

Front Cover

Back Cover

Title Page

Nga Mahi A te Hinota Tuatahi O te Pihopatanga O Waiapu. I Whakaminea Ki Waerengaahika Turanga. I Tihema 1861. Auckland: Printed at the Cathedral Press. 1862.

Te mutunga o te Karakia ka huihui te Hinota ki te whare Kura i Waerengaahika.

Timataia ana te mahi e te Pihopa ki te inoi.

Karangarangatia ana nga ingoa o nga minita, me te whakao ano enei minita ki o ratou ingoa;

- REV. W. L. Williams,
- REV. E. B. Clarke,
- REV. R. Waitoa,
- REV. R. Kawhia,
- REV. T. Huata.

Muri iho ka karangarangatia nga ingoa o nga Tangata Hinota, me te whakao ano enei ki o ratou ingoa;

- Hakaraia Mahika,
- Rewi Tereanuku,
- Eruera Te Ripi,
- Mihaera Taumanu,
- Hunia Hapai,
- Wiremu Kopa,
- Maaka Te Ihutu,
- Mohi Turei,
- Hoani Ngatai,
- Rihara Paipa,
- Kemara Te Hape,
- Rapata Wahawaha,
- Hirini Te Kani,
- Wiremu Pere,
- Anaru Matete,
- Pitihera Kopu,
- Henare Potae.

Katahi ka kiia e te Pihopa, kua tu te Hinota, a, ka korerotia e ia tana Korero Timatanga. Koia tenei:

"Kua ki mai a Te Karaiti, ka rite te rangatiratanga o Te Atua ki te pua korau; he mea iti i te tuatahi, kei tonā tupunga ake ka rahi. I mua kahore he karakia ki Te Atua, kahore he whakapono, inaianei ka nui haere. Ki te noho he tangata kotahi i te whenua nui, e kore e rapua he ture mo ana mahinga mo nga kai pau mo te aha noa iho, ko ia anake hoki. Tena ka tokomaha nga tangata ka takoto nga ture mo nga mea katoa. Ko te ahua tenei o te Hahi. Ka kake ake ki te tokomaha nga tangata o tenei wahi o tera wahi ka rapua nei he ture mo nga mea katoa, ka whaia hoki kia kotahi he tikanga mo nga tangata o te Hahi o ia wahi o ia wahi. Kua kitea nei te raru o te ture kore i era tau noa atu. Na kua puta te Miahia o nga kaumataua o te Hahi kia whakatakotoria he tikanga.

I Poneke te huihuinga tuatahi o te Runanga o te Hahi, i te tau 1859: te ingoa o taua huihuinga ko te Hinota nui, mo nga Pihopatanga katoa o tenei whenua. Tataki toru nga tau, ka huihui ano taua Hinota.

Nga tino mahi a taua Hinota:

- He ture mo te huihuinga o te Hinota nui.
- He ture mo te huihuinga o nga Hinota o nga Pihopatanga katoa.
- He ture mo te huihuinga o etahi Runanga mo te Hahi i nga wahi e kore nei e tata ki te huihuinga o te Hinota.
- He ture mo te wehewehehenga o nga Pariha, ara, o nga rohe mo te mahi a te Minita ko tahi.
- He ture mo te whakatuunga o nga Minita ki tenei wahi ki tena wahi.

Na ka huihui nei te Hinota o tenei Pihopatanga i runga o te tnre kua takoto nei.

Ka rua nei tekau ma rima nga tau i mahia ai nga kupu o te Rongo Pai ki tenei taha o te motu; a na te atawhai o Te Atua i tupu ai te kupu. Otira ko etahi wahi, i pai te tupu; ko etahi wahi, ka kore noa iho.

Na ko te mahi tenei ma tatou he titiro ki nga wahi e he ana te ahua, he rapu i nga tikanga hei whakakaha mo te mahi hei whakatupu. Kaati kia timataia, kia mahia kia whakaotia a tatou mahi i roto i Te Atua, kia whakakororiatia ai Tona ingoa tapu, kia atawhaitia ai hoki tatou e ia.

Ko tetahi mea nui hei mahi ma tatou ko te whakatakoto tikanga pumau kia hangaia nga whare karakia. E pai ana nga whare i etahi wahi, me te huihui ano nga tangata ki roto ki ona whare, me te ata haere nga mahi katoa. He kaainga ano, kahore ona whare tahi; na kei te ahua ngoikore aua kaainga. Ka mohiotia te rakau ki ona kua. Na ko nga whare kua tu ka waiho hei tauira ma nga iwi kahore nei i puta te whakaaro.

Kia oti te whare, na ko te tangata hei karakia mo roto. Ko te timatanga o te karakia i roto i nga tangata maori, na te Pakeha, he mea tono mai na te Hahi o rawahi. He pera me ta nga apotoro i te tuatahi, i haere i runga i te korero a Te Karaiti ki nga iwi katoa. Na, i mua, i te mea ka tange nga tangata i te kupu, ka whakaritea he kaumatua i ia pa i ia pa no roto i nga tangata o taua wahi. *Taituha 1. 5.*

Ko te tikanga hoki tenei mo nga iwi katoa. Ka tahuri nga tangata ka whakapono ki te Atua, ka whakatupuria he minita ma ratou i roto ano i a ratou. Koia hoki te mahi o tenei kaainga o Turanga he whakaako he whakatupu. Na ka whiriwhiria etahi mo tenei mahi. Kia tutuki raia ki tona mutunga, kia whakaratoa nga kaainga katoa ki te minita, katahi ka ngahau te tokomaha ki te karakia. He hepara pai hei tiaki mo nga hipi e kore e pau i te wuruhi. I tenei takiwa ka tokowha nga tangata maori kua motuhia nei hei minita i tenei Pihopatanga.

Te tikanga mo te Minita kia kaua ia e raruraru i nga mea o te ao, kia atea ai ia te ako i nga tangata, i nga tamariki, te tiaki hoki i nga turoro. Tenei te ture kua takoto nei. Ka hiahia tetahi kaainga ki te minita; ma ratou e tahuri e kohikohi he moni hei orangia. Ko aua moni ka kawea ki te peeke, kia tupu ai nga hua i tenei tau i tenei tau: na kei aua hua te mea hei whangai mo te Minita. Nga moni katoa kua kohikohia e Ngatiporou [*unclear: a*] Ngatikahungunu e whitu rau pauna. Maku e whakaatu ki te Hinota nga korero o te kohikohi o aua kaainga.

I te timatanga o te whakapono e ngahau ana nga mahi katoa. Ka whakaturia nga kura mo nga tamariki, ka huihui katoa hoki nga tangata ki nga karaihe korero i nga wiki katoa. Te nuinga o enei mahi kua tukua ki raro takoto ai. Ka ahua hoha hoki nga tangata. Ma te Hinota e whakaputa he whakaaro hei whakahoki i enei mahi ki to mua tikanga.

Erua nga kura nui kua tu i tenei Pihopatanga: kei konei tetahi kei Turanga; kei Tauranga hoki tetahi. Te putake o enei kura he whakaako i nga tangata i nga tamariki kua whiriwhiria i roto i nga kura maori. Na ka roa te whakaako o te tangata ka kitea te ahua pai te ahua pehea ranei. Na kei konei he monita, he kai whakaako, he minita hoki hei hapai i nga tikanga o te mahi. Ma nga kai whakaako ma nga Minita hoki e whiriwhiri he tangata mo enei kura.

Tera atu ano etahi mea kei korero ma tatou. Na he kupu ta tetahi tangata, mana e whakapuaki ki te aroaro o te tokomaha; ma te Hinota katoa e tirotiro.

Ta tatou mahi ka timataia nei i runga i ta Te Atua mahi. Kia titiro atu tatou ki a ia, mana e tuku mai te ata whakaaro me te tikanga o te kupu, kia whai kororia ai Te Atua i runga i ta tatou mahi, kia kitea ai he pai hei mutunga iho mo tenei huihuinga."

I whakaaria e Rev. E. B. Clarke, i tautokona e Rev. T. Huata;

"E whakapai ana te Hinota ki enei korero a te Pihopa, a, he ki tenei ki a ia kia whakaetia e ia kia perehitia aua korero ana."

Whakaetia ana.

I whakaaria e Rev. Rota Waitoa; i tautokona e Anaru Matete;

"Kia whakaturia a Rev. W. L. Williams raua ko Mohi Turei, hei kai tuhituhi mo nga mahi o tenei whakaminenga o te Hinota."

Whakaetia ana.

I whakaaria e Rev. Raniera Kawhia, i tautokona e Henare Potae;

"Kia komiti te Hinota ki te hurihuri i nga "Tikanga mo te Mahi" a te Hinota Nui, kia waiho ai hei "Tikanga mo te Mahi" a tenei Hinota. Ko te Pihopa hoki hei upoko mo tenei Komiti."

Whakaetia ana.

Korerotia takitahitia ana nga "Tikanga mo te Mahi."

Ko enei o nga Tikanga i waiho kia rite ki ta te Hinota Nui; 4, 6, 7, 8, 9, 10, 12, 14, 15, 16, 17, 22, 24.

Ko enei i whakaputaia ketia tetahi wahi, i whakaetia; 1, 2, 3, 5, 11, 13, 18, 19, 20, 21.

Ko enei i kapea; 23, 25.

Ko tenei i whakanohoia ki raro iho i te Tikanga 4;

"Ki te hoki iho i te *Koarama* te tokomahatanga o nga tangata o te Hinota i roto i nga haora o te mahi, a ka whakaaturia e tetahi o nga tangata ki te Pihopa, me nuku atu te Hinota e te Pihopa ki te haora i whakaritea mo tera atu huihuinga."

I whakaaria e Rev. E. B. Clarke, i tautokona e Mohi Turei;

"Kia whakaaturia ki te Hinota nga Tikanga kua oti nei te korero, te whakaae, e te Komiti."

Whakaetia ana, whakaaturia ana hoki ki te Hinota.

I whakaaria e Rev. W. L. Williams, i tautokona e Wiremu Pere;

"Kia mauria enei Tikanga e tenei Hinota, kia waiho hei Tikanga mo ana mahi."

Whakaetia ana.

Nukuhia ana te Hinota ki te Wenerei, ki te 4 o nga ra e Tihema.

# **Te Pihopa.**

## **MINITA.**

- REV. E. B. Clarke,
- REV. W. L. Williams,
- REV. R. Waitoa,
- REV. R. Kawhia,
- REV. T. Huata.

## **REIMANA.**

- Hakaraia Mahika,
- Rewi Tereanuku,
- Eruera Te Ripi,
- Mihaera Taumanu,
- Hunia Hapai,
- Wiremu Kopa,
- Maaka Te Ihutu,
- Mohi Turei,
- Hoani Ngatai,
- Rihara Paipa,
- Kemara Te Hape,
- Rapata Wahawaha,
- Henare Potae,
- Hirini Te Kani,
- Wiremu Pere,
- Anaru Matete,
- Pitihera Kopu.

Ko nga Tuhituhinga o tera huihuinga i korerotia, i whakaaetia.

I whakaaria e Rev. W. L. Williams, i tautokona e Rev. R. Kawhia;

"Kia whiriwhiria he Komiti mo te whakaturanga o tetahi Komiti Tuuturu mo tenei Hinota, hei whakatakoto hoki i nga mahi mo taua Komiti Tuuturu.

Nga tangata mo taua Komiti, ko te Pihopa, ko Rev. E. Clarke, ko Rev. R. Kawhia, ko Rev. T. Huata, ko Anaru Matete, ko Rewi Tereanuku."

Whakaaetia ana.

I whakaaria e Rev. Rota Waitoa, i tautokona e Henare Potae;

"Kia whiriwhiria he Komiti hei hurihuri i te tikanga mo nga utu marena, me nga utu mo era atu mea o te Hahi.

Nga tangata mo tana Komiti, ko Rev. W. L. Williams, ko Rev. E. Clarke, ko Henare Potae, ko Pitihera Kopu, ko Eruera Te Ripi, ko Rev. Rota Waitoa."

Whakaaetia ana.

I whakaaria e Rapata Wahawaha, i tautokona e Hoani Ngatai;

"I te mea kahore ano kia ata rite nga rohe o nga Pariha, me ki atu e tenei Hinota ki te Pihopa kia whakariteritea ano e ia nga tikanga mo te whiriwhiringa i nga Reimana mo te Hinota, kia whiriwhiria ai i tenei tau i tenei tau."

Whakaaetia ana.

I whakaaria e Rewi Tereanuku, i tautokona e Hakaraia Mahika;

"Ko te mea tika ma nga Minita ratou ko nga Reimana katoa o te Hinota e whakamahara nga tangata katoa o te Hahi i o ratou wahi kia hangaa he whare ataahua mo te karakia ki te Atua."

Whakaaetia ana.

I whakaaria e Rev. W. L. Williams, i tautokona e Rev. E. Clarke;

"Kia whakatarewatia te 13 o nga "Tikanga mo te Mahi."

Whakaetia ana.

I whakaaria e Mohi Turei, i tautokona e Henare Potae;

"Kia whiriwhiria he Komiti hei tirotiro i te ahua o nga mahi a te Hahi hei whangai minita.

Nga tangata mo taua Komiti, ko te Pihopa, ko Pitihera Kopu, ko Hirini Te Kani, ko Henare Potae, ko Rapata Wahawaha, ko Mohi Turei."

Whakaetia ana.

I whakaaria e te Pihopa, i tautokona e Rev. R. Waitoa;

"Ki te whakaaro o tenei Hinota ko te mea tika tenei ma tatou; ka whiwhi nei tatou ki te Rongo pai, kia puta hoki ta tatou koha ki te kawe atu i taua Rongo Pai ki nga iwi e noho ana i te pouri."

Whakaetia ana e te katoa.

I whakaaria e Rev. R. Waitoa, i tautokona e Rapata Wahawaha;

"E mea ana tenei Hinota, ko nga tangata o nga tini kaainga kia whai whakaaro ki o ratou kai whakaako, kia whakatuuturutia te Paraire hei ra mahinga ma nga tangata ki o ratou kai whakaako."

Whakaetia ana.

I whakaaria e Wiremu Pere, i tautokona e Rihara Paipa;

"Ki te whakaaro o tenei Hinota, kia takoto he kupu ki nga kai tiaki katoa o nga whare karakia kia whakaritea etahi tangata mo roto i nga whare, hei tiaki, kia tika ai te noho o nga tangata i te wa o te karakia, kia tika ai hoki te putunga atu ki waho."

Whakaetia ana.

I whakaaria e Rev. T. Huata, i tautokona e Hirini Te Kani;

"Kia takoto he kupu akiaki ki nga kai whakaako o nga kaainga katoa kia whaia te mahi kura i te ata ranei te ahiahi ranei."

Whakaetia ana.

Nukukia ana te Hinota ki te Taitei, ki te 5 o nga ra o Tihema.

## Te Pihopa.

### MINITA.

- REV. E. B. Clarke,
- REV. W. L. Williams,
- REV. R. Waitoa,
- REV. R. Kawhia,
- REV. T. Huata.

### REIMANA.

- Hakaraia Mahika,
- Rewi Tereanuku,
- Eruera Te Ripi,
- Mihaera Taumanu,
- Hunia Hapai,
- Wiremu Kopa,
- Maaka Te Ihutu,
- Mohi Torei,
- Hoani Ngatai,
- Rihara Paipa,
- Kemara Te Hape,
- Rapata Wahawaha,
- Henare Potae,
- Hirini Te Kani,
- Wiremu Pere,
- Anaru Matete,
- Pitihera Kopu,

- Hoani Te Wainohu.

Ko nga Tuhituhinga o tera huihuinga i korerotia, i whakaeta.

I mauria ake e Rev. W. L. Williams, i korerotia, te Korero a te Komiti i whiriwhiria mo te whakaturanga o tetahi Komiti Tuuturu.

I mauria ake e Rev. R. Waitoa, i korerotia, te Korero a te Komiti i whiriwhiria hei hurihuri i nga tikanga mo nga utu marena, me nga utu mo era atu mea o te Hahi.

I mauria ake e Mohi Turei, i korerotia, te Korero a te Komiti i whiriwhiria hei tirotiro i te ahua o nga mahi a te Hahi hei whangai Minita.

I whakaaria e Rev. E. B. Clarke, i tautokona e Pitihera Kopu;

"Kia whakaeta nga Korero a te Komiti i whiriwhiria mo te whakaturanga i tetahi Komiti Tuuturu."

Whakaeta ana.

I whakaaria e Rev. W. L. Williams, i tautokona e Hoani Ngatai;

"Kia whakaeta nga korero a te Komiti i whiriwhiria hei hurihuri i te tikanga mo nga utu marena, me nga utu mo era atu mea o te Hahi."

Whakaeta ana.

I whakaaria e Rewi Tereanuku, i tautokona e Maaka Te Ihutu;

"Kia whakaeta nga Korero a te Komiti i whiriwhiria hei tirotiro i te ahua o nga mahi a te Hahi hei whangai Minita."

I whakaaria e Rev. E. B. Clarke, i tautokona e Hakaraia Mahika;

"Ko Ven. Archdeacon Brown, ko Rev. C. Baker, ko Rev. S. M. Spencer, ko Rev. C. S. Volkner, ko Ihaia Te Ahu, ko ko Rev. E. B. Clarke, hei Komiti hei hoa mo te Pihopa ki te whakatakoto i nga rohe o nga Pariha whiriwhiri tangata mo te Hinota,—o Whangaparaoa a, Tauranga atu ana. Ko Ven. Archdeacon Brown te kai whakamine i taua Komiti."

Whakaeta ana.

I whakaaria e te Pihopa, i tautokona e Rev. E. B. Clarke;

"Ka mihi tenei Hinota ki te kohikohi a Ngatiporou mo te whangai Pihopa; e mea ana hoki he mea tika kia rewa ake tenei mahi a te Hahi i nga wa e takoto ake nei."

Whakaeta ana.

Kawea mai ana e Wiremu Pere, he kohikohi na nga tangata o Waerengaahika, £1 17s. 5d. Kawea mai ana hoki e Kemara Te Hape, he kohikohi na etahi o nga tangata o te Hinota, £3 15s. 1d.

Ko enei moni i kohikohia i runga i te ki a te Hinota i te 4 o nga ra o Tihema, mo te Rongo Pai kia whakaputia ata ki nga wahi e noho tonu ana i roto i te pouri.

Whakatarewatia ana te 13 o nga "Tikanga mo te Mahi" kia whakaaria ai enei tuuturu.

I whakaaria e Rev. R. Waitoa, i tautokona e Rev. T. Huata;

"Ko nga tangata mo te Komiti Tuuturu mo tenei tau e haere ake nei, ko te Pihopa, ko Rev. W. L. Williams, ko Rev. R. Kawhia, ko Anaru Matete, ko Wiremu Pere."

Whakaeta ana.

I whakaaria e Henare Potae, i tautokona e Mohi Turei;

"Kia tirotirohia e te Komiti Tuutura etahi o nga Ture a te Hinota Nui, kia whakamaoritia, kia ata mohiotia ai e nga tangata maori o nga wahi katoa nga mea kua oti te whakatakoto hei tikanga mo te Hahi."

Whakaeta ana.

I whakaaria e Rev. Rota Waitoa, i tautokona e Rev. R. Kawhia;

"Kia waiho nga moni marena o tenei Pihopatanga hei utu mo te perehitanga i nga korero a te Hinota i tenei tau."

Tohetohea ana, a, ka whakaaria e Henare Potae, ka tautokona e Mohi Turei tenei korero whakatika;

"Ko tenei wahi e kape o te korero whakaari, 'hei utu mo te perehitanga i nga korero a te Hinota i tenei tau,' kia whakanohoia ai ko tenei, 'hei mea ma te Minita o tenei Pariha, o tenei Pariha.'"

Makaa ana e te Pihopa ki te Hinota ko te korero whakatika.

Wehea ana te Hinota.

Minita. *Ae*; 0. *Kahore*. Rev. T. Huata; Rev. R. Kawhia; Rev. R. Waitoa; Rev. W. L. Williams; Rev. E. B. Clarke.—5.

Reimana. *Ae*. Rapata Wahawaha; Rihara Paipa; Henare Potae; Maaka Te Ihutu; Wiremu Kopa; Kemara Te Hape.—6. *Kahore*. Hunia Hapai; Hoani Ngatai; Hoani Te Wainohu; Mihaera Taumanu; Mohi Turei; Pitihera Kopu; Anaru Matete; Eruera Te Ripi; Rewi Tereanuku; Hakaraia Mahika; Hirini Te Kani; Wiremu Pere.—12. Heoi, whakakahoretia ana te kupu whakatika.

Makaa ana ko te korero whakaari o mua; whakaeta ana.

I whakaaria e Rev. E. B. Clarke, i tautokona e Henare Potae;

"Ko Rev. W. L. Williams hei kai tiaki mo nga moni utu mo te perehitanga i nga korero a te Hinota.

Whakaaetia ana.

I whakaaria e Pitihera Kopu, i tautokona e Rev. R. Waitoa;

"E whakapai ana nga tangata o tenei Hinota ki te Pihopa ratou ko nga tangata o Waerengaahika, o Whakato hoki, mo ta ratou manaakitanga, mo ta ratou whakamanuhiritanga i a ratou."

Whakaaetia ana.

I whakaaria e Rev. W. L. Williams i tautokona e Rev. E. B. Clarke;

- "Me kohikohi he moni i ia tau, i ia tau, i nga wahi katoa o tenei Pihopatanga, mo te kawe atu i te Rongo Pai ki nga iwi e noho tonu ana i roto i te pouri"
- "Me kawe mai aua moni, ina oti te kohikohi, ki te Komiti Tuuturu o tenei Hinota."
- "Ma te Komiti Tuuturu e whakarite he tangata hei tiaki i aua moni hei hoatu ki nga kai mahi o taua mahi."

Whakaaetia ana.

Korerotia ana etahi korero poroporoaki e te Pihopa, a, whakamutua ana te mahi a tenei whakaminenga ki te "Inoi whakapainga."

## A Te Hinota O Te Pihopatanga O Waiapu.

- Kia kotahi te Ruma hei runangatanga mo nga tangata o te Hinota: otira, ki te hiahia tetahi o nga Minita kia motu ke he korerotanga ma nga Minita; tetahi ranei o nga Reimana kia motu ke he korerotanga ma nga Reimana, ki te whakaaetia e te nuinga o nga tangata o tona tu, me haere ratou ki tetahi wahi ke korerorero ai.
- Me mahi te Hinota i nga rangi katoa, kauaka ia te Ratapu.
- Hei te 9 o nga haora i te ata timata ai te mahi tae noa ki te 1, a hei te 4 o nga haora tae noa ki te 6.
- Ki te pahure he haawhe-haora i muri iho i te haora i karangatia hei huihuinga, a kahore ano kia rite he Koarama me nuku atu te Hinota e te Pihopa ki te haora i whakaritea mo tera atu huihuinga.
- Ki te hoki iho i te Koarama te tokomaha o nga tangata o te Hinota i roto i nga haora o te mahi, a ka whakaaturia e tetahi o nga tangata ki te Pihopa, me nuku atu te Hinota e te Pihopa ki te haora i whakaritea mo tera atu huihuinga.
- Ki te ngaro atu te Pihopa i tetahi taima me whakarite e te Hinota tetahi o nga tangata o te Hinota hei whakakapi i te wahi o te Pihopa, mo te wa anake e ngaro ai ia.
- Ki te hiahia nga tangata ke ki te haere mai ki te whakarongo, me tuku mai ratou ki te wahi i whakaritea mo ratou: otira ki te ki tetahi o nga tangata o te Hinota kia puta ratou ki waho, ma te Pihopa ratou e tono kia haere.
- Ko te tikanga tenei mo te mahi a te Hinota;  
Kia mutu te whakahua a te Pihopa i te inoi, me korero, me whakapumau nga tuhituhi o to mua ake huihuinga.  
Me hoake nga korero a nga Komiti whiriwhiri.  
Me hurihuri nga korero whakaari kua oti te whakapuaki hei mea mo ia rangi.  
Me mahi ano nga mea i kiia e te Hinota i tetahi rangi kia mania.  
Hei nga wa watea ka whakapuaki ai i nga kupu whakaari mo etahi rangi.
- Ka tu te tangata ki te korero, kia ahu atu ana kupu katoa ki te Pihopa.
- Ko te Pihopa hei kai whakaatu i te hangaitanga o nga mahi a nga tangata o te Hinota ki enei tikanga, i te korenga ranei.
- Ki te mahue i tetahi tangata te ara o te korero, ma te Pihopa ia e whakahoki: kaua hoki tetahi e aruaru i te tangata e korero ana, engari me ki atu ki te Pihopa.
- Ki te mea ehara i te Komiti o te Hinota katoa, kaua tetahi tangata e tuarua ki te korero i runga i taua mea kotahi; Heoi ano he tangata hei whakahoki kupu, ko te kai whakaari o taua mea.
- Kaua e whakaaria e te tangata tetahi mea ki te Hinota, ki te kahore e maatua whakapuakina, tuhituhi rawa, e panuitia hoki i te huihuinga o te Hinota i tetahi rangi i mua ake.
- Ka oti tetahi mea te hurihuri e te Hinota, mahue rawa, kaua e tuaruatia te whakaari i roto i nga ra o taua whakaminenga o te Hinota.
- Kaua e whakarangona tetahi korero whakaari, korero whakatika ranei, ki te kahore atu he tangata hei tautoko.
- He kupu whakatika te tetahi, me hoatu ki te Pihopa, tuhituhi rawa, katahi ka makaa e ia ki te Hinota.
- Ki te whakaaria tetahi kupu whakatika, ko taua kupu whakatika e maatua makaa ki te Hinota, a ki te maha atu nga kupu whakatika, ko to muri rawa e maatua makaa.
- Kaua he kupu whakatika mo tetahi atu kupu whakatika.
- Ka whakapuakina te korero whakaari a tetahi tangata mo tetahi Komiti whiriwhiri me whakapuaki ano

- nga ingoa o nga tangata mo taua Komiti.
- Kauaka tetahi ture e whakatuuturutia e te Hinota ki te kahore e peneitia; (1) me whakaae kia panuitia; (2) me hurihuri takitahi nga kupu e te Komiti o te Hinota katoa; (3) me whakaae te whakaotinga a taua Komiti. Kaua hoki tetahi wahi o taua ture e whakaputaia ketia, engari ma te Komiti anake o te Hinota katoa. Ka oti te hurihuri tetani ture e te Komiti o te Hinota katoa, kia kotahi tino rangi hei tirotirohanga ma nga tangata o te Hinota, katahi ka whakatuuturutia rawatia.
- Ki te hiania tetahi tangata ke ki te tuhituhi i tetahi o nga ture, o nga aha ranei a te Hinota, me whakaae e nga kai tuhituhi o te Hinota.
- E ahei te whakatarewa i nga Tikanga mo te Mahi a te Hinota, ki te maatua whakaaria ki te Hinota, he mea whakapuaki i tetahi rangi atu: e ahei ano te whakatarewa i te mea kihai i whakapuakina, ki te whakaetia e nga tangata katoa o te Hinota.

## **A TE KOMITI I WHIRRWHIRIA MO TE WHAKATURANGA O TETAHİ KOMITI TUUTURU MO TENEI HINOTA; HEI WHAKATAKOTO HOKI I NGA MAHI MO TAUА KOMITI TUUTURU.**

- Me whakatu he Komiti Tuuturu e tenei Hinota i ia tau, i ia tau, hei mahi i etahi o nga mahi a te Hinota i nga wa e marara atu ai te Hinota.
- Kia rima nga tangata mo te Komiti Tuuturu: ko te Pihopa hei upoko, hei kai huihui; kia rua nga Minita, kia rua hoki nga Reimana. Kia tokotoru, ka whai Koarama.
- Ki te mate tetahi Minita, tetahi Reimana ranei o te Komiti Tuuturu, ki te whakarerea ranei e ia tana mahi, ki te mahue ranei i runga i tetahi atu tikanga, ma ona hoa o te Komiti e whiriwhiri he tangata hei whakakapi mo tona wahi.
- Ki te mate te Pihopa, ki te ngaro atu ranei, me whakakapi tona wahi e te tangata i whakaritea e ia hei Komihari.
- Ko nga mahi enei e tukua ki te Komiti Tuuturu:  
**Ko nga mahi e whakahaua mai ana ma taua Komiti i roto i nga ture a te Hinota Nui.**  
**He whakaatu ki te Hinota Nui, i te wa e marara atu ai te Hinota o te Pihopatanga, i nga tangata hei tiaki i nga kaainga i tukua ki te Hahi.**  
**He mahi i nga pukapuka tiaki o nga moni mo te whangai minita.**  
**He tirotiro mahi mo etahi whakaminenga o te Hinota.**  
**He whakaatu i ana mahi katoa ki te Hinota i tenei tau, i tenei tau, i te mea ka whakaminea te Hinota.**

W. L. Williams,

Upoko o te Komiti whiriwhiri.

## **A TE KOMITI I WHIRIWHIRIA HEI HURIHURI I TE TIKANGA MO NGA UTU MARENA ME NGA UTU MO ERA ATU MEA O TE HAHİ.**

Kua tirohia e tenei Komiti nga tikanga o nga wahi katoa o tenei Pihopatanga, kei te rere ke to tetahi wahi, kei te rere ke to tetahi wahi. Kei etahi wahi, kahore rawa he utu mo te marena, mo tetahi atu mea ranei, kei etahi wahi ko to te marena anake; kei etahi wahi he utu to te marena, he utu hoki to te karanga marena; ki etahi wahi e tapiritia mai ana ki enei, he utu mo te whakawhetainga wahine, mo te tanumanga tupapaku.

E mea ana tenei Komiti kia whakatuuturutia ki nga wahi katoa o tenei Pihopatanga, he utu marena, kia kotahi tekau hereni.

Kia waiho hoki ma te Hinota e karanga he putanga atu mo ana moni, me aha ranei me aha ranei.

Rota Waitoa,

Upoko o te Komiti whiriwhiri.

## A TE KOMITI I WHIRIWHIRIA HEI TIROTIRO I TE AHUA O NGA MAHI A TE HAHİ HEI WHANGAI MINITA.

Kua takoto he korero i a te Pihopa ma nga hapu e hiahia ana ki te Minita, ma ratou e kohikohi nga ran pauna e rua hei whangai Minita. Ka kawea tenei moni ki te peeke. Nga hua e puta mai i roto i te tau ketahi e rua tekau pauna. Na ki te whakaaro o tenei Komiti he tikanga pai tenei.

Tenei ake hoki tetahi. Ko te ture kua takoto mo nga kai Whakaako kia whakapumautia hoki mo runga i nga Minita, ara, kia huihui nga tangata, e noho nei ia hei Minita ma ratou, ki te mahi i nga kai ma taua Minita, i te ra kotahi o te wiki, ara, i te Paraire, kia atea ai ia ki ana mahi ake, ki a te Minita.

Na ki te hiahia tetahi tangata ki te whakaputa i te aroha ki tona Minita, ka hoatu ai i tetahi kai i tetahi aha ranei mana, he mea pai ano tenei, mana e hoatu.

Tenei ano ka takoto i te Komiti ki te aroaro e te Hinota te pukapuka o nga kohikohi kua cti nei te kohikohi taea noatia tenei takiwa.

W Waiapu,

Puoko o te Komiti whiriwhiri.

After Divine Service, the Synod assembled at the School room, Waerengaahika.

The Bishop opened the proceedings with prayer.

The following clergymen answered to their names,

- REV. W. L. Williams,
- REV. E. B. Clarke,
- REV. Rota Waitoa,
- REV. Raniera Kawhia,
- REV. Tamihana Huata.

The following Synodsmen answered to their names,

- Hakaraia Mahika,
- Rewi Tereanuku,
- Eruera Te Ripi,
- Mihaera Taumanu,
- Hunia Hapai,
- Wiremu Kopa,
- Maaka Te Ihutu,
- Mohi Turei,
- Hoani Ngatai,
- Rihara Paipa,
- Kemara Te Hape,
- Rapata Wahawaha,
- Hirini Te Kani,
- Wiremu Pere,
- Anaru Matete,
- Pitihera Kopu,
- Henare Potae.

The Bishop then declared the Synod to be duly constituted, and proceeded to read the following address.

"Our Saviour has said, that the kingdom of heaven is like to a grain of mustard seed; it is small in size, but as it grows it becomes large. Formerly there was neither worship of God in this country nor faith, but now they are on the increase. If man is living alone in a spacious country and his cultivations are injured, consumed by

animals, he does not feel the want of laws and regulations because he is alone. But when a community is enlarged, laws are required for many things. So it is with the Church. As the members increase in different places, a necessity for laws is felt for the regulation of various matters, and it becomes desirable that those laws should be uniform. The absence of such a uniformity in this country was felt many years ago, and this led to the adoption of measures, for bringing about a better state of things.

The first meeting of the General Synod was held at Wellington, in the year 1859. This meeting was for the transaction of business, which relates in common to all the Dioceses of New Zealand, and is to meet once in three years.

The chief business which was done at that Synod, was, to pass Regulations;

- For organizing the General Synod;
- For organizing Diocesan Synods;
- For organizing Archdeaconry and Rural Deanery Boards;
- For regulating the formation of Parishes, that is, of those divisions of a district, which come under the care of one clergyman;
- For the appointment of Pastors to Parishes.

The Synod of this Diocese, therefore is assembled under the authority of the General Synod.

It is now twenty-five years since the Gospel was first introduced to this part of the Island, and by God's blessing his word has prevailed and prospered, but with varied success in different places.

The duty Which devolves upon us is, to notice such parts of our system as may be defective, and to endeavour to provide the remedy. Let our endeavours be begun, continued, and ended in God, that His holy name may be glorified, and that we ourselves may receive a blessing.

One of the first matters which demand our attention is to fix upon some systematic course for the erection of churches. In some parts of the Diocese good churches have been erected, and in those places the congregations are assembled regularly, and a corresponding order in respect of other parts of christian duty is found to prevail. There are districts again without any suitable place of worship; and as a natural consequence there is a careless indifference about religion. The tree is known by its fruits. Let the churches which have been erected serve as a stimulus to those tribes, which have not as yet been stirred up to exertion.

When the church is built, the next consideration is the person who is to officiate within it. The worship of God among the natives had its beginning from the foreigner, who was sent hither by the Church at the other extremity of the earth. It was after the example of the Apostles, who went forth among all nations under the command of Christ. In those early days when the gospel was received, the Apostles were wont to ordain elders in every city, to whom was committed the care of these infant churches. Such has been the course followed among all nations who have embraced Christianity. When the people have turned to God and believed, persons have been instructed from among themselves, who should become pastors of the Church.

This is the peculiar work which is going on at this place, at Turanga. It is the work of instruction and preparation; the object proposed being, that chosen men should be sent forth as teachers of the people. Let us persevere then until the end is attained, until every district shall be supplied with its pastor, then it is to be hoped, that the people generally will become more attentive to their religious duties. If the faithful shepherd is in charge of the sheep they will not be devoured by the wolf. Up to the present time four native clergymen have been set apart for the ministry in this diocese.

It is required in those who are separated for this service, that their attention should not be distracted by the business of the world, but that they should be so disengaged as to be able to teach the old and young, and to attend upon the sick. To this end a regulation has been laid down, that if the inhabitants of any district wish to have a clergyman of their own, they must collect money as a means of his support. That money is to be invested in order that a yearly income may be derived from it. The sum, of money which has been collected for this object by Ngatiporou and by Ngatikahungunu now amounts to £700, the particulars of which I will lay before the Synod.

When the Gospel was first received every part of our work used to proceed with vigour. Schools were daily attended by the old and young, and weekly Bible classes were resorted to with regularity. Many have now grown weary of these good habits, having attained to a certain amount of knowledge, and have laid them aside. It will be for the Synod to devise some measure, by which a better attendance at the Bible classes and at Schools may be secured.

Two Central Schools have been established in this Diocese, the one at Turanga, the other at Tauranga. The object of these schools is to give education of a more advanced character to pupils selected from village schools. After long trial we are better able to discover those, who shew the best promise of usefulness in after life. It is to this source we look for monitors, teachers, and clergymen, who may carry on the work successfully. Clergymen and teachers should select in their own localities the pupils best suited for these Central Schools.

There are many other matters to which our attention may be suitably directed. Every member has now the

opportunity to bring forward any subject, he wishes to place under the consideration of the Synod.

The work which we are now entering upon is the work of God;—we are fellow workers with Him. Let us look to Him that He may give us right judgment in all our deliberations; then will God be glorified in all we do, and this our assembly will tend to promote the welfare of His Church.

Moved by Rev. E. B. Clarke, and seconded by Rev. T. Huata;

"That the thanks of the Synod be presented to the Bishop for this address, and that he be requested to allow it to be printed."

Agreed to.

Moved by Rev. Rota Waitoa, and seconded by Anaru Matete;

"That Rev. W. L. Williams and Mohi Turei be appointed secretaries for this session of the Synod."

Agreed to.

Moved by Rev. Raniera Kawhia, and seconded by Henare Potae;

"That the Synod go into Committee for the consideration of the "Standing Orders" of the General Synod, with a view to their adoption as "Standing Orders" of this Synod. The Bishop to be the chairman of this Committee."

Agreed to.

The Standing Orders were severally read.

The following were left as passed by the General Synod; 4, 6, 7, 8, 9, 10, 12, 14, 15, 16, 17, 22, 24.

The following were passed with alterations; 1, 2, 3, 11, 13, 18, 19, 20, 21.

Nos. 23 and 25 were omitted.

To the 4th Standing Order were added the following words;

"If the number of members present at the sitting be less than a Quorum, and it be reported to the Bishop by any member, the Bishop shall then adjourn the Synod to the hour appointed for the next sitting."

Moved by Rev. E. B. Clarke, and seconded by Mohi Turei;

"That the "Standing Orders," which have been now read and passed by the Committee, be reported to the Synod."

Agreed to, and reported accordingly.

Moved by Rev. W. L. Williams, and seconded by Wiremu Pene;

"That these "Standing Orders" be adopted by this Synod, as the Rule for their proceedings."

Agreed to.

The Synod then adjourned to Wednesday, the 4th day of December.

## Members present at the Synod.

The Bishop.

## CLERGY.

- REV. E. B. Clarke,
- REV. W. L. Williams,
- REV. Rota Waitoa,
- REV. R. Kawhia,
- REV. T. Huata.

## LAYMEN.

- Hakaraia Mahika,
- Rewi Tereanuku,
- Eruera Te Ripi,
- Mihaera Taumanu,
- Hunia Hapai,
- Wiremu Kopa,
- Maaka Te Ihutu,
- Mohi Turei,
- Hoani Ngatai,

- Rihara Paipa,
- Kemara Te Hape,
- Rapata Wahawaha,
- Henare Potae,
- Hirini Te Kani,
- Wiremu Pere,
- Anaru Matete,
- Pitihera Kopu.

The Minutes of the last meeting were read and confirmed.

Moved by Rev. W. L. Williams, and seconded by Rev. R. Kawhia;

- "That a Committee be chosen, for the appointment of a Standing Committee for this Synod, and to fix upon the duties of that Standing Committee."
- "That the Committee consist of, the Bishop, Rev. E. B. Clarke, Rev. R. Kawhia, Rev. T. Huata, Anaru Matete, and Rewi Tereanuku."

Agreed to.

Moved by Rev. Rota Waitoa, and seconded by Henare Potae;

- "That a Committee be appointed to consider the expediency of Marriage Fees and other Church Dues."
- "That this Committee consist of, Rev. W. L. Williams, Rev. E. B. Clarke, Henare Potae, Pitihera Kopu, Eruera Te Ripi, and Rev. Rota Waitoa."

Agreed to.

Moved by Rapata Wahawaha, and seconded by Hoani Ngatai;

"That so long as the boundaries of parishes shall not have been accurately defined, the Bishop be requested by this Synod to lay down the regulation for the choosing of Laymen to attend the Synod, and that they be chosen annually."

Moved by Rewi Tereanuku, and seconded by Hakaraia Mahika;

"That it is expedient, that all the Clergy and Laymen of the Synod should stir up the members of the Church in their respective localities, to build decent Churches for the worship of God."

Agreed to.

Moved by Rev. W. L. Williams, and seconded by Rev. E B. Clarke;

"That No. 13 of the Standing Orders be suspended."

Agreed to.

Moved by Mohi Turei, and seconded by Henare Potae;

- "That a Committee be chosen to consider what steps should be taken for the maintenance of Clergy."
- "That this Committee consist of the Bishop, Pitihera Kopu, Hirini Te Kani, Henare Potae, Rapata Wahawaha, and Mohi Turei."

Agreed to.

Moved by the Bishop, and seconded by Rev. Rota Waitoa;

"That in the judgment of this Synod, it is the duty of those who enjoy the blessings of the Gospel, to use their exertions to send the Gospel to the nations who are sitting in darkness."

Agreed to unanimously.

Moved by Rev. Rota Waitoa, and seconded by Rapata Wahawaha;

"That it is the opinion of this Synod, that the inhabitants of the different localities should have consideration for their Teachers, and that Friday in every week should be a fixed day on which work shall be done, which may be required for the Teachers."

Agreed to.

Moved by Wiremu Pere, and seconded by Rihara Paipa;

"That in the judgment of this Synod, a recommendation be given to all those persons who have charge of churches, that certain persons should be appointed to keep order during the time of divine service, and also to secure the orderly departure of the congregation."

Agreed to.

Moved by Rev. T. Huata, and seconded by Hirini Te Kani;

"That the Teachers of the different villages be recommended to attend diligently to daily school, either in the morning or the evening."

Agreed to.

The Synod was adjourned to Thursday, the 5th day of December.

## Members present at the Synod.

The Bishop.

## CLERGY.

- REV. E. B. Clarke,
- REV. W. L. Williams,
- REV. R. Waitoa,
- REV. R. Kawhia,
- REV. T. Huata.

## LAYMEN.

- Hakaraia Mahika,
- Rewi Tereanuku,
- Eruera Te Ripi,
- Mihaera Taumanu,
- Hunia Hapai,
- Wiremu Kopa,
- Maaka Te Ihutu,
- Mohi Turei,
- Hoani Ngatai.
- Rihara Paipa,
- Kemara Te Hape,
- Rapata Wahawaha,
- Henare Potae,
- Hirini Te Kani,
- Wiremu Pere,
- Anaru Matete,
- Pitihera Kopu,
- Hoani Te Wainohu.

The minutes of the last meeting were read and confirmed.

Rev. W. L. Williams presented and read the Report of the Committee, chosen for the appointment of a Standing Committee.

Rev. Rota Waitoa presented and read the Report of the Committee, to consider the expediency of Fees for Marriage and for other matters connected with the Church.

Mohi Turei presented and read the Report of the Committee, chosen to consider what steps should be taken for the maintenance of Clergy.

Moved by Rev. E. B. Clarke, and seconded by Pitihera Kopu;

"That the Report of the Committee, chosen for the appointment of a Standing Committee be adopted."

Agreed to.

Moved by Rev. W. L. Williams, and seconded by Hoani Ngatai;

"That the Report of the Committee, to consider the expediency of Marriage Fees, and other Church Dues be received."

Agreed to.

Moved by Rewi Tereanuku, and seconded by Maaka Te Ihutu;

"That the Report of the Committee, to consider the provision to be made for the maintenance of Clergy be received."

Moved by Rev. E. B. Clarke, and seconded by Hakaraia Mahika;

"That a Committee be constituted, to assist the Bishop in defining the boundaries of the districts, which are to send representatives to the Diocesan Synod, from Whangaparaoa to Tauranga inclusive."

"That the Committee consist of the Venerable Archdeacon Brown, Rev. C. Baker, Rev. S. M. Spencer, Rev. C. S. Volkner, Ihaia Te Ahu, and Rev. E. B. Clarke; and that the Venerable Archdeacon Brown be the convenor of that Committee."

Agreed to.

Moved by the Bishop, and seconded by Rev. E. B. Clarke;

That this Synod begs to record its satisfaction on account of the Collection, which has been made by

Ngatiporou for the endowment of the Bishoprick, and it recommends, that these efforts should be further persevered in."

Agreed to.

The sum of £1 17 5 collected at Waerengaahika was laid on the table by Wiremu Pere, and a farther sum of £3 15 1 from members of the Synod was presented by Kemara Te Hape. These sums were collected in consequence of the Resolution of the Synod on the 4th of December, that the Gospel ought to be sent to the nations who are sitting in darkness;

No. 13 of the "Standing Orders" was suspended, in order that the following Resolutions might be moved;

Moved by Rev. R. Waitoa, and seconded by Rev. T. Huata;

"That the Right Reverend the Bishop, Rev. W. L. Williams, Rev. R. Kawhia, Anaru Matete, and Wiremu Pere, do constitute the Standing Committee for the ensuing year."

Agreed to.

Moved by Henare Potae, and seconded by Mohi Turei;

"That the Standing Committee be requested to select those Statutes of the General Synod, which concern the native portion of the Church, and also to translate the same, that the natives generally may understand the regulations, which have been made for the government of the Church."

Agreed to.

Moved by Rev. R. Waitoa, and seconded by Rev. R. Kawhia;

"That the marriage fees of this Diocese shall be appropriated, for the present year, to the expenses of printing the Proceedings of the Synod."

A discussion arose upon this motion, and the following amendment was proposed by Henare Potae, and seconded by Mohi Turei;

"That instead of the words, "for the present year, to the expenses of printing the Proceedings of the Synod;" there be inserted the words, "to the use of the clergymen of the various Parishes."

Amendment put by the President to the Synod. Negated on division.

Clergy. Ayes; None. Noes; T. R. Kawhia Huata, R. Waitoa, Williams, Clarke. Total.—5.

Laity. Ayes; R. R. Paipa Wahawaha, H. M. Ihutu Potae, W. K. Te Hape Kopa. Total.—6. Noes; H. H. Ngatai Hapai, H. Te Wainohu, M. M. Turei Taumanu, P. A. Matete Kopu, E. Te Ripi, R. H. Mahika Tereanuku, H. Te Kani, W. Pere. Total.—12.

The original motion was then put and carried.

Moved by Rev. E. B. Clarke, and seconded by Henare Potae;

"That Rev. W. L. Williams be treasurer to administer the fund for paying the expenses of printing the Proceedings of the Synod."

Agreed to.

Moved by Pitihera Kopu, and seconded by Rev. R. Waitoa;

"That the members of the Synod beg to record their thanks to the Bishop, and to the inhabitants of Waerengaahika and of Whakato, for the hospitality with which they have been received during their visit."

Agreed to.

Moved by Rev. W. L. Williams, and seconded by Rev. E. B. Clarke;

- "That collections be made annually in every part of this Diocese, for the purpose of sending the Gospel to those who are in ignorance of it.
- "That those Collections be paid to the Standing Committee of this Synod.
- "That the Standing Committee appoint a treasurer, who shall pay the said monies as directed."

Agreed to.

The President delivered a short address, and closed the business of the Synod by pronouncing the Benediction.

## **Appointed to Report on the Expediency of Constituting a Standing Committee of this Synod; and to Define the Duties of the Same.**

- This Committee recommend, that a Standing Committee shall be chosen annually, to exercise certain powers, vested in the Diocesan Synod, at such times as the Diocesan Synod shall not be in session.
- That the Standing Committee consist of five persons, two clergymen, two laymen, and the Bishop as chairman, upon whom shall devolve the duty of summoning the Committee. That three members shall

- constitute a Quorum.
- That in the event of the office of any member of the Committee becoming vacant by death, resignation, or otherwise, the remaining members of the Committee shall elect some other fit person to fill the vacant office.
- In the event of the death of the Bishop, or of his absence from any cause, his place shall be taken by the Bishop's Commissary.
- It is recommended that the following duties be exercised by the Standing Committee;
  - The duties which are assigned to that Committee by the Statute of the General Synod.
  - That at such times as the Diocesan Synod may not be in Session, it may recommend to the General Synod persons to be appointed Trustees for Diocesan Trust properties.
  - To keep the accounts of the endowment fund.
  - To take into consideration business to be laid before the next Diocesan Synod.
  - To present a full report of its proceedings at the annual meeting of the Diocesan Synod.

W. L. Williams,

Chairman of Committee.

## To Consider the Expediency of Marriage Fees and other Church Dues.

Your Committee beg to report, that they have enquired into the practices which are prevailing in different parts of this Diocese, and they find that there is much difference in the course which is followed. In some parts of the Diocese there is no fee for marriage, or for any other act which is performed; in others there is a marriage fee only, in others there are fees for marriage and also for the publication of banns;—in some places in addition to the fees above mentioned, there is also a fee for churcning, and a fee for burial.

It is the recommendation of this Committee, that the fee for marriage, and that only, be adopted in all parts of the Diocese, and that the fee be fixed at the sum of ten shillings.

It is recommended that the Synod shall determine in what manner this fee shall be disposed of.

Rota Waitoa,

Chairman of Committee.

## To Consider the Provision to be Made for the Support of Ministers.

Your Committee have to report that a proposal has been already put forth by the Bishop, to those tribes, who are wishing to have clergymen;—that they should collect the sum of £200, as an endowment fund; and that this money should be invested, under the hope that it may yield an income of £20. The Committee cordially approve of this proposal.

The Committee further recommend, that the rule which has been laid down on the behalf of teachers, shall also be adopted in the case of clergymen, namely, that the natives, who form the charge of the clergyman, shall assemble every Friday, when required, to cultivate food for their clergyman, in order that he may have leisure to attend to his proper duties.

If any person wishes further to shew his regard for his clergyman by giving assistance in any other way, this is a course to be commended.

Finally the Committee beg to lay before the Synod, the account of those monies which have been collected up to the present time.

W. Waiapu,

Chairman of Committee.