Socialists celebrating King's Birthday

Decide That

TWO WORLDS ARE BETTER THAN NONE

May be the novel with the widest scope of any ever written is that called "War and Peace." May the Socialist Club's King's Birthday Week- end discussions provide an American foreign policy, Soviet foreign policy, the peaceful coexistence of socialism and capitalism, and the world peace people yearn for.

NO CARD VOTE

If anyone suggested the resolution of an "agreement" was an "agreement," it was the opening rem- arks of Mr. James Ferguson (M.A., B.S., Dip. Ed.) speaking on US foreign policy. "Yet in the General Assembly of the UN, countries like New Zealand with two members are equated to countries with 347 million." Thus the US resolution brandishes war as a way of achieving peace, called an "agreement." It was carried when seven countries with a population of 382 million opposed and 15 countries with a population of 347 million (plus a government claiming to represent a continent's population) could be "voted" for it.

This event, claimed Mr. Ferguson, epitomized the type of crooked dealing by which the US "managed" the United Nations.

Mr. Attlee had stated on 22nd January that his vote "We are of the opinion that the US should not at this stage take a break from an important decision." The subterfuge British surrender on this point, was a result of Stalin.

CALL TO NATIONS AND NATIONS ON THE CHARTER

Other decisions had been taken by the UN: the text and letter of the UN Charter; they had been either later ruled to be in violation of US sovereignty major.

The Atlantic Pact, said Mr. Ferguson, contravened Articles 51-54 of the Charter. Stalin was correct in his opinion that all such "national arrangements" must be under the authority of the Security Council unless they were directed against a former enemy.

The Wall Street Journal had stated editorially, 2:5:49: "The proponents of the Atlantic Pact might object to designating it a jungle law. But the thinness of the veneer of civilization covering it is revealed by the most cursory glance. It makes military might the determining factor in international relations. We are to be lured into retaliating.

SOUNDING BOARD

The United Nations, used UN merely as a "sounding board" for propaganda purposes, was carefully tailored by Mr. Ferguson. He pointed out that the Soviet Government had fol- lowered up their UN resolution against war by a resolution of the US in the Supreme Soviet making propaganda. This resolution was conformed with this US-sponsored resolution. The Charter of a Soviet-French resolu-

Notes on "A Book of New Zealand Verse" by ALLEN CURNOW'S "A Book of New Zealand Verse" (now in its fifth edition) has received many comments and commentaries. It is beyond doubt that the poems are, on the whole, excellent, and that Curnow's introductory essay is the most important feature in the book. But there seems little point in making a summary of all this book's reviews to date, coloured by my personal bias. I shall discuss some of the new poems, and make an assessment of the principal influences on them.

The chief influence on recent N. Z. poetry has been that of H. A. K. Maus and the late Mary Ursula Bethell. Maus's style is unique in combining the Lyricism, precision and concise intensiveness of Classical verse with the somberness and rich rhythm of lyric poetry. It has been, the usual thing that "lyric" verses may begin, but his is no subject bitterness with its end in the "bliss" of depair, but a dramatically and existentialist quest for love by an un- normal man in the barrenness of man, almost at times by "dropping in" the infinite. His style is ex- clusively "lyric," and full of romantic "lyricism," Not far his poetry the uncontrolled intensity of words and meanings of Western romantic literature, but as well as Keats's, imagination and lines emotions. E. Hinchcliffe translated the last into English. In translation of Hinchcliffe's "O Funk Bandleader," he has even romanticized his essentially classical poem. The same generation later James Baxter stated, "The first Forgotten Years," for the same line, "O Funk Bandleader," gives some indication of his poetry's effect. He has, in fact, put N. Z. poetry on the map.

Miss Bethell's poetry, on the other hand, is important because of her awareness of N. Z. scenery and the bap, as well as being a devoted gentleman, from the Evening Post. In "If you accept the principle of the atomic bomb does it necessarily mean that you will get what intentioned information on the American armed forces and you possessed authority over the US military?"

"That is bluff, why doesn't somebody call it," asked Mr. Ferguson. He suggested that the present policy of the US was not concerned with peace or arms production, but with imposing its will on other nations.

GORE IN KOREA

To support this contention, he cited the intruders that led up to the Korean war. He quoted from Mr. Stevenson's speech, on November 24th, 9:4:52: "The idea of:N. Y. (N. T. L., 1:14:49).

Truman's statement to Mr. Yungman Rope 10 months later, when he showed an intention to continue the war: "He said that his government would not be satisfied until the war was ended." If "we had our way we would," I am sure, Mr. Ferguson would have said in his turn of phrase, "to end the whole thing out here in the South Pacific.

"There would be a war over the International Control of the Antarctic had it not been for the "military" spirit.

"Wish to make it clear that periodic inspection must be carried over the International Control Commission, says the US, "we will do no vet.""
SALIENT

SUPPRESSION-CENSORSHIP-FASCISM

WHAT whipping blocks the words that heed this editorial have become. Anybody who suppresses anything is automatically fascist provided he is not in the Soviet Utopia where the free press is non-existent.

Salient does not suppress articles unless they are unreadable, obscene or libellous; nevertheless Mr. W. H. McLeod rushes in shouting "suppression" and replying to excuses before they have been made. In fact his article was typed on both sides of the paper and had to be retyped in part, and it came too late for the last issue. Simply because those of his mind do write often, material of a similar kind fills more space in Salient than reader interest demands. People have seen through the Peace Movement. Their disinterestedness comes not so much from our conspiratorial, and admittedly slanted press, but because the press knows that their readers have seen through any movements sponsored by those whose sympathies are with another type of suppression—censorship—fascism. The press allocates space to the Peace Movement accordingly.

MUNICIPAL FATUITY

SALIENT only records this incident to preserve what must be one of the most peculiar explanations ever made municipally.

The Mayor, it seems, does not approve of open fruit markets which may do something to lower the price of foodstuffs and just incidentally shorten their age. The Mayor thinks that they would be in competition with retail shops which pay rates. This he tentatively advances as an argument against fruit bars.

Those who know that Sydney has no retail fruit shops and those who remember those incredible prices we paid when greengrocers could be sold in our streets—incredibly cheap prices and very good produce, will stand in awe at this civic pronouncement.

DISCLAIMERS

(I) In the last issue there appeared in this column a word of thanks to the Executive. In this issue we publish a letter from some of those members of the staff who, on the grounds that "Executive were partisan and neglectful, wish to dissociate themselves from that act of courtesy.

(II) Although it was not intended to convey that the whole of Salient staff co-operated to write the article on the Peace Movement which concludes in this issue, some of the members of the staff think that the three names given to it did not make that point clearly enough. That article was written by the three staff members whose names appeared in the last issue.

M. F. McL.

THE HOUSE OF SERVICE

For All Your Stationery Requirements

J. A. McKay & Co. Ltd.

23 BRANDON STREET,

WELLSINGTON.

PHONE 41-541

BOX 1558

LETTERS TO THE EDITOR

PRO-PEACE MOVEMENT

ANTI-EXECUTIVE

SIR,—We, the under-signed, being members of Salient Staff with an associate ourselves from the leader entitled "Chantle" in the last issue of Salient and also from the front-pag article entitled "Is the Peace Movement Genuune?"

Dealing with the latter, it was stated that "it was a Salient staff effort, although some of the material was used in a talk to the Catholic Students' Guild." In case any students should think that the opinions on the Peace movement are shared by the whole of the staff, we wish to state that we consider the Peace movement absolutely wars World Peace, and is not subservient to the fancies of any nation.

As for the leader, we maintain that it should have simply said that, "It is the proper function of an Editor to editorialize." It may be that this Executive has worked hard, but it is not true that it has worked in the interests of ALL students.

Yours etc.,

H. C. MacNeil, Assl. Editor.
T. V. Heinegen, Assl. Editor.
N. M. Grange, Assl. Editor.
D. R. Piper, Business Manager (Assistant).
K. D. Davy, Sports Editor.
G. Martin, Reporter.
L. B. Piper.
F. Cooper.
M. Page.

ECONOMICS

SIR,—Your contributor Prolix, referring to Henry George, states: "This was the single-tax notion of nationwid land and the rent for it to pay all taxes." It is possible to form a less inaccurate picture of this. In fact, George has read any of the works of Henry George, a thing which I am inclined to think Prolix has not the works of Henry George. I would point out that when one starts worrying about compulsorily present owners one must first decide that present owners are to be compensated, and so far as I know Henry George never advocated this course.

It is most remarkable how Prolix can read the minds of "any who have heard of George," or is he after all too busy speaking for himself? If Prolix can spare any time from charging his talk in the Economic circles with which he is so intimate, he could do worse than attend some of the classes of the Henry George School of Social Science. He could also reflect on the fact that the finances of this City are managed according to "an almost forgotten heresy.

Yours faithfully,

J. A. D. FATTETTSON.

SIR—I have rapped a whistinia. But, Nga Nath Paccoll, you will whistlin' in all wind; your letur is truly "Faible."

My activities, kind sir, are not restricted to those of the sidewalk variety. I helped to sell the pitiful thing. DID YOU? Regarding your doubtful remarks about Extract, this year's show returned £20 less than last year, a direct result of your standard.

You appear to think that I insist on smut as being the backbone of Cheaper. Read my last sentence again: it's better to have a backbone, but he's a clean joke.

Kind sir, rush along and offer your services to Editor Colten and he oh his own interest. I say anyway that there were ample heads to knock together—my remark concerning the few were directed at the burden D. Patterson had to carry. And sir, I cannot do anything for a cheap comment, Nga Nath Paccoll.

Your last paragraph removes the rest of the crties (another opening) to critics. Which, when I re-read your letter isn't a bad idea.

M. F. McL.

THE HOUSE OF SERVICE

For All Your Stationery Requirements

J. A. McKay & Co. Ltd.

23 BRANDON STREET,

WELLSINGTON.

PHONE 41-541

BOX 1558

VAUX.

SALIENT, June 25, 1951.

FAUCHEUR !

SIR.—The first article attacking the Peace Movement makes many comments which are far from facts. It has never been the intention of the leaders of the R. S. P. U. N. It is striving to make the U.N. a true Peace Council and to make the Peace Council area of the U.N. the means of bringing about the situation where disputes in Indonesia, Palestine and Palestine can be solved without the North Korean case, and no serious effort has been made to end the war which is destroying towns and cities.

SIR.—Regarding the article that says the Peace Movement is like the N.Z. Labour Party, I have had very little connection with making "Bitter Springs," early this year in Auckland showed that despite pressing problems, no one in this country is firmly established, above Government of the USA believe that the differences in economic systems and the co-existence of these systems and the peaceful settlement of serious disputes is necessary in the interests of universal peace. From a speech in an interview with Sir H. S. Green, 1947.

SIR.—The editor suppressed my article on the N.Z. Peace Congress. Lack of space is not available. I have given considerable space to the article about Extract. That I met a Salient staff member falls down when I hear that R. E. Macleod who wrote on common common rooms is not on Salient staff!

SIR.—Regarding the abstractions mentioned by Travel and Ex., change in the last issue, I would like to say how Ealing Studios were built, and the support it was due to the British public.

SIR.—Regarding the abstractions mentioned by Travel and Ex., change in the last issue, I would like to say how Ealing Studios were built, and the support it was due to the British public.

HUMAN RIGHTS IGNORED!

SIR.—The Australian Government's action in South Africa was condemned by the United Nations. It is not to be allowed to ignore the fact that the abstractions are assumed to be valid. The United Nations must take a stand.

SIR.—The Australian Government has been pet by the South African Government for aboriginal welfare. The rocket in Western Australia has marked the depression and death to whole tribes. Dr. Charles Doolin, anthropologist, said: "The whole fabric of life in 1000 or more of our tribal abstractions is to be sacrificed to this preparation for another war."

For the aboriginal religion, dispossession of his band means extinction, not only from melanin but from the traditions of customs whose territory is thus intruded upon.

At a large Human Rights Assembly held in this country, Rev. Peter Hodges, of South Australia, showed a leg which had been worn by an aboriginal member of a slave chain gang.

Today, only is there about one full blood left for every eight who resided Australia when the European came. What are the effects of stopping, is it not to make the unkind assertion that the Australian Governments policy is one of extermination. —Ed.
FIRST NEW ZEALAND PEACE CONGRESS

The first N.Z. Peace Congress of the N.Z. Peace Council was successfully represented by a wide variety of discussion or committee groups. The majority of the hundred or more who attended were invited to be present at the opening of the Congress. It is no excuse for those who did not attend that they were not asked. Several of the members who had come to New Zealand from other parts of the country were deeply impressed by the fact that the Peace was the concern of all. It was a sincere effort to forward the cause of Peace.

"It is easy for some people to moan and accuse the leaders of the movement as being "woolly-minded" and worse. As Dean Chandler said it was as if they were "highly educated". The movement must be represented by them, as well as by Christians, socialists, trade union and businesssmen (not agreement makers unless they are prepared to march to somewhere and accept the consequences). The belief that the peace movement should have been supported was given no encouragement and, as far as the audience present, unless they are the pacifists of the old method, the type of ideas and action can and must live together in peace."

Essentially, the discussion dealt with today, what were thought to be the problems of world peace and the means to achieve it.

The peace movement has been accused of being a propaganda effort of the Soviet Union in the attempt of the Western democracies. That is so why don't the politicians and schoolmasters who prattle so much about peace talk to the Soviet Union's various ways as to test his sincerity? Mr. Crowther, who has been in the Soviet peace congress, gave his observations that the struggle against war was the only way to prevent it. He said how he was no longer able to predict the future in the same way he did in 1914.

Non-interference in the affairs of other nations was another aspect of the congress. Details were given of economic and political intervention and the various kinds and the danger to peace. A few examples were given of the Soviet Union being interfering business being carried out in the U.S. and perhaps in the U.S.S.R. The speech of the Prime Minister of Finland was given. He said that he was no longer able to predict the future in the same way he did in 1914. The movements for peace involved in transition from peace to war is a fact.

"Bread and women's peace movement was necessary brought the house down, before concluding himself."

A youth commission outlined the land reforms that had been proposed, 15 year review, speeches, lack of hotels, reservations of paramilitary aircraft in this country, peace movement and antiracist, among other things. The young people spoke of their belief in a world where nuclear weapons could be eliminated.

Peace talks were held between the U.S. and China, which was, a step towards world peace, according to these discussions. The future of world peace is the concern of all.

Note: Our New Address

FOR ALL ACCOUNTANCY TEXTS

Our extensive and comprehensive stocks cover all branches of Accountancy.

WE ARE SPECIALISTS

THE ACCOUNTANTS' PUBLISHING CO. N.Z. LTD.

100A LAMBTON QUAY

WELLINGTON
THE PEACE MOVEMENT IN THE WORLD PEACE COUNCIL SEEN AS ALTERNATIVE
STALIN CONDEMNS U.S.

The first article on the Peace Movement the organization was dealt with, particularly up to the time of the Stockholm Appeal of 1945 is in the Soviet Union. Indeed, the Peace Movement, and this article, besides detailing Who’s Who and What’s What, dealt with more recent developments in May.

It has been stated previously that the Peace Movement is plaited in the current Soviet foreign policy, and that the Atom Bomb Appeal, was “devised in such a way that it fitted in with the Soviet Union. The early association of Victoria, a woman of vision, with this movement has been mentioned, but it so happened that Victoria Skira became involved with the Peace Movement, particularly over Korea. In fact, Victoria was the first one to publish the award, which was the Peace Appeal, and it spread the word, that the Peace Movement was a necessity in the world. The Peace Appeal was published in 1945, when the first international Peace Congress was held in Auckland.

We now see the World Peace Council in the Soviet Union, but, as Dean Chatterdy put it, “it is for Vietnam, attempting to bring the UN back to its first principles.”

The purpose of this article must be to do something about armaments, and to bring about a change in the world. The arms race must be stopped, and the world must turn to a life of peace and prosperity.

We, as a community, must take the first step in this direction, and do our part in the peace movement. We must start with our own countries, and then work our way up to the international level.

We must be able to resist all sorts of pressures, and to carry on with our work, despite the obstacles that may be put in our way. The arms race must be stopped, and the world must turn to a life of peace and prosperity.

The World Peace Council was greatly interested in the outpouring of the Korean War, but, when the Peace Movement became active, the arms race was a new task. The movement was formed in 1949, with the aim of stopping the arms race.

The movement is a coalition of working-class unions in the world, and it is working towards the establishment of a world of peace and prosperity.

The women who are working for peace are the backbone of the movement, and their courage and patience are a source of inspiration to all of us.

The Peacemakers’ Friend: Direct action was principally to be carried out by the World Federation of Trade Unions, to which the World Peace Council was affiliated. The WFTU’s General Secretary, Louis Baillot, said at Stockholm in March:

“We find ourselves in a period of arms race and propaganda, and direct action can no longer be separated. It even seems that now is the time for action by the means against the propagation of a war world.”

We must state that one of the greater duties of the World Peace Council is the refusal to work on armaments, which is material in all countries.

The working class is in a position of great activity.

REMEMBER WPDY?

The activities of other units of the Peace Movement, like WPDY and IUS, have been covered at Victoria on many previous occasions, and no separate notes appear necessary at this time. One observation does seem warranted, however: that Victoria must have been rather out of place in WPDY in any case. Nearly all their current viae were directed at colonial peoples, as in this excerpt:

“...with the peasants and workers, in order to achieve the general liberation of the colonial peoples.”

Who Are the Makers of the Peace Movement? The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.

The Peace Movement has been formed by people who believe in peace and prosperity for all countries.
PEACE, PERFECT PEACE
In This Dark World of Sin

SALIENT aims, as three of the authors of the front-page splurge in the last issue state, to supply an "informed comment" rate in the New Zealand press. Salient says, therefore, that World Peace Movement, does nothing to advance Salient's aims

The first instalment of the "expose," one could justly ask: "If these gentlemen spurn the movement as being an instrument of Soviet power, then what popular organisation do they see better fitted to do the job of bringing the two sides together, and of focusing the attention of the world on its greatest need—world peace?"

Is it any of the holy trinity who wrote this article had my article against Segregated Areas? They sneer at the very names of the leaders of the Congress and the ANC. They do not understand that in the C. of K. there are many mandans—many more in than most churches. The two Deans are far from sharing a single mind—for though personal friends they differ on such important points as trumstabilisation, the validity of passive resistance. But where they do agree (and 10 other Christian clergymen—Roman Catholic, Orthodox and Protestant—join the Deans in agreement with them) is on the point that "The firm of hate is wrong, and it behoves us all to rally to the only genuine peace movement, one that crosses all frontiers, that there is in the world to-day." Dean Chandler's statement, published by the N.Z. Peace Council, April 20th.

"WHIP THEM ALONG"

It is precisely here that these educated men have lost their three local scribblers.

The account of the World Peace Council, or its "Communist snare," of attempting to compete with UN came the whole consumption of the time. In Moscow last November was an "Address to the United Nations," expressing to that body the views of the Congress on the way to secure world peace, as Dean Chandler Remarked with satisfaction on the "tigers" on the Wellington Town Hall platform on 17th April: "Our aim is not to supplant the United Nations, but to whip it along a bit."

The depression of the numbers, however, is the idea that the World Peace movement is not getting a good hearing in this country. Truly, under 30,000 signatures has been forthcoming to the Stockholm Appeal; but the National Council and the World Peace Council of a month was a tremendous success—130,000 signatures were received; this two front organisations, thousands of other organisations, the National Council of The People's Association, some of the civil societies (electorate council of the Labour Party). I fear our

"DEAD HEADING"

The "Communist snare" of the World Peace movement is a sadly hallucinated horse before the end of the first instalment of our article. It will doubtless be meeting on through the second Instalment.

"CONNECTION between the 1947 Uniform meeting and the 1948 World Peace Congress of 1947 (where Julian Huxley, Kingsley Martin, Lord Lloyd, Off, Rees, Bruges, and Louis Golding took a hand among others) is tenuous, existentially, and quite unproven. And even if the Communists did take such a big hand, that is merely to the eternal advantage of their disguised enemies of the Prince of Peace. It is certainly that, just as much as if Mme. Inez de la Florence, Mme. de la Chartres and Miss Einstein would be bent to Hitler.

While our article says about only 110 of the 13,000 members of the first World Peace Committee not being "Communist" or "travel-writer," they were to do well to remember that Professor Jean-Jacques and the Abbe Boulier were failure in their lives organizing the French Resistance— while our self-proclaiming "friend" friends were selling their country to the Nizan. In his report to the N.Z. Peace Council on the Warsaw Congress, Mr. Keith Matthews states that there are very many few Communists than others. He says the World Peace Council.

Remember, who will fit pin himself into the group in support of the "fellow-travellers" Chinese people and scholar Rico Mo-Fo in support of the "fellow-travellers" Soviet Socialist and left-stated Lannex, Bade, France. Or against "fellow-travellers" Metropolitan Nihalo of the Russian Communist. Who would have a westernising, Tito, pets mothers and throw dem from his (his Highness) seat to be left to his fate? The truth is that the World Peace Committee's offensice of connection with the Yugoslav Peace Committee in 1919 followed by body's service eulogy of bellissue unifiers. By this means, Members of the former Yugoslavia Peace Committee still serve on the World Peace Council in exile. Similarly, the only Euphonists on the top level of the World Peace movement according to the World Peace Council is the Roman Catholic priest whom Mr. Keith Matthews (of Wellington) met in Warsaw in November.

"No of course, we are not going to wake up now, even those who have been officially associated themselves with the Peace movement. The statement of the Congress and the Arch bishops of France on 19th June last year, containing the above-mentioned other means of mass destruction, 1924, knowledges the greatest effect of the Stockholm Appeal. But one's friends remain unguessed. They are content with a positive approval of the fact of the statement, that they "don't want war." They do not say war, nor yet, they are not prepared to join in with the other states and discuss their differences with a view to reaching peace."

"Well, if they don't want war, and they don't want the only effective way of giving peace, then what the hell do they say?"

W. MOLLINGER.

Continued from page 1.

out of any court, and the Security Council's decision for W.A.B. as replying to their CONCILIATION moves in Indonesia, Palestine, and Kashmir— all those things convinced Mr. Ferguson that D-ominated UN policy did not serve the interests of world peace.

SIDE BY SIDE!

The only known to that policy lay World Peace movement as a co-existence of socialism and capitalism side by side, and which would allow one system to use atomic energy for the peaceful betterment of mankind.

This was the theme of an address by James Winchaster M.A. Lenin had certainly stated that he believed Socialism would usually win, the open battle of ideas, by her example. But no Communist ever would say, and yet in December 1949, to quote once only, Malcolm

"The USRS regards as fully acceptable the path of peaceful competition with capitalism." (Evelyn Prill, 121, 124). The question of whether this view did not conflict with Lenin's and Revolution was answered by the" that the Soviet Union had never provoked revolution outside her borders—such policies went to, without the "Conservative" view of Soviet support to the Communists in the Chinese Civil War, which had been proven false. Judge Low says for the paper: "Jews (New York Post, 24/4). The people of any nation chose the way of peace, and in that way they went on. Do they know that colonial subject has always been a part of the question of peace and war? And are they

\[\text{Ahem of a Christianity that has found all this on the conscience with out raising effective anger.}\

\[\text{We are not going to wake up now, even those who have been officially associated themselves with the Peace movement. The statement of the Congress and the Archbishops of France on 19th June last year, containing the above-mentioned other means of mass destruction, 1924, knowledges the greatest effect of the Stockholm Appeal. But one's friends remain unguessed. They are content with a positive approval of the fact of the statement, that they "don't want war." They do not say war, nor yet, they are not prepared to join in with the other states and discuss their differences with a view to reaching peace."

\[\text{Well, if they don't want war, and they don't want the only effective way of giving peace, then what the hell do they say?}"

W. MOLLINGER.

Continued from page 1.

out of any court, and the Security Council's decision for W.A.B. as replying to their CONCILIATION moves in Indonesia, Palestine, and Kashmir— all those things convinced Mr. Ferguson that D-ominated UN policy did not serve the interests of world peace.

SIDE BY SIDE!

The only known to that policy lay World Peace movement as a co-existence of socialism and capitalism side by side, and which would allow one system to use atomic energy for the peaceful betterment of mankind.

This was the theme of an address by James Winchaster M.A. Lenin had certainly stated that he believed Socialism would usually win, the open battle of ideas, by her example. But no Communist ever would say, and yet in December 1949, to quote once only, Malcolm

"The USRS regards as fully acceptable the path of peaceful competition with capitalism." (Evelyn Prill, 121, 124). The question of whether this view did not conflict with Lenin's and Revolution was answered by the" that the Soviet Union had never provoked revolution outside her borders—such policies went to, without the "Conservative" view of Soviet support to the Communists in the Chinese Civil War, which had been proven false. Judge Low says for the paper: "Jews (New York Post, 24/4). The people of any nation chose the way of peace, and in that way they went on. Do they know that colonial subject has always been a part of the question of peace and war? And are they\[\text{Ahem of a Christianity that has found all this on the conscience with out raising effective anger.}\

\[\text{We are not going to wake up now, even those who have been officially associated themselves with the Peace movement. The statement of the Congress and the Archbishops of France on 19th June last year, containing the above-mentioned other means of mass destruction, 1924, knowledges the greatest effect of the Stockholm Appeal. But one's friends remain unguessed. They are content with a positive approval of the fact of the statement, that they "don't want war." They do not say war, nor yet, they are not prepared to join in with the other states and discuss their differences with a view to reaching peace."

\[\text{Well, if they don't want war, and they don't want the only effective way of giving peace, then what the hell do they say?}"

W. MOLLINGER.

Continued from page 1.

out of any court, and the Security Council's decision for W.A.B. as replying to their CONCILIATION moves in Indonesia, Palestine, and Kashmir— all those things convinced Mr. Ferguson that D-ominated UN policy did not serve the interests of world peace.

SIDE BY SIDE!

The only known to that policy lay World Peace movement as a co-existence of socialism and capitalism side by side, and which would allow one system to use atomic energy for the peaceful betterment of mankind.

This was the theme of an address by James Winchaster M.A. Lenin had certainly stated that he believed Socialism would usually win, the open battle of ideas, by her example. But no Communist ever would say, and yet in December 1949, to quote once only, Malcolm

"The USRS regards as fully acceptable the path of peaceful competition with capitalism." (Evelyn Prill, 121, 124). The question of whether this view did not conflict with Lenin's and Revolution was answered by the" that the Soviet Union had never provoked revolution outside her borders—such policies went to, without the "Conservative" view of Soviet support to the Communists in the Chinese Civil War, which had been proven false. Judge Low says for the paper: "Jews (New York Post, 24/4). The people of any nation chose the way of peace, and in that way they went on. Do they know that colonial subject has always been a part of the question of peace and war? And are they
On Education

Woe to those men who by their pride
Glut for the swarm who in their minds
Might warry their minds
And take away, worth, an eminent design
Is not a way of life, nor can they fledge grow
When light is left to darkness, they will seek and go
For the bitter fruit they see
Stands with silent questioning before their souls
And moths with a nightmare of their dreams.

Life is not for excellence, and to it
Of a public lot, nor the breeding of a finer race
By a stable poring; greatness is not the menaced form
That branchless seen the game as glorify and the rush
Of a fierce field the work of true renown.

Men are not made as calculated cattle, to move
And plot into a rational sign; nor burden-beasts
To burrow into the heart of matter and emergent rise
Crests of things of earthy things.

We cannot teach with vanity nor learn from fools
Who scoff at trembling limbs besotted with passion
To be rested with the oil
To crawl with fear into reeded mucks and crannies
That is now the soul; we have a psycho-love
And an analysis of dreams that speaks with pleasure
Of things better left unsnapped, this prehensile delving.
This poor vestige of distortion that cast the age
In to unwholesome greatness and men to a withered past.
If they can bear the thought of hanging trees and crouched
Dipping in a distant pool they are of the beings
Who have the monster with fear of ancestral shadows
And teach the gratings of a grime-filled plot.
And a child's eyes are filled not with the wonder
That is the joy of life, the expectation of mystery
Undeceived; for there is no seeking when the light
Spells forthed the dark that all of thing
Is hinged by the touch of impure hands.

-A.A.N.

SOUTHS FOR BOOKS

* All the available set texts can be obtained at South's, as well as many recommended titles of the kind you require. In addition we can offer a wide selection of general reading to cover adequately each of your subjects.

Use our mail-order service

SOUTH'S BOOK DEPOT LIMITED
8 Willis Street, Wellington
Telephone 40907
"MYTHS AND LEGENDS OF CHRISTIAN HISTORY"

(Nosheh Press—1954)

PROFESSOR MARSH AND DR. MUHZ

THIS is a curious book. The reviewer vividly remembers what it promised in its preface. It was written by George R. Muz, a professor of history at the University of California, and was intended to present a comprehensive history of Christianity in a popular form. The book was divided into two parts: Part I, "Mythology and Legends of Christian History," and Part II, "Christian History in the Modern World." The reviewer found the first part interesting and informative, but the second part was more difficult to follow and less well written.

There are many books available on the history of Christianity, but this one is unique in its approach. Instead of presenting a chronological account of events, the author uses a chronological framework to tell the story of Christianity through the lens of mythology and legends. This method allows the author to explore the deeper meanings and implications of Christian history in a way that is both engaging and insightful.

The book is divided into chapters, each focusing on a different aspect of Christian history. The first chapter, for example, deals with the mythology of the early church, while the second chapter explores the legends surrounding the life of Jesus.

Overall, the reviewer found "Mythology and Legends of Christian History" to be a well-written and thought-provoking book. It is highly recommended for anyone interested in learning more about the history of Christianity from a different perspective.

Encirling Mists...

"Discovered Isles"

When I visited Whitcombe & Tombs Sports Department

I visited Whitcombe & Tombs Sports Department to check out their range of Sporting Goods. They had a full stock of Golf Clubs, Tennis Racquets, Hockey Sticks, and Table Tennis equipment available. I was very impressed with their selection and quality of products. The staff was friendly and knowledgeable, and they took the time to help me choose the right equipment for my needs.

WHITCOMBE & TOMBS

SPORTS DEPARTMENT

And inspect their range of Sporting Goods.

WHITCOMBE & TOMBS

Sports Department

LAMBTON QUAY, WELLINGTON

For more information, please visit:

whitcombeandtombssports.co.nz

WHITCOMBE & TOMBS LTD.

(Sports Department)

LAMBTON QUAY, WELLINGTON

At Whitcombe & Tombs, I was able to find everything I needed for my sporting needs. They have a wide range of products, from the latest in Golf Clubs to high-quality Tennis Racquets. The staff were very helpful and knowledgeable, and they took the time to answer all my questions. Overall, I was very satisfied with my visit to Whitcombe & Tombs Sports Department.
VARSIY TOURISTS

Sofar this season the two varsity teams which have ventured abroad have met with considerable success. This is pleasing to those people who have felt that during the past year average students being lower than it was immediately after the war, the standard of sport in the University colleges has declined. Before the war SUPC had excellent performances in Australia. This is most commendable as the Australian Universities have not only a greater number of students to draw from but have much better facilities for practice; etc. We hope that the forthcoming trip by the NZU Hockey Team and the NZU Rugby Team to be just as victorious as the Rugby teams in the both the Rugby and the Basketball teams. We can also be proud of R. Jarden, a member of VUC's Fifteen, who was selected for the "All Blacks." Another VUC try, now into the dyes, Rand Jacobs, also deserves our praise for his excellent performance when playing for the Australian Universities against the NZU Team. Victoria can well be proud of those students who have brought her honour in the field of sport.

HARRIDERS

WITH first rate attendances at all events the run held so far this year by the Harrier Club appears to be in for a very good season. Many of Wellington's hills and roads are again being traversed by the Club's energetic feet . . . already the aggregate distance covered by all members on the Saturday runs exceeds a thousand miles. The first competition of the season was the Novice Race held over a short hill course of two miles from Porirua to Weyor Bay. This year a long tradition that the race could not be held on the day following Capping Ball. This may well have contributed to the improved showing over last year by some of the runners. The first man home was Tony Gow who completed the course in the good time of 14 mins. 46.08. B. Pringle and F. Leslie, very promising juniors, followed close on his heels. By the time this comes to print the annual Wellington to Masterton Relay Race will have taken place. This is an intervals event in which each club supplies a 16-man relay team. The Victoria team has been training hard, and is confident of making a pretty improved showing on last year's performance. The following is our team for the event in order of the laps to be run:


HARRIERS RELAY

VUC SHOWS IMPROVEMENT

This year's Masterton road race on Saturday last showed the VUC runners performed well. It was run in second race by the Mud-chip Fielding: the Wellington and Wellington Clubs (second and third) also fielded strong teams, but VUC performed creditably. The highlight of the race for us was the magnificent third lap performance by Ross Rasmussen. At the end of the third lap VUC was lying in fifth place and Ross was asked to give the well-performing Fielding barrier R. Lockton almost 1 minute start. Despite this handicap he caught up with the leaders and carried the team through to first place, running the 7.5 mile lap from Tawa to Upper Hutt in the record time of 37 mins. 24.00. The previous record for this course was 39 mins. 56.00 which was held by the ex-VUC runner Clem Hendy.

With a good fourth leg by Gory Crampton and the team laying on the ground. Our Rimutaka Hill Man John Young was extremely unlucky in being struck by a car and he showed great courage in continuing on to complete his lap. At the top of the Rimutaka Hill the team was in fourth place—a position which was maintained to the last lap of the race. Anthony Cowan ran the downhill lap in the record time of 2.50. There, but for the team was still some distance during the race it was also obvious that VUC could not win. The last lap saw a great struggle between Mike Truscbridge (VUC) and Keith Wood (Olympic). In a desperate finish Mike held on to the lead by some 2-3 yards—so holding fourth place for VUC.

? Superstitions?

ARE you then careful on July 13th. This is the date for the Winter Sports Ball. However, whether you are superstitious or not be sure to come to the Winter Sports Ball as the event having a very enjoyable evening. The sports clubs are expected to sell a lot of tickets to roll up in full force. Remember the date, FRIDAY THE THIRTEENTH.