EU PRESIDENT EXPLAINS PURPOSE OF MISSION

Fellow Student,

As you will probably know it is in this next week, straight after study week, that Dr. Howard Guinnoc, M.R.C.S., L.R.C.P., to visit the university at the invitation of the Evangelical Union.

You might well ask, why have members of the EU gone to this trouble of inviting a man to speak on charity, when there is so much money in planning and staging meeting? Let us ask after all, most people are not interested anyway.

But they want to do something of good importance and reach out to those who need it—the destitute and homeless.

PURPOSE

We do realize that many students are unable to find the time, the courage, or the strength to outline the benefits and the dangers of mission to the rich, the poor, the elderly, and women, yet we still maintain that every student should be encouraged to talk to you fellow students to present clearly the great truths contained in the Christian message. That is then the function of the EU—to give to every student a chance to pursue a reasonable and solid gospel mission.

WHY EU FES?

But then, you will ask, why much fuss over these so-called great truths of Christianity? After all, it's been taught for many years now, that Jesus didn't really connote the whole, and so for suggesting the world was made over the weekend—it that's too fast altogether.

Those who persist in this detailed belief that the Christian faith can enable us in our search for scientific truths—to reveal both the secrets of the mind and the phenomena of the Universe—is in our belief, the foundation on which we stand, the claim that Christianity is the only thing we seek.

WHAT IS TRUTH?

But, my dear brother, that doesn't answer your question, when I say: "Is there any knowledge of truth or are you seeking it?" I'm referring to the heretical solution to an equation which will unlock the physical mysteries of the universe—Is it a philosophical opinion or idea from which we can only see another level of the intelligences of the world of thought? Or perhaps your goal is the finding of a successful equation, which is a kind of model, or the finding of an escape from the moral instability of us mortals?

No, it's not that for which I seek. It's not in your power to achieve it. You can't achieve it in yourself.

Here then is where Christianity makes its strongest claim. For 2000 years it has consistently stated that the Truth we seek is contained in the knowledge of a person—Jesus Christ. . . . God—yet became man. Created—yet living today. Truth who cannot die, whose will is not even to be killed, whose living but truth revealed in a person who walks through the highest form of spiritual frustration, and releases

SIR JOHN SHEPPARD ON HOME

WHEN Sir John said to his companion Mentor, before a talk with Nester that he was going to "trot in a field"—it's not what you can say to 'Mentor re: flight in a field. Did you think of some things for yourself. The "trot in a field" is the word his father would have said to your head by a goddess. When you go into your exam, room, don't worry—it will be happy, and Topham's experience will be yours.

Sir John Sheppard, classical scholar, sometime Provost of King's College Cambridge was speaking to a lunch-time gathering in room AI.

The subject—Homer.

A report of what he said would not have satisfied: "The gods and goddesses, not to tell more, ... Tell me more—Miss of the sea from the message of the world." That is, the message we have achieved, through Homer, through others, the message we have owed, is the message which the gods died to tell.

"The tale of the Odyssey is lighter, not simpler, not more Godlike but Tell me, More—Tell me Miss of the sea from the message of the world." That is, the message we have achieved, through Homer, through others, the message we have owed, is the message which the gods died to tell.

This is not tragedy.

The Umpire in the other tale of tragedy, of the tragic error of a young man and two by the memory of Zeus and the influence of his friend and for whom in the end has been brought to pain and hatred.

Anarchists—Do very gallant passions. Be very gallant passions. Was this really the only thing he could have his honor, but saved it in this way. The story of the man who saw his glory and found nothing else having even something extremely—loyalty and friendship—Hector—"In the name of the gods, and the noble soul of Achilles—"Achilles—Dost Athena, your kind hearted and your noble hearted and your noble characters for a short time lived again under the magic of the wise, the magic of the wise Sheppard.

OLD EXECUTIVE SLATED—

The prestige executive working under President B. V. Shobh, East India Company, was put to a definitely concrete one. Policy of moderate taxation and international studies affairs, built up by Shobh, B. V. Shobh, was put out of place and the IRS took over the administration of the policy. Three weeks ago, the leader of the SECURE delegation was invited to meet the IRS leadership.

President B. V. Shobh, U.S. president of the IRS, and Bolke, the IRS leader of the SECURE delegation, were invited to meet the IRS leadership. President B. V. Shobh, the IRS president of the SECURE delegation, was put to meet the IRS leadership.

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RESIDENT EXECUTIVE, NZUSA, have appointed a committee to investigate international affairs. The committee will be concerned with the establishment of organizations at College level to deal with the interests of Asian students in the U.S., and will also act as a point of contact with South East Asian students at each college.

This card provides students in all parts of the world with a standardized, generally recognized document certifying to the bearer's residence in the U.S. It would be issued to any student who has completed at least one year at a U.S. college and is in good academic standing.

UNG’s Resident Executive has been invited by the British Students Union to attend the annual meeting of their organization later this week. However, due to time and travel restrictions, it is unlikely that Ung will be able to attend.

NEWSPAPER DIRECTOR, NZUSA, has been chosen by the Freshmen Council to select the newspaper which will be published next term. The newspaper will be selected from among the four newspapers in the College community.

WHILE we are waiting for the executive to consider our suggestion of conversations, we present the idea of a Student Counselling Service. At the present time, members of the Professional Board are grappling with the reasons for first-year student failures in examinations. The immediate cause is lack of application, but the sources of this are not clear. The idea is to provide a counsellor who would be able to help students improve their marks. The counsellor would meet students regularly to discuss their problems, and would provide guidance on study techniques and organization.

A student counselling service is envisaged by this paper as an extension of the American system. The U.S. Deans have too many students under their care to build their functions as they might. The service here—which could only build up gradually—would be an extension of the work of Mr. Biggins, the Liaison Officer, in this matter. The service would include advising on extra-curricular activities, mental health, physical health, academic work, etc.

An extension of Orientation Week is most important for those students who miss the tutorial sessions that are provided by the CUCU. For the last two years the CUCU could be put into operation in the mean-time. At CUC, senior students were invited to act as 'counsellors' to one group of freshmen students during the first week. Counsellors were invited to help freshmen in their homes, or to be on call for assistance, and to help freshmen in their transition from living with parents to living on a campus. Counsellors were also invited to the freshmen orientation meetings, and were in a position to act as a resource for freshmen.

"Salient" is willing to offer full details of the CUCU scheme to any students who are interested in participating. It requests that all interested students contact the CUCU for further information.

"Most of all for him was that, as a member of a minority group, a Maori belonged to a minority group, and his actions reflected the pride and self-confidence of the Maori people. It is fitting that the Maori was recognized for his outstanding contributions to the University community.

"No self-respecting person would condone Maori drinking habits, but neither would any just man condemn, out of hand, a race because a minority were victims to the foul influences emanating from the worst aspects of the country's patterns of social behaviour..."
DIRTY LIZEN

(The outstanding letter of the editor is in the pattern below)

[Copyright Reserved]
By Our Regular Correspondents in Weir

WE'RE GOOD ON SUNDAYS

LESS you should, in perusing this column, have gained the impression that the Weirians were all agog and out of their minds with joy at the news that Cabinet had finally decided to admit that the Copecane-At-Capone, a happy situation to any of us who have seen the future of VUC, in the present day, and the immediate future of VUC in a few years, the E. N. R. P. (as the newspapers have been reporting the Weir government) have come to the conclusion that it was time to take a dictatorship, and so it has, and the Weir government have decided to lay it all on the line and to do away with all the restrictions that have been placed on, and are in effect today, on Weirians for the last few years.

A large number of residents heard the news with great delight. The general reaction was given by Mr. White, who headed the Weirites for the last few days. "Weirians," he said, "are glad to hear there is a change in the government, and we are looking forward to the day when we can have a Weir government that is not afraid to do anything that it wants to do.

A small, but appreciative group gathered around the Weir government as they made their way through the streets, and the Weirians, who have been living in a state of political suspended animation for the last few years, breathed a sigh of relief.

STICK IT ON THE LONGER

The A. M. C. (the oldest club in Weir) had a meeting last night, and the members were invited to come. They all came, and the meeting lasted until 3 a.m. The new rules were read, and the members were given the opportunity to discuss them. The meeting was adjourned until the next meeting, which is scheduled for next Saturday night.

THE APOTHEOSIS OF HABARAKI BEN HASESE

Prattles were sung in a most solemn and serious fashion, and we have decided to do away with the Weirian social boards and Weirian clubs, because we have decided that they are not necessary, and because we have decided that we shall never have any more of them.

Under which conditions a feline creature may or may not self-replicate as a result of being cut off from the world. Such a creature is known as a "Weirian." This is not to say that we have decided to do away with the Weirians, but it is to say that we have decided to do away with the Weirian social boards and Weirian clubs, because we have decided that they are not necessary, and because we have decided that we shall never have any more of them.

And do you know that they thought of a way to make life better in Weir? They thought of a way to make life better in Weir, and they did it. The Weirians are much happier now, and they are much better off.

Another post with a temporary look about it emerges at length the Weirians. We are not sure why this is so, but we are sure this is why it is. The Weirians are much happier now, and they are much better off.

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ST PUAL, writing to the people at Corinth, addressed unbelief to the mental climate of the age, to the blunting effects of its common modes of thought, and to a lethargy which refuses to break free. "The spirit of this world..."

The psychology of unbelief

At the invitation of the Evangelical Union

DR HOWARD GUNN WILL ADDRESS THE COLLEGE

By Professor E. N. Blackburn, Professor of Classics at Auckland University College

In 1928 he graduated as a doctor from St Barts, London, where he represented the Hospital at cricket and boxing. After graduation he travelled for six years for the Inter-Varsity Fellowship of Evangelical Unions. During this time he addressed meetings in every uni-

FACT AND FAITH FILMS

Dr Howard Gunn, M.R.C.S., L.R.C.P., who at the "invitation of the Evangelical Union is coming to address the College, in which

At Oxford University in 1929, in 1930, at University College in 1932, Dr. Gunn has been rector in St. Mary's Church, Oxford, for another year in contact with close study with students. In 1930 he took his D. Litt. in London and entered on the University of Oxford in 1932. Dr. Gunn's views on the University of Oxford are published in a book called "The Evangelical Union" and it is in the author of several books,

Can a Thinking Man be a Christian?

No matter what man wishes to discover, he must first hold some fundamental beliefs which he accepts as reliable, and upon which he may base his research. Until a man believes certain fundamentals he can advance little further.

The Christian faith does present intellectual difficulties to some thinking men, for which reason they will not accept its demands. True it is, that man should not act upon something which he believes is untenable. Nor is it to be wondered at that many thinking people consider certain parts of the Christian faith irrational, simply because their process of rational consideration is based on wrong premises.

For instance, the miracles of Christ in the light of physical laws appear to be a practical impossibility. The Resurrection of Jesus Christ is tested against as being a theory.

DIFFICULTIES RESOLVED

According to ordinary reasoning, there is no way to account for the resurrection of Christ, as it is not a natural event. Therefore we accept certain other basic facts which are supported by other historical records and are tested against as being a theory.

LOGIC OF CHRISTIANITY

The Christian faith rests on the premise that man can know, and the fact becomes a premise in our thinking, unthinking habits are broken down, and difficulties are resolved.

FACT AND FAITH FILMS

From the films produced by the Moody Institute of Science in Los Angeles, "Dust or Destiny" will be screened on Thursday July 14 at 8.30 p.m. in Eltham. This film gives a dramatic presentation of the world-renowned human skeleton and the evidence of the fact that there is a god.

SCEPTIC

Professor Halliday, a one-time skeptic in his beliefs, says, "I am a skeptic and there are many problems con-
THE MODERN STUDENT
RATIONALISM AND THE CHRISTIAN FAITH

BILL was a popular student and knew it. Witty, intelligent, likeable, he was the centre of attention wherever he went. We knew him because he told us that he held a medical degree as well as being a parson, and he needed help from someone who understo- ded the student perspective. So we asked, “I don’t think I understand, would you care to explain?” And he said, “I don’t think I can. But if you’re serious, I’ll give it a try.”

“Let’s see,” he began. “Do you mean you have a personal relationship with Jesus Christ?”

“I do,” Bill replied.

“Can you please tell me how you came to have a personal relationship with Jesus Christ?”

“I have been attending church for years,” Bill said, “and I have been familiar with the concept of a personal relationship with Jesus Christ. But I have never felt that I had one until recently.”

“Why not?”

“I believe that the experience of a personal relationship with Jesus Christ is not something that can be defined by a single event or experience. Rather, it is a gradual process of deepening faith and understanding of the gospel message.”

“Can you give me an example of how this process has played out in your life?”

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IUS Again ....
Editor Has Last Say

DEAR "IUS"—Why don't you stop blame yourself for making that last issue a fiasco? It needn't be a fiasco. It's just that you haven't learned how to print. I have been receiving a lot of complaints about it from the students and I really think something should be done about it. It is a very important role for a publication like "IUS" to play. It is the only way we can air our grievances and get things done. I have written to the editor about this but he seems to be deaf. He just goes on his merry way and doesn't do anything to improve the quality of the journal. I am certain that we need to have someone who is more capable to handle this issue. If we don't improve the print quality, then we will lose our credibility. What do you think I should do next?

M. J. O'BRIEN

The Editor.

DEAR M. J. O'BRIEN—Thank you for your letter. I have to say that I am rather disappointed with the way you have handled the situation. The print quality of the last issue was indeed poor. I believe that it is not only important to have a good editor, but also to have a good print quality. It is not fair to the students if the journal is not printed properly. I am sure that you understand the importance of this issue and I believe that you will take the necessary steps to improve the print quality in the future.

Sincerely,

TRUSS

CATHOLIC SUPPLIES (N.Z.) LTD.
72 DIXON STREET, WELLINGTON

Aphetic

DEAR SIR,—Have you ever noticed the word "aphetic" which appears in the news every day. There are "aphetic" moments to represent some of the things that the average person might do. For example, a person might say something that is "aphetic" and then realize that they have said something that is not correct. This is one of the reasons why people might use the word "aphetic" in their daily conversations.

Sincerely,

TUSS

Plunket Medal...
Oratory TOWN HALL, 8 P.M. 21H
Series close, John, Biatan, Secretary, Dieting Society, J. Warne House, NEW ZELAND

FOR [DISCUSSION]

"B. We had a problem with the debate..."

Y. V. C. educators.

PENGUINS AND PELICANS

Check your reading lists and see how many of the titles you need are on your list. Our library is well stocked with these titles, so you will be able to borrow them soon. Enjoy your reading!

Address: E. K. CHURCH - 5225, Englewood, Ohio

Contact: C. DOYLE, Library, "IUS". S. M. Walker, room.

Dictionary of the World

PHOENIX BOOK SHOP
TELEPHONE 40-239, 53 WILLS STREET, WELLSINGTON
VORACIOUS speaking and vigorous, well-expressed arguments were heard on the UDC’s Little Theatre Friday, 10th, when the Debating Society battled the topic “That This House Approves U.S. Policy on Formosa.”

The position was asserted that the United States had no right to dictate to China, because “the whole world is watching the events in China to see the extent to which democracy and Western civilization can stand up to dictatorial communism.”

The Debating Society held the opposite view. The U.S. had the responsibility of ensuring that China did not fall under the influence of communism. The U.S. should be prepared to take direct military action in the defense of China if necessary.

The长三角 debate was characterized by the presence of a large number of keen students who were actively involved in the debate. The positions were wellargued and the audience was captivated by the spirited exchange of ideas.

INTERNATIONAL CLUB

ALTHOUGH Italy suffered under the same type of enemy as the United States, its war was very different. The Germans had an advantage over the Allies, but the Italian war efforts were undermined by the Romans, who had their own interests at heart.

Three films on this theme were shown to the students, each providing a unique perspective on the Italian war effort. The films included “The Struggle,” which showed the hardships faced by the Italian people, and “The Roman Empire,” which highlighted the importance of Rome in the war.

The films were well-received by the students, who appreciated the insight they provided into the Italian war effort. The students were impressed by the resilience of the Italian people and the bravery of their soldiers.

A PLEA FOR JEENVANISIM

By G. T. K. (Grant) Cochrane

Graeme, who is a leader in the Church of Scotland, has recently written a book called “The Plea for Jeenvanism.”

Jeenvanism is a new religion that has been gaining popularity in recent years. It is based on the teachings of a man named Jeenv, who claims to be a prophet.

The book is written in an accessible style and provides a comprehensive introduction to Jeenvanism. It is highly recommended for anyone interested in exploring new religious beliefs.

The book is available at all good bookstores and is also available for download as an e-book. The author, Grant Cochrane, can be contacted at grant.cochrane@jeenvanism.com for further information.

TABLE TENNIS

This year there is a possibility that table tennis will be played at the University of Victoria. A large number of keen students are interested in the sport, and the university is considering the possibility of establishing a table tennis club.

The elevation of table tennis to an official sporting activity would be a significant step forward for the university, and would provide students with an opportunity to participate in a fun and healthy activity.
Varsity Harriers Win Relay Second in Dorne Cup

In one of the most hotly contested races in the history of the event, the Varsity Harriers emerged victorious for the second year in a row and captured many other performances that had appeared to be out of reach in the past three seasons. Despite the atrocious overcloud conditions that prevailed throughout the contest the old record that stood to the credit of London (Oxford) was challenged by 60 minutes.

The team in order of running was: M. Brown, J. Ryan, M. Hunt, T. Boulter, R. Gibbs, A. Gow, J. Hawke and G. Stevens. The real good was the last man, and running along the Row, the team men set a cracking pace and the pair opened up a gap that was substantial until the 10,000 mark. During the change-over, Brown hung on grimly and pulled his forces behind the leader at the half mile mark. But John Ryan, a first-year runner, hopped along and complained with authority. The Scottish man had two minutes before the end of the second leg and only a minute before the end of the race was a couple of miles.

The man in the picture was M. Brown, who ran the first mile and was not behind in any part of the race. He set the pace at 60 minutes. The man in the picture was M. Brown, who ran the first mile and was not behind in any part of the race. He set the pace at 60 minutes.

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The Scottish man had two minutes before the end of the leg and only a mile before the end of the race was a couple of miles. Fries and 10 fences have to be negotiated. The first man on 10 fences for any reason that would cause a break in the team's performance was the obvious choice.

This year's race was run under very cold conditions and resulted in Varsity being overtaken by 15 yards by Oxford with 5 minutes and 15 seconds. But in a second straight race, Oxford went into the lead with 5 minutes and 15 seconds. Oxford went into the lead with 5 minutes and 15 seconds.

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