaaro Ki Nga Minita, Ki Nga Kai-Whakaako.

Kia whai whakaaro nga tangata o nga tini kaainga ki o ratou Minita, ki o ratou Kai-whakaako, kia whakatuuturutia hoki te Parairei hei ra mahinga ma ratou i nga mahi a o ratou Minita, a o ratou Kai-whakaako, me te kohikohi ano i etahi mea mo ratou kia watea ai te Minita, me te Kai-whakaako ki te mahi i ta raua atu mahi.

## VII. Mo Te Kawel Te Rongo Pai Ki Nga Tauwiwi.

He mahi tenei ma nga Minita, ma nga Reimana o tenei Hinota, me ka hoki ki o ratou kaainga, te akiaki i nga tangata katoa a te Hahi kia uaua ki te kohikohi moni hei kawe i te Rongo Pai ki nga tauwiwi; kia penei hoki he mihi ki te aroha nui whakakarahara o te Atua ki a tatou.

- I te 26 o nga ra o Tihema, 1861, i whakatakotoria tenei tuuturu e tenei Komiti;  
"Kia whakaaturia ki te Hinota Nui enei tangata hei Kai-tiaki mo te kaainga o te Kura i Waerengaahika, ara, ko nga tangata i kiia e te Whanau a Taupara.  
TE PIHOPA O WAIAPU.  
REV. W. L. WILLIAMS.  
HAIA TE NOTI.  
POIHIPI TE ROHE.  
HENARE KEPAPURU.  
WIREMU PERE.  
MATENA RUTATOTI.  
PITATE HUHU.  
TE TURE KUPA.

Kua oti hoki enei tangata te whakarite e te Hinota Nui hei Kai-tiaki mo tenei kaainga; tena hoki te pukapuka o taua mea kei runga i te teepu.

- I puta te kupu a te Hinota i tera tau kia tiro tirohia e te Komiti Tuuturu etahi o nga Ture a te Hinota Nui kia whakamaoritia. Koia hoki te 2, te 4, me te 5 o aua Tare i whakamaoritia ai, a kua oti te perehi ki te reo Maori, kua tae nei hoki ki nga wahi katoa o tenei Pihopatanga, hei korerotanga ma nga tangata.
- Tenei etahi moni mo te kawe atu i te Rongo Pai ki nga tauwiwi kua tae mai ki tenei Komiti £17 5s 0d, meake hoki ka tukua atu ki Akarana kia whakanohoia ki runga ki te mahi i kohikohia ai. Tenei te piri nei te pukapuka whakaatu o aua moni.
- Tena ano hoki te pukapuka whakaatu i nga moni o te perehitanga i nga Mahi a tera Hinota, me te utu o te pukapuka hei tuhituhinga i nga Mahi a te Hinota, te takoto na i runga i te teepu. Kua tangohia mai he utu mo enei mea i roto i nga moni marena, kia motuhia mariretia ra ano he moni mo tenei mahi.

(Whaitohu) William Waiapu,

Upoko.

## Te Pukapuka A Nga Tangata O Tokomaru Mo To Ratou Wahi Kia Motuhia Hei Pariha.

He pukapuka na nga tangata o Tuatini, o te Pakirikiri, o te Ariuru, o Tangoiro, o Marahea, o Anaura, ki te Hinota o te Pihopatanga o Waiapu.

He hiahia no matou, no nga tangata o nga kaainga e whakahuatia nei, kia motuhia matou hei Pariha i runga i te Ture a te Hinota mo te motuhanga i nga Pariha.

He whakaatu atu tenei na matou i nga mea kua oti te kohikohi e matou mo te Whangai Minita, £184 2s. 3d. He whakaae hoki na matou ki te ki a te Hinota o tenei Pihopatanga i te tau ka pahure nei, kia waiho te Parairei hei ra mahinga ma matou i te mahi a to matou Minita, kia mama ai tera ki te mahi i ana mahi ake. A ki te whakaputaia ketia tenei tikanga e te Hinota ma matou e whakarite ta te Hinota e ki ai.

Ko nga rohe ka oti nei te whakatu e te Runanga, kei Waimahuru tetahi pito, kei Ananra tetahi pito.

Na matou, na nga tangata o nga kaainga e whakahuatia i runga ake nei tenei pukapuka, na te Runanga katoa o Tuatini, na te Runanga katoa o te Ariuru, na te Runanga o Tangoiro, na te Runanga o Marahea, na te Runanga o te Pakirikiri, na te Runanga o Anaura.

## **Te Korero A Te Komiti I Whiriwhiria Hei Tiroiro I Nga Raruraru I Uaua Ai Te Huihui O Nga Minita Me Nga Reimana O Nga Kaainga Tawhiti Ki Te Hinota.**

Kua tirohia e tenei Komiti nga raruraru i uaua ai te huihui o nga Minita me nga Hinotamana o nga kaainga tawhiti.

Ko nga mea enei i kitea i raruraru ai nga tangata i uaua ai ki te haere mai;

- Ko nga mahi maori, me te he o te wa o te Hinota.
- Ko te kuware o nga tangata ki nga mahi me nga tikanga o te Hinota.
- Ko te roa o te whenua hei haerenga.

Ko nga mea enei i whakaarohia e te Komiti e ngawari ai nga tangata ki te haere mai;

- Me mea atu ki te Pihopa kia nekehia te Hinota ki nga ra timatanga o Maehe.
- Ma nga Hinotamana e whakaatu ki te iwi, ina hoki ki o ratou kaainga, nga tikanga me nga mahi a te Hinota.
- Me tuhituhi tetahi pukapuka e te Pihopa ratou ko te Komiti Tuuturu ki ia kaainga, ki ia kaainga, hei whakamohio ki nga mahi me nga pai o te Hinota, me te wa, me te wahi ano hoki e mine ai te Hinota.
- Me ki atu ki te Pihopa kia kaua e whakatuuturutia te Hinota ki te wahi kotahi, engari me whakaneke he wahi ke.

(Whaitohu) C. S. VOLKNER,

Upoko.

## **Te Korero A Te Komiti I Whiriwhiria Hei Tiroiro I Te Ahua O Nga Tahua Whangai Minita O Ia Wahi O Ia Wahi.**

Nga moni kua korerotia i te Hinota tuatahi i noho nei, ki Turanga i nga ra o Tihema, 1861, £747 1s. 9d. He moni tenei no tera wahi, no tera wahi, hei whangai Minita Maori.

Kua riro mai tenei tau:—

Tenei matou te titiro nei kua kapi te kohikohi a etahi kaainga; kahore kia kapi a etahi. Ko ta Te Kawakawa kua kapi: huihuia katoatia nga kohikohi o Te Wairoa kua taea te £208; ko ta Tokomaru kua taea ki te £184 2s. 3d.; ko ta Whareponga £160 4s. 0d. Na, kei runga o te kohikohi te nuinga o nga kaainga. Ko te mea tika ma nga Hinotamana e akiaki, ina hoki ki o ratou kaainga kia whakakapia nga wahi e puare ana.

Ko te korero tenei mo nga moni kua tae mai ki te Pihopa. E rima rau e rima tekau pauna (£550) kua whakanohoia ki runga ki tetahi whare no te Pihopatanga o Niu Tirani i Akarana, a ko nga hua e puta mai ana i te tau kotahi, e rima tekau ma rima pauna (£55.) Ko tetahi atu wahi, ara, e wha rau e rima tekau pauna (£450)

kei a Rev. R. Burrows (Te Para) e takoto ana; meake ano ka hokona ki tetahi wahi whenua ranei, ki tetahi whare ranei i Akarana, e tupu ai nga hua tika i runga.

Tenei ano tetahi moni, he atawhaitanga na te Komiti tonu Mihanere o te Hahi o Ingarani. Kua pareo mai e ratou £450 no roto i tetahi kohikohi a ratou, hei apiti mo taua £450 o konei. Na, ko tenei £900 hei hoko i tatahi kaainga mo te Whangai Minita.

Tenei te toenga kei te Pihopa e takoto ana £158 0s. 11d., no te moni Whangai-Minita hui tahi ki te £257 10s. 6d. i kohikohia mo te Whangai Pihopa. Ka kitea ano te wahi tika hei whakanohoanga mo enei moni, ka whakanohoia, kia tupu ai nga hua i runga.

Kotahi te rau pauna (£100) kua homai e F. H. Piesse, Esq., hei Whangai Minita Maori. Na, e waru tekau ma rima pauna (£85) kua pau ma nga Minita o Whareponga, o Te Wairoa, kahore ano hoki kia whai hua nga kohikohi o aua kaainga;

## He Ture Mo Te Whakaturanga O Ingoa. Nga Hinota Pihopatanga.

Ko te mea tika nei tenei, kia korerotia te Take. tokomaha o nga tangata mo nga Hinota Pihopatanga, te ahua o ana tangata, te tikanga mo to ratou whiriwhiringa, kia whakariteritea hoki era atu mea e tika ai te mahi a aua Hinota Pihopatanga.

Me whakatuuturu tenei e nga Pihopa, e nga Minita, e nga Reimana o te Hinota Nui e whakamine nei:—

- Nga tangata e tu ai te Hinota o ia Nga tangata a tu ai te Hinota Pihopatanga. Pihopatanga, o ia Pihopatanga; ko te Pihopa o taua Pihopatanga; ko nga Minita kua oti nei te whakaae he mahinga e te Pihopa; ko nga Hinotamana o nga Pariha katoa; kua hoki tetahi Pariha e hapa i te Hinotamana. *Otira*, kia ai he Minita kahore nei i whai mahinga, ma te Hinota o te Pihopatanga e noho nei ia e whakaae, ka uru ai ia ki roto ki taua Hinota Pihopatanga. A, ki te kore e whiriwhiria he Hinotamana e tetahi Pariha, e kore tenei e tau hei pehi mo te Hinota Pihopatanga kei anga ki te mahi.
- I te mea kahore and kia whakatakotoria Tikanga o nga Pariha. nga rohe o nga Pariha i runga i te Ture, e kotikoti te Pihopatanga katoa, he kotinga, he kotinga, hei whakarite i enei mea e korerotia nei; kia rite ano ki ta te Pihopa e whakaaro ai.
- Ahua o nga Kai whiriwhiri i nga Hinotamana. Nga Reimana katoa o te Pihopatanga e whai waha ana mo te whiriwhiringa o nga Reimana whiriwhiri mo te Hinota Nui; ko ratou ano hei whiriwhiri i nga Hinotamana, ia tangata ia tangata ki tona ake Pariha i noho ai.
- Ahua o nga Hinotamana. Nga Reimana katoa e tau ana kia whiriwhiria hei Reimana whiriwhiri mo te Hinota Nui, e tau ana ano kia whiriwhiria hei Hinotamana mo te Pihopatanga e noho nei ratou; ahakoa kei taua Pariha mana nei e whiriwhiri e noho ana, ahakoa kei tetahi Pariha ke.
- Tokomaha o nga Hinotamana. Ma te Hinota o te Pihopatanga e whakarite te tokomaha o nga Hinotamana mo te Hinota Pihopatanga; ma reira ano hoki e whakarite te tokomaha o nga Hinotamana ma ia Pariha, ma ia Pariha, kia mau ano ia te tikanga kua takoto i runga ake nei: *Otira*, i te mea kahore ano kia whakaritea e te Hinota Pihopatanga, ma te Pihopa o taua Pihopatanga e whakarite.
- Tikanga mo nga whiriwhiringa. Ma te Hinota Pihopatanga e karanga te takiwa whiriwhiringa i nga Hinotamana; ma reira ano e taka he whakaaro mo te whakaturanga i etahi tangata hei Kai-whakahoki; mo te tukunga atu, mo te whakaritenga, mo te whakahokinga i nga pukapuka whiriwhiri mo nga Hinotamana; mo te tikanga o te whiriwhiringa; mo te whakakapinga i nga wahi i puare i te mate ranei, i te whakawateatanga ranei, i tetahi atu mea ranei mo te rapu i te tika, i te he, o nga whakahokinga e whakahengia ana, mo nga mea katoa hoki e ata mahia ai, e tika ai, e whai mana ai aua whiriwhiringa, *Otira*, i te mea kahore ano kia takaa he whakaaro mo enei mea e te Hinota Pihopatanga, me whakarite e te Pihopa, e tona Komihari ranei, ina whai tikanga i te Pihopa mo tenei mahi.
- I te mea kahore ano kia whakatakotoria Roa o te wa e mana ai te whiriwhiringa o nga Hinotamana. he tikanga ke e te Hinota Pihopatanga, me karanga nui he whiriwhiringa mo nga Hinota-mana o ia Hinota, o ia Hinota, i tenei tau, i tenei tau; kia mana ano hoki tena whiriwhiringa, a, taka noa te tau. *Otira*, ki te puare wawe te nohoanga o tetahi Hinotamana i te mea kahore ano kia taka te wa i whiriwhiria ai ia, e mana te whiriwhiringa o tona whakakapi, a, taea rawatia te Whiriwhiringa Nui, e kore ia e mana ki muri iho.
- E tukua ano kia whakawateatia e te Whakawatea-tanga a te Hinotamana i tona nohoanga. Hinotamana tona nohoanga ki te Hinota, he mea tuhituhi e ia (whaitohu rawa e tona ringa) ki te Pihopa, ki te tino Komihari ranei o taua Pihopa; a kia riro taua pukapuka i te Pihopa, i tona Komihari ranei; kia kiia ranei e tetahi Kai-whakarite i whakaturia e te Hinota Nui mo ia mahi, ka puare te nohoanga o taua Hinotamana.

- Ma te Pihopa o ia Pihopatanga e karangaTakiwa me te kaainga e huihui ai te Hinota Pihopatanga. te takiwa me te kaainga hei huihuinga mo te Hinota Pihopatanga: *Otira* kua tetahi tau e hapa i te huihuinga o te Hinota.
- I te mea ka whakaminea te Hinota, e koreKoarama. e ahei te mahi i ana mahi ki te kore e tae ake te Pihopa o te Pihopatanga; te wehenga tuawha o nga Minita katoa o te Pihopatanga e whai nohoanga ana ki te Hinota, kua ia e hoki iho i te wha; me te wehenga tuawha o nga Hinotamana katoa, ara, o nga Reimana, kua hoki te tokomaha o enei e hoki iho i te whitu.
- Nga mea e kiia ana he Mahi na te HinotaMe whakaae nga mahi a te Hinota e te nuinga ia tu o ia tu. Pihopatanga ko nga mea e whakaaetia ana e te Pihopa o ia Pihopatanga, e te nuinga o nga Minita, e te nuinga hoki o nga Hinotamana, o nga mea ano i tae tonu ake ki te Hinota, i te mea hoki kua tika te whakaminenga. Kei raro iho nei ano ia nga mea e kapea ai tenei tikanga.
- Mo te ngaronga o te Pihopa. Ki te ngaro atu te Pihopa, ki te mate atu ranei, ki te whakawateatia ranei e ia tana Pihopatanga ma tona Komihari, i tukua marietia nei tenei mahi ki a ia, e whakamine te Hinota Pihopatanga, ko ia hoki hei upoko mo te Hinota: *Otira*, ki te kahore i tukua marietia tenei mahi ki tetahi Komihari, ko te Komihari kaumatua o ia takiwa hei kai-whakamine, hei upoko mo te Hinota Pihopatanga.
- Mahi ma te Komihari o te Pihopa. Ka anga ki tenei mahi te Komihari i tukua nei taua mahi ki a ia, te Komihari kaumatua ranei, me mahi katoa e ia nga mea e mahia ana e te Pihopa i roto i te Hinota Pihopatanga: *Otira*, i te mea e rapua ana e te Hinota he tangata pai hei whakakapi mo te Pihopatanga, e kore e kiia ma te whakaae rawa a taua Komihari ka mana ai te ki a te Hinota, engari ka rite i konei tana whakaae, tana whakakahore ranei, ki te whakaae, ki te whakakahore a era atu tangata o tona tu.
- Whakamaaramatanga. Te tikanga o te kupu nei, ote 'Hinotamana,' i te mea e whakamaaramatia ana te tikanga o tenei Ture, he Reimana i tika nei tona whiriwhiringa hei mangai mo nga Reimana ki te Hinota Pihopatanga.

I whakatakotoria e te Hinota Nui, Taitei, 24 Maehe, 1859.

I whaitohungia kei te mau ano, kahore kia whakaputaia ketia, 24 Pepuere, 1862, e au,

G. A. New Zealand, Upoko.

## He Ture Hei Whakatakoto I Telngoa.Tikanga Mo Te Motuhanga I Nga Pariha, Hei Whakaatu Hoki I Nga Mahi A Nga Apiha O Nga Pariha.

I whakatakotoria nei tetahi Ture e te HinotaTake. Nui Tuatahi o te Hahi o Ingarani o Aearani i Niu Tirani i te ra tuatahi o Aperira, i te tau o to tatou Ariki 1859, i huaina nei "He Ture hei whakatakoto i te tikanga mo te motuhanga i nga Pariha, hei whakaatu hoki i nga mahi ma nga Apiha o nga Pariha:"

He mea tika ano hoki kia whakaputaia ketia etahi wahi o taua Ture:

Me whakatuuturu tenei e nga Pihopa, e nga Minita, e nga Reimana o te Hahi o Ingarani o Aearani i Niu Tirani, whakamine rawa ki te Hinota Nui:—

- He whakakahore tenei i nga tikanga o tauaWhakakaho-retanga o te Ture tawhito. Ture i whakahuatia nei.
- Ki te ki ake etahi tangata o te Hahi ki te Mahi tuatahi mo te momotu Pariha. Hinota Pihopatanga, he mea whakapuaki na te Pihopa, kia motuhia ratou hei Pariha, ma te Hinota Pihopatanga e momotu taua Pariha; a, ki te pai ki te whakaaro iho a te Hinota Pihopatanga ma taua Hinota ano e whakatakoto he rohe mo taua Pariha.
- E tika ano kia whakaputaia ketia e teWhakaputa-nga ketanga nga rohe nga Pariha. Hinota Pihopatanga i ia wa, i ia wa, nga rohe o nga Pariha i motuhia peneitia.  
*Otira*, e kore e mana taua whakaputanga ketanga ki te kahore e whakaaetia, tuhituhi rawa, e te Komihana Tuuturu o te Hinota Nui.
- Hahiwatena kia karangatia e te Komiti Tuuturu. Kia oti tetahi Pariha te momotu e te Hinota Pihopatanga i runga i tenei tikanga; ko reira ano karangatia ai e te Komiti Tuuturu o te Pihopatanga tetahi Hahiwatena, kia pumau tonu hei Hahiwatena, a, kia ata whakanohoa marietia ra ano tetahi Minita mo taua Pariha, kia karangatia hoki e taua Minita he Hahiwatena.
- Hahiwatena. Kia rua nga Hahiwatena mo ia Pariha, mo ia Pariha; me momotu i roto i nga tangata o te

Pariha e pa ana ki te "Hapa a te Ariki." Ma te Minita e whiriwhiri tetahi i ia tau, i ia tau; ma nga Parihana e whiriwhiri tetahi i ia tau, i ia tau.

- Wetiri. Kia whai Wetiri nga Pariha katoa. Nga tangata mo taua Wetiri, ko nga Hahiwatena tokorua, me etahi o nga tangata e pa ana ki te "Hapa a te Ariki," he mea whiriwhiri e nga Parihana i ia tau i ia tau hei Wetirimana; ko te tokomaha o enei kaua e hoki iho i te tokotoru, kaua hoki e hira ake i te tekau.
- Kai whakamine. Ko te Minita te Kai-whakamine, ko ia hoki hei upoko mo nga huihui katoa o nga Parihana, o te Wetiri, e huihui ana hei whakarite mo tenei Ture. E whai waha hoki ia i roto i te nuinga; a, ki te rite tonu nga "Ae" me nga "Kahore," ina wehewehea te huihui, mana te waha whakatuuturu. *Otira*, ki te Pariha momotu hou, me whakamine nga huihui e te Hahiwatena i karangatia e te Komiti Tuuturu i runga i te tikanga kua korerotia nei.
- Mahi ma nga Hahiwatena me nga Wetimana. Ma te Hinota o ia Pihopatanga, o ia Pihopatanga, e whakarite nga mahi me te mana o nga Wetirimana, o nga Hahiwatena.
- E kore e waiho tetahi o enei tikanga hei Kawenata a nga Pariha. whakakahore mo tetahi kawenata i whakaritea e tetahi Pariha, Takiwa ranei, i te mea kahore ano kia whakatakotoria tenei Ture.
- I te mea e whakamaaramatia ana tenei Whakamaara-matanga. Ture, ko te tikanga o tenei kupu, o te "Minita," ko te Minita e whakaetia ana e te Pihopa hei Minita mo taua Pariha i ia takiwa: a, ko te tikanga o tenei ingoa, o te "Parihana" ko nga tane katoa e noho ana ki taua Pariha, ka rua nei tekau ma tahi nga tau, ka maha atu ranei, kua oti hoki te whakaae e ratou, tuhituhi rawa ki roto ki te pukapuka a nga Hahiwatena to ratou uranga ki roto ki te Hahi kotahi o Ingarani o Aearani.

I whakatakotoria e te Hinota Nui, 22 Pepuere, 1862.

I whaitohungia, 24 Pepuere, 1862, e au,

G. A. New Zealand, Upoko.

## Ingoa.He Ture Mo Te Whakaritenga I Nga Minita Mo Nga Pariha.

Take. Kahore nei he tikanga tuuturu i mua ake nei mo te whakaritenga i nga Minita mo nga Pariha; he mea pai hoki kia whakatakotoria he tikanga mo te whakahuatanga atu ki nga Pihopa i etahi Minita totika, (kaua hoki e tukua kia pumau ki te tangata kotahi te tikanga mo tenei mahi) mo nga Minita hoki, ina oti te whakahua atu kia ata whakanohoia marietia ki ta ratou mahi:

Me whakatuuturu tenei e nga Pihopa, e nga Minita, e nga Reimana o te Hahi o Ingarani o Aearani i Niu Tirani, mine rawa ki te Hinota Nui:—

- Te Minita ma wai e whiriwhiri. I te mea ka watea tetahi Pariha, me rapu he Minita, me whakahua tona ingoa ki te Pihopa kia whakanohoia ki taua Pariha, e etahi Kaiwhakahua: ko enei hoki me momotu i ia tau, i ia tau, etahi e te Hinota Pihopatanga, etahi e te Wetiri o te Pariha. Ma te Hinota Pihopatanga e whakarite te tokomaha o nga Kai-whakahua ma te Hinota, ma te Wetiri; ma reira ano hoki e whakarite te wa me te tikanga mo te motuhanga i aua Kai-whakahua. *Otira*, kaua nga Kai-whakahua e anga wawe ki te whakahua i tetahi Minita mo tetahi Pariha watea, engari kia maatua whakaaturia ki te Pihopa, ki tona Komihari ranei e te Hinota Pihopatanga, e te Wetiri hoki o te Pariha, nga mea kua rite hei oranga mo te Minita.
- Kia kotahi, kia rua, kia toru ranei nga Tikanga mo te Whakahuatanga. Minita e whakahuatia atu ki te Pihopa: Kia rua nga wehenga tuatoru o te huihui o nga Kaiwhakahua katoa, kia maha atu ranei hei whakaae, ka whakahua ai.
- E tika ano kia whakatakotoria e te Hinota Tukunga atu o te whakahuatanga ki te tangata ke. Pihopatanga he tikanga e tukua atu ai e te Huihui o nga Kai-whakahua ta ratou mahi ki te tangata ke; e tukua ai ranei tetahi wahi o to ratou mana mo te whakahua Minita ki te tangata e whakawhiwhi ana i te Hahi ki te rawa; kia rite ki te Tuuturu a te Hinota Nui i whakatakotoria i te 24 o nga ra o Maehe, 1859.
- Ko nga Kai-whakahua o te wa e mahue Nga Kaiwhakahua kia kaua e whakawhitia i te wa e watea ai te Pariha. Minita kore ai tetahi Pariha, e kore e nekehia atu e o ratou whakakapi, a, kia oti rawa ra ano tetahi Minita te whakanoho.
- A, no te mea he mahi na te Whakanohoanga e te Pihona me te apiira hei pehi mo te whakakahoretanga. Pihopa te tiroiro i te ahua pai o nga tangata e whakanohoia ana hei Minita Pariha, ma te Pihopa e



whakanoho tetahi o nga tangata e whakahuatia ana e nga Kai-whakahua, ki te kitea e ia tona ahua pai; a, ki te kore e kitea e ia te ahua pai a tetahi o ratou, me whakaatu e ia ki nga Kai-whakahua tana whakakahoretanga, me hoatu hoki e ia ki te Minita i whakakahoretia, tuhituhi rawa, nga take i whakakahoretia ai ia: *Otira*, ki te hiahia nga Kai-whakahua, te Minita ranei i whakahuatia, kia hurihia te whakakahoretanga a te Pihopa, mana, ma ratou ranei e apiira atu ki te Whare o nga Pihopa, (kia takoto ano ia te apiira i roto i nga marama e rua,) a, ki te whai tikanga taua apiira ki te titiro iho a te Komihana Tuuturu o te Hinota Nui, me whakaatu e te Pihopa ki te Whare o nga Pihopa nga take o tana whakaka-horetanga, a, ki te iti nga take ki ta ratou whakaaro iho ma ratou e ki kia whakanohia te Minita.

- Whakawateatanga. Ki te hiahia tetahi Minita ki te whakawatea i tona Pariha, me tuhituhi atu e ia ki te Pihopa tana pukapuka whakawatea; kaua ano ia e whakarere i ana mahi, kia oti rawa te whakaaetanga o tana whakawateatanga te tuhituhi ki roto ki te Rehita o te Pihopatanga, kia oti ano hoki te whakaatu e te Pihopa ki nga Apiha o te Pariha.
- Tikanga mo nga Karakia ki te Atua i te wa o te wateatanga. I te mea kahore ano kia whakatakotoria tetahi tikanga ke e te Hinota Nui, e tetahi Hinota Pihopatanga ranei, me tuku te Whare Karakia, i te wa e watea ai te Pariha, e nga Hahiwatena, e nga Kai-tiaki ranei o te wahi i tu ai taua Whare Karakia, ki te Minita e whakaritea e te Atirikona, e te Ruratiini ranei, kauaka hoki e tukua ki tetahi atu.
- Pananga i te Minita. I te mea kua oti tetahi Minita te ata whakanoho ki tetahi Pariha, e kore e ahei te pana atu i a ia ki te kore ia e pai, engari ma te ki anake a tetahi Runanga i whakaturia marietia e te Hinota Nui mo tenei mea; a, i te mea kahore ano kia whakaturia he Runanga pera, ma te Pihopa e whiriwhirr etahi Komihana, hei hoa mona, a, ko ta ratou ki hei whakakapi mo ta tera Runanga: *Otira*, hei nga wa e pai ai mo te Hahi kia whakawhitiwhitia etahi Minita, ma te Hinota o te Pihopatanga e whakarite te whitiwhitinga; e tukua ano kia takoto he apiira pehi mo te nekehanga i te Minita, i nga Kai-whakahua o te Pariha e tangohia atu nei te Minita i reira; i nga Kai-whakahua ranei o te Pariha e whakanohia ana te Minita ki reira; i te Minita ano ranei, ki te Runanga e whakaturia mo tenei mea e te Hinota Nui.
- Whakamaara-matanga. I te mea e whakamaaramatia ana tenei Ture, ko te tikanga o tenei kupu, o te "Hinota Pihopatanga," ko tetahi Runanga i ata whakaaturia runga i te Ture i whakatakotoria nei i tenei whakaminenga o te Hinota Nui mo te whakaturanga o nga Hinota Pihopatanga; a, i te mea e marara atu ana te Hinota Pihopatanga, ko te Komiti Tuuturu o taua Hinota hei whakarite i nga mea e korerotia ra i te rarangi 1: a, i te mea kahore ano kia tu he Hinota i tetahi Pihopatanga, ko te Poati o te Atirikonatanga o roto o taua Pihopatanga. Ko te tikanga hoki o tenei kupu, o te "Pariha," ko tetahi wahi i motuhia marietia i runga i tetahi tikanga i whakatakotoria e te Hinota Nui ranei, e tetahi Hinota Pihopatanga ranei; a, i te mea kahore ano tetahi Pariha kia motuhia peratia, ko te wahi i kiia e te Pihopa hei Pariha.

I whakatakotoria e te Hinota Nui, i te ra 1 o Aperira, 1859.

I whaitohungia, kei te pumau ano, kahore kia whakaputaia ketia, 24 Pepuere, 1862, e au,

G. A. New Zealand, Upoko.

## OPENING ADDRESS.

My dear Brethren,

In meeting you on this occasion, I have to record with thankfulness the mercies God has vouchsafed to us, since we last came together. Our Church is but recently gathered to Christ from among the heathen; a Synod therefore is a novelty, and doubts had been expressed as to the success of the attempt. Yea, even among ourselves, because the real object was not understood, there was a degree of indifference about the whole matter. The question was asked, "What good is to be obtained? What return will there be for the great labour of travelling from a distant part of the country? Why not consult with those who live near us in our own localities?" An answer to such questions has been furnished by yourselves, in that you have listened to the invitation which called you hither. We have it on divine authority, that "in the multitude of councillors there is safety;" and again, that, "as iron sharpeneth iron, so a man sharpeneth the countenance of his friend." It is the practice of all nations, and one which the New Zealanders are not slow to follow, to hold meetings for deliberation upon questions of great moment. And what is there of greater consequence than the affairs of

religion, and the laying down of such regulations as will tend to the satisfactory working of our Church system? If our efforts for this object are carried out, as we profess to desire, in dependence upon God's Holy Spirit, whose assistance we have invoked at the commencement of our proceedings, then we may be sure that God will bring our labours to a successful issue.

At our meeting of last year, there were present five clergymen, and seventeen laymen, but some of the distant localities were not represented. We have now the satisfaction of welcoming members from Rotorua, Tarawera, Rotoiti, Tauranga, Matata, and Opotiki, and I cannot but express my thanks to those members, who have come from the distant limits of the Diocese, and have willingly encountered the difficulties of a most arduous journey.

The great object of our Synods is the establishment of unity; for in unity there is strength. It is the characteristic of Christianity that there is one body, one Spirit, even as we are called in one hope of our calling; one Lord, one faith, one baptism, one God and Father of all;—and yet in lesser matters there may be points of difference. When the scripture lays down the rule, our way is plain; but there are many things, which are left open for the Church to regulate for itself, for which no rule is given in scripture. We who are members of the Church of England have further rules, which are contained in our Prayer-Books. We receive these as they have been delivered to us, and the Synod does not interfere with them. But beyond these again there are other Regulations required, and it is for the purpose of supplying this want that Synods have been established.

At our first Meeting I mentioned some of the principal duties, which demand the attention of the Synod. I have now particularly to call your notice to Statutes 2, 4, and 5, of the General Synod, which have been translated into the Native language for your information.

In the second Statute for Organizing the Diocesan Synods, it will be seen in Clause One that there shall not be less than one Synodsmen for every Parish. At our present Synod we have complied with this rule, as nearly as circumstances will allow. In the absence of a regular division of the Diocese into Parishes, Districts have been formed, according to Clause Two, and these are nearly all represented in this Synod. It will be the duty of the Synod to prescribe the number of Synodsmen, who shall be elected for the several Parishes; also to fix the time for holding the election of Synodsmen, and to make all necessary provision for duly carrying out those elections.

The fourth Statute particularly deserves your attention. A Parish is a District of limited extent, the boundaries of which are fixed with reference to its internal government by a body of officers, duly appointed, and to the convenient ministrations of the clergyman, who is appointed to the spiritual charge of the same.

As yet there are no Parishes in this Diocese, but application is about to be made for the formation of one, according to the regulations of this Statute, and it is hoped that other applications will soon follow. As soon as the members of the Church of any District wish to be formed into a Parish, they have only to apply through the Bishop to this Synod, and their wishes will be carried into effect. Then will follow the due appointment of the various officers of the Parish, the Churchwardens and Vestrymen. The powers and duties of these officers are to be defined by this Synod.

The fifth Statute of the General Synod is for the appointment of Pastors to Parishes. This is a matter which cannot fail to be of the deepest interest to the members of the Church. The advantages of having duly constituted ministers in the Church is now beginning to be appreciated. Strenuous efforts have been made in some parts of the Diocese to collect funds for the support of Native Clergymen. At our last Synod the sum of £747 had been collected, chiefly at Waiapu and at Te Wairoa. Since that period I am able to report a further sum of £408, making a total of £1155. The sum of £175 of this money is from Tokomaru, bringing up the amount from that place to £184. As soon as the Endowment Fund for any Parish has reached the sum of £200, the interest of which is to form a part of the stipend of the Clergyman, a further sum being provided by the voluntary contributions, of the Parishioners, it will then be competent for the Parishioners to seek for the appointment of a Clergyman to be their regular pastor.

The trust of selecting a Clergyman, and nominating him to the Bishop for institution to the vacant cure, is to be vested in Nominators, to be chosen annually by the Diocesan Synod, and by the Vestry of the Parish respectively. This course therefore must be followed, and a Board of Nominators duly constituted, before a Clergyman can be rightly appointed to any Parish. I hope that we shall be able before we separate to carry out this regulation, so that there shall be no difficulty in the appointment of Ministers.

I have to report to this Synod four liberal donations towards the support of Native Clergymen, amounting in the whole to £100. This money has been transmitted to me by F. H. Piesse, Esq., of Hobart Town, who is Secretary to the Campbell Street Juvenile Missionary Association in that place, and the contributions are chiefly made by the children who attend the Sunday School. This money is not intended to supersede the Native collections, and it has been appropriated to make up the deficiency in the income of Clergymen, in those localities where the fund has not yet been completed.

The Deed of Transfer for the School Estate at Waerengaahika has been completed, and the Estate is now

placed under the care of the Trustees chosen by the Native donors. I lay the Deed upon the table. The work for which this Estate was given has hitherto answered our expectations. The number of the pupils in the Central School at Turanga is about ninety. As the fruits of this School we have two Clergymen, who are occupying important spheres of labour, and others are coming forward as candidates for the sacred office. The School at Tauranga also is going on with satisfaction. It has to struggle with the difficulties of a new undertaking, but the pupils already number forty-five.

At our last Synod we noticed the subject of Foreign Missions. I am thankful to be able to inform you that at the late Meeting of the General Synod, the Melanesian Bishoprick was associated with the General Synod; so that the connexion, which existed before between the Melanesian Islands and ourselves, is become more intimate. The islands, which are visited by Bishop Patteson, are about one hundred in number, inhabited by tribes distinct from each other. Children and young men are brought to the school at Kohimarama, near Auckland, to remain during the summer months, returning again in autumn, the object being to train them as teachers for their own people. At the last trip of the Mission vessel fifty-one scholars were brought, speaking twenty-five different dialects and languages. Here then is an outlet for the Christian liberality of the Native Church, which is brought almost to our doors; the appropriation of which we are in some measure able to witness with our own eyes.

Having noticed some of the points which call for your consideration, it will be open to every member of the Synod to bring forward any other matters which may appear to be of importance.

May God direct our deliberations by the gracious influence of His Holy Spirit, that so His work may be established among us, and that when we separate we all may have reason to acknowledge that it was good for us thus to have been brought together.

I. A Statute For The Election Of Title Nominators, And For The Nomination Of Pastors To Parishes.

## Analysis.

- Number of Nominators.
- Qualification.
- Time of Election of Diocesan Nominators.
- Resignation.
- Filling up of Vacancy.
- Election of Parochial Nominators.
- Resignation.
- Filling up of Vacancy.
- Notice to Bishop.
- Nomination of Pastors.
- Rejection by the Bishop.
- Delegation of authority to nominate.
- Deed of Delegation to be given to the Bishop.

WHEREAS by Statute 5 of the General Synod, Preamble. "For the appointment of Pastors to Parishes," provision is made that the Trust of selecting a Clergyman, and nominating him to the Bishop for institution to a vacant cure of souls, shall be vested in Nominators chosen annually by the Diocesan Synod, and by the Vestry of the Parish respectively: *And whereas* it is further provided by the said Statute, that the number of Nominators for each body, and the time and manner of election, shall be determined by the Diocesan Synod: *And whereas* it is further provided by the said Statute, that it shall be competent for the Synod of any Diocese, to make provision for enabling any Board of Nominators to delegate their trust:

*Be it therefore resolved* by the Bishop, Clergy, and Laity of the Diocese of Waiapu, in Synod assembled, as follows:—

- Number of Nominators. There shall be three Nominators chosen every year by the Synod of the Diocese: and there shall also be three Nominators chosen every year by the Vestry of each Parish.
- Qualification. Every Nominator must be a Communicant, and resident in the Diocese.
- Time of Election of Diocesan Nominators. The Nominators to be chosen by the Diocesan Synod shall be elected at the General Annual Meeting of the Synod.
- Resignation. It shall be lawful for any Diocesan Nominator to resign his office by letter addressed to the Bishop or to his Commissary, and upon the receipt of such resignation by the Bishop or his Commissary, the office of such Nominator shall become vacant.
- Filling up of Vacancy. When the office of any such Nominator shall have become vacant, the vacancy shall be notified by the Bishop to the Diocesan Synod, or to the Standing Committee of the Synod, who

shall elect some fit person to fill the office of such Nominator, until the next General Meeting of the Synod, and shall transmit in writing the name of the person so elected to the Bishop.

- Election of Parochial Nominators. The Parochial Nominators shall be elected by the Vestry in such manner as to the Vestry shall seem fit, as soon as may be after the election of the Vestrymen of the Parish, at a Meeting to be called for that purpose by the Clergyman, or, in the absence of the Clergyman, by one of the Churchwardens: the convener to preside and to have a casting vote.
- It shall be lawful for any Parochial Resignation. Nominator to resign his office in writing addressed to the Clergyman of the Parish, or to the Churchwardens, and upon the receipt of such resignation by the Clergyman or by the Churchwardens, the office of such Nominator shall become vacant.
- When the office of any Parochial Nominator Filling up of Vacancy. shall have become vacant, a meeting of the Vestry shall be called by the Clergyman, or, in his absence by one of the Churchwardens, for the purpose of electing a suitable person to fill the office of such Nominator; the convener to preside and to have a casting vote.
- When any persons shall have been elected Notice to Bishop. to be Parochial Nominators, the Clergyman, or the Churchwarden who presided at the Meeting of the Vestry, shall furnish in writing to the Bishop the names of the persons so elected to be Nominators.
- Upon the occurrence of a vacancy in any Nomination of Pastors. Parish, the Bishop having first ascertained that sufficient means are available for the support of a Clergyman, shall cause notice of the vacancy in such Parish to be given to all the Nominators, that they may proceed to nominate a Clergyman for institution to the vacant Parish, in accordance with the provisions of Statute 5 of the General Synod.
- If the Bishop shall reject the Clergyman Rejection by the Bishop. presented to him by the Board of Nominators, and no appeal be made within two months, the Board of Nominators shall again proceed to nominate one or more Clergymen to the Bishop for institution to the vacant cure: *Provided* that none of the Clergymen who shall have been rejected shall be again nominated without the Bishop's written consent.
- Delegation of authority to nominate. The trust of nominating a Clergyman may be delegated by the Board of Nominators under the authority of Statute 5 of the General Synod, provided that such delegation be in writing, and be executed by not less than two-thirds of the whole Board of Nominators.
- Deed of Delegation to be given to the Bishop. If the Board of Nominators should at any time so delegate their trust of nomination, under the authority of the said recited Statute, it shall be incumbent upon them to send the Deed, by which the delegation was effected, to the Bishop, and the Bishop shall thereupon make it known to the person or persons so appointed.

Passed by the Synod,

January 8, 1863.

W. Waiapu, President.

## II. A STATUTE TITLE. TO DEFINE THE DUTIES OF CHURCHWARDENS AND VESTRYMEN.

### **ANALYSIS.**

- Duties of Churchwardens.
- Duties of Vestrymen.

WHEREAS in Statute 4 of the General Synod, Preamble. passed by the General Synod 22nd February, 1862, provision is made, that the Synod of each Diocese shall define the powers and duties of the Vestrymen and Churchwardens respectively.

*Be it resolved* by the Bishop, Clergy, and Laity of the Diocese of Waiapu, in Synod assembled, as follows:—

- The following shall be the duties of the Duties of Churchwardens. Churchwardens;
  - ¶ To take care that Divine Service be conducted with decency and order, and to check anything which may cause disturbance.
  - ¶ To take care that all things requisite for the orderly performance of Divine Service are procured by the aid of the Vestry.
  - ¶ To take care, with the assistance of the Vestry, that suitable books are provided for the Parochial Records, and that proper measures be adopted for their safe custody.

- ¶ To collect the Offertory, to attest after each service in a book, with the officiating Clergyman, the amount collected, and the object of any special collection, and to pay such monies to the objects specified.
- ¶ To bring to the notice of the Clergyman any matters requiring his attention, and generally to promote the welfare of the Church in his Parish.
- ¶ To enter in a book the names of the Church Members in his Parish, distinguishing the names of those who are qualified to vote in the election of Synodsmen.
- ¶ In case of the death of the Clergyman of the Parish, to report the vacancy to the Bishop.
- ¶ To see that the fabric of the Church, and all things connected therewith, are kept in repair.
- Duties of Vestrymen. The following shall be the duties of the Vestry;
  - ¶ To assist the Churchwardens in the collection of contributions for Church purposes, and to keep the accounts of the Parish.
  - ¶ To obtain from the Parish all requisite contributions for the support of the Clergyman.
  - ¶ To present their account yearly to the Clergyman, Churchwardens, and Parishioners; and to transmit the audited account to the Bishop or his Commissary.

Passed by the Synod,

January 9, 1863.  
W. Waiapu, President.

### III. A STATUTE TO PROVIDE FOR THE CONSTITUTION TITLE. OF A STANDING COMMITTEE FOR THE SYNOD OF THE DIOCESE OF WAIAPU.

## Analysis.

- Constitution of Standing Committee.
- Election of Members.
- Convener.
- Quorum.
- Standing Committee for ensuing year.
- Resignation.
- Filling up of Vacancy.
- Absence of the Bishop.
- Minutes of Proceedings to be laid before the Synod.
- Duties of Standing Committee.

WHEREAS in Statute 5 of the General Synod, Preamble. "For the appointment of Pastors to Parishes," it is provided that certain powers of the Diocesan Synod shall, when the Diocesan Synod is not in session, be vested in the Standing Committee of such Synod; *And whereas* there are other powers, which may be exercised by such Standing Committee: *Be it therefore resolved* by the Bishops, Clergy and Laity of the Diocese of Waiapu, in Synod assembled, as follows:—

- The Standing Committee for the Synod of the Diocese of Constitution of Standing Committee. Waiapu shall consist of the Bishop of Waiapu for the time being, the Archdeacon of Waiapu for the time being, together with one other Clergyman, and three Laymen.
- Election of Members. The one Clergyman and the three Laymen shall be elected every year by the Diocesan Synod.
- Convener. Meetings of the Committee shall be called by the Bishop, or, in his absence, by his Commissary specially authorized thereto.
- Quorum. All the powers of such Standing Committee may be exercised by any three or more members attending a meeting, which has been duly called by the Bishop or his Commissary.
- Standing Committee for ensuing year. The following persons shall be the Members of the Standing Committee for the ensuing year: The Bishop of Waiapu, the Archdeacon of Waiapu, Rev. T. Huata, Anaru Matete, Hirini Te Kani, and Wiremu Pere.
- Resignation. Any member of this Standing Committee may resign his seat by letter addressed to the Bishop, or, in his absence, to the Archdeacon of Waiapu; and upon the receipt of such resignation by the Bishop or by the Archdeacon, the seat of such member shall become vacant.
- Filling up of vacancy. If the seat of any Clerical or Lay member of the Standing Committee become

vacant by death, resignation, or otherwise, the remaining members of the Committee shall elect some fit person, being a member of the Synod, to fill the vacant seat.

- Absence of the Bishop. In case of the death or absence of the Bishop, his place shall be filled by his Commissary.
- Minutes of Proceedings to be laid before the synod. Minutes of all Proceedings of the Standing Committee shall be entered in a book, and when the Diocesan Synod shall be in session, such book shall be laid before the Synod.
- The following shall be the business of the Duties of Standing Committee. Standing Committee;
  - Any business entrusted to it by the Statutes of the General Synod.
  - To recommend to the General Synod (when the Diocesan Synod is not in Session) suitable persons as Trustees for any property, which has been made over to the Church.
  - To keep the accounts of the Endowment Funds for Clergymen in this Diocese.
  - To prepare business for future Sessions of the Synod.

Passed by the Synod,

January 9, 1863.

W. Waiapu, President.

## **I. Standing Orders.**

## **II. On Contributions By F. H. Piesse, Esq.**

That the thanks of this Synod are due to F. H. Piesse, Esq., and his School children, Campbell Street Juvenile Missionary Association, Hobarton.

for the sum of £100. which has been contributed by them towards the support of Clergymen in this Diocese; and the Secretaries of the Synod are hereby requested to convey to them the thanks of the Synod by letter.

## **III. On the Election of Synodsmen.**

- That, until the number of persons in each Parish shall have been ascertained, it be left to the Bishop to determine the number of Synodsmen to be returned to the Synod, and also the number of Synodsmen to be elected by each Parish.
- That the month of December be the time for the election of Synodsmen by the several Parishes.
- That the Returning Officers be appointed by the Bishop, and that they have power to appoint Deputy Returning Officers.
- Every voting paper for the election of Synodsmen shall contain a declaration, that the voter is a member of the Church of England and Ireland in New Zealand. A single voting paper may contain the votes of one or more voters.
- That the Returning Officer shall give notice to the Church members in his District of the time for the election of Synodsmen; such notice to be issued by him some time between the 10th day of November and the 10th day of December.
- That no voting paper shall be received by the Returning Officer or his Deputy after the 31st day of December.
- Immediately upon the election of a Synodsmen for any Parish, the Returning Officer shall notify the same in writing to the Bishop; and the voting papers shall be delivered to the Bishop by the Synodsmen at the time of the Meeting of the Synod.
- In case of the death of the Synodsmen of any Parish the Returning Officer of the District shall procure the election of another Synodsmen by the same Parish; such Synodsmen to be elected within two months from the date of the death of the first-elected Synodsmen.
- That disputed elections shall be decided by the Synod.

- That the Synodsmen for the several Parishes shall be elected every year.
- *Form of Voting Paper.*

I (we) being a member (members) of the Church of England and Ireland in New Zealand, do hereby vote for as Synodsmen for this Parish for the ensuing year.

## IV. With Reference to a Grant From the Church Missionary Society.

That this Synod gratefully acknowledges the liberality of the Church Missionary Society in making a grant of the sum of £450. which has been mentioned by the Bishop, towards the Endowment of Native Clergymen in this Diocese; and that the Bishop is requested to convey the thanks of the Synod to the said Society for the same.

## V. On Tokomaru Parish.

That Tokomaru be recognized as a Parish, and that the said Parish extend from Anaura to Waimahuru.

## VI. On the Consideration to be Shewn to Clergymen and Lay Teachers.

That it is the duty of the people in the several villages to shew consideration for their Clergymen and Lay Teachers; and that Friday should be set apart as a day on which they may do work for their Clergymen and Lay Teachers; and further, that it is the duty of the people to make contributions for the supply of their wants, in order that both Clergymen and Lay Teachers may be able to discharge each their own duties without hindrance.

## VII. On Missions.

That it is the duty of the Clerical and Lay Members of this Synod, when they return to their respective homes, to urge upon all the members of the Church the obligation of using their best endeavours to raise funds for the purpose of sending the Gospel to the Heathen, and of thus showing their gratitude for the exceeding great love of God towards us.

- On the 26th of December, 1861, the Standing Committee passed the following Resolution:—  
 "That the following persons be recommended to the General Synod as Trustees for the School Estate at Waerengaahika, being the persons named by Te Whanau a Taupara;  
 ¶THE BISHOP OF WAIAPU.  
 Rev. W. L. Williams.  
 ¶HAIA TE NOTI.  
 ¶POIHIPI TE ROHE.  
 ¶HENARE KEPARURU.  
 ¶WIREMU PERE.  
 ¶MATENA RUTA TOTI.  
 ¶PITA TE HUHU.  
 ¶TE TEIRA KUPA."

The above persons have accordingly been appointed by the General Synod as Trustees for this estate, as shewn by a document which has been laid upon the table.

- By a Resolution of the Synod of last year, the Standing Committee was directed to procure the translation of some at least of the Statutes of the General Synod; in accordance with this Resolution the 2nd, 4th, and 5th of the above Statutes have been translated and printed in the Maori language, and have also been circulated in all parts of the Diocese for general information.
- The Committee has received the sum of £17 5s. 0d. for the furtherance of Missions to the Heathen; which sum will shortly be sent to Auckland to be applied to the purpose for which it was contributed. The particulars of the contributions are appended below.

- The statement of expenses incurred by the Committee on account of the printing of the Proceedings of the last Synod, and of the purchase of a book for the Minutes of the Proceedings of the Synod, is also laid upon the table. In the absence of a special fund to meet these expenses, they have been defrayed by borrowing from the amount received for marriage fees.

W. Waiapu, Chairman.

## ***Sums collected for the purpose of Missions to the Heathen.***

### **Expenses, 1862.**

The amount reported to the First Synod, at Turanga, in December, 1861, as having been collected in various localities for the purpose of endowing Native Clergymen was £747 1s. 9d. The following sums have been received for the same purpose during the past year:

The contributions from Te Kawakawa have reached the prescribed amount of £200: those from the whole of the Wairoa District have reached the sum of £208: those from Tokomaru £184 2s. 3d.: those from Whareponga £160 4s. 0d.: and in most places something is being done towards raising an Endowment Fund. But your Committee suggest that the Synodsmen should make it their business, on their return to their respective homes, to urge forward the completion of the Funds in those places where they are still deficient.

The money which has been received by the Bishop has been disposed of as follows; the sum of £550. has been invested in a house at Auckland, belonging to the Diocese of New Zealand, and will yield interest at the rate of £55. per annum. Another portion amounting to £450. is now in the hands of Rev. R. Burrows, for the purpose of being invested in land or other property in Auckland, so that it may yield a fair interest. Through the kindness of the Church Missionary Society a grant of £450. has been made to supplement the above-mentioned £450. which has been raised here; making in all the sum of £900. to be invested by Mr. Burrows for the Endowment of the Clergy in this Diocese.

The above being deducted, there is a balance of £158 0s. 11d. remaining in the hands of the Bishop, which, together with the sum of £257 10s. 6d. collected for the Endowment of the Bishopric, will be invested as soon as a desirable opportunity presents itself.

Besides the above, the sum of £100. has been paid over by F. H. Piesse, Esq., for the support of Maori Clergymen. Of this sum £85. have been paid, as under, to the Clergymen of Whareponga and Te Wairoa, the Endowment Funds of those places having as yet yielded no interest.

## ***Abstract.***

## ***Letter***

*From the inhabitants of Tokomaru, &c., praying that Tokomaru be recognized as a Parish. Tokomaru, December 22, 1862.*

A letter from the inhabitants of Tuatini, of Te Pakirikiri, of Te Ariuru, of Tangoiro, of Marahea, of Anaura, to the Synod of the Diocese of Waiapu.

We, the inhabitants of the places above-mentioned desire to be recognized as a Parish in accordance with the Statute of the [General] Synod for the formation of Parishes.

We beg leave to state that we have collected the sum of £184 2s. 3d. towards an Endowment Fund for a Clergyman. And we also hereby pledge ourselves to abide by the Resolution passed by the Synod of this Diocese last year, and to set apart Friday as a day on which we may work for our Clergyman, that he may be at



liberty to do his own proper work without hindrance. And if this regulation should be altered by the Synod, we will do whatever the Synod may direct.

The boundaries which the Runanga has set [for the Parish] are these, that one end be at Waimahuru, and the other end at Anaura.

This letter is from us, inhabitants of the places above-mentioned, viz:—

- From the whole Runanga of Tuatini,
- From the whole Runanga of Te Ariuru,
- From the Runanga of Tangoiro,
- From the Runanga of Marahea,
- From the Runanga of Te Pakirikiri, and
- From the Runanga of Anaura.