WAR IN SPAIN: Franco's Cause Debated

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IS THIS FREEDOM?

PROFESSOR ALGIE'S BRAIN-CHILD

"Let's go and organise a Leper, Mr. Students and Students' Union.
A man that won't cost us much, we guess. Let's go and organise a Leper, Mr. Students and Students' Union.
A man that won't cost us much, we guess."

"Alas, Bohus and the Forty Lepers."

Before we use the extraordinary freedom which the Auckland Provincial Freedom Association (O.P.F.A.) offers us, we must examine the meaning of freedom. Freedom is a concept that has been interpreted in various ways throughout history. For the O.P.F.A., freedom is a state of being unhampered by external constraints, where individuals are free to express their opinions and act according to their will without fear of punishment. However, when we consider the phrase "freedom," we must also consider its historical context and the social, political, and economic conditions that have shaped its meaning.

In the context of the O.P.F.A., freedom is a political concept that is closely associated with anti-communism and anti-socialist ideologies. The O.P.F.A. sees freedom as a means to defend the capitalist system against the threat of communist influence. The group's activities, such as organizing "Lepers," are intended to undermine the social and political power of those who are perceived as threats to the status quo.

The O.P.F.A.'s approach to freedom is often criticized for its narrow and exclusionary nature. Critics argue that the group's definition of freedom is used to silence dissent and suppress alternative viewpoints. The O.P.F.A.'s emphasis on "freedom" as a means to promote a specific political agenda is seen by some as undermining the true meaning of freedom, which is often associated with diversity, tolerance, and the protection of individual rights.

In conclusion, while the O.P.F.A.'s definition of freedom may be effective in promoting their political goals, it is important to consider whether this definition aligns with the broader, more inclusive definition of freedom. The true meaning of freedom is often found in the context of a diverse and democratic society where individuals are free to express their opinions and act according to their will without fear of punishment.
SONG OF FREEDOM

Many students who will undergo the novel experience of exercising the right to vote at the end of this year must be conscious of a sense of confusion. If they read the columns of the daily papers they might be led to believe that the country is facing ruin, war, civil unrest, revolution, social demoralization, and even communism. But apart from seeing a community pursuing a sound course, the students, in their daily life, also see an increase in living standards, flanking the news columns, for luxury items such as motorcars, radios and telephones. And, of course, there is a lively trade in these items.

This paradoxical situation may well cause puzzlement and lead to wondering how the bountiful commodities of company directorates and shareholders should be so largely and unusually featured, with the leader writers of the papers trying to surmise in their vituperation.

The answer is not hard to find, and it was stated very succinctly by W. C. Cooper, Ltd.

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Negro Debaters

Nearly twenty hundred enthusiastic and appreciative Aucklanders, including the Mayor, Sir Arthur Gilmore, and the Mayor of Corin, headmasters of the local schools, attended the meeting yesterday in the City Chambers, throughout the city, listened to the debate of the two College representatives (D.R.H.) and a team from the University of Sydney. The discussion centered around the history of negroes and their status. The audience was impressive and the debate was highly appreciated.

The Opening Speakers.

Mr. A. Brown pointed out that the opening speaker should not indicate an attitude of the race, but should be the voice of the race. He said that the negroes and their own people want peace and the freedom of the world. But the world of today was meted out to them a little more than a parochial world was meted out to the negroes.

Mr. Brown started by stating that the negroes, like any other race, have had a rapid development of civilization. He then quoted a passage from the Balfour declaration of 1926 and said that this was the only declaration of any sort ever made to the negroes. He also quoted from the Balfour declaration of 1926 and said that this was the only declaration of any sort ever made to the negroes.

The opening speakers were then introduced, and the speakers were then addressed by Mr. Brown. He then introduced the opening speakers, who were all members of the Balfour declaration of 1926.

The Closing Speakers.

Mr. A. Brown pointed out that the closing speakers should not indicate an attitude of the race, but should be the voice of the race. He said that the negroes, like any other race, have had a rapid development of civilization. He then quoted a passage from the Balfour declaration of 1926 and said that this was the only declaration of any sort ever made to the negroes. He also quoted from the Balfour declaration of 1926 and said that this was the only declaration of any sort ever made to the negroes.

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Hockey at Dunedin

This week a men’s team and a women’s team of V.I.C. hockey players are in Dunedin, fighting through the annual inter-College hockey tournament. A record of 11 teams, including Wellington, representative in the recent match at Christchurch, arrived in Dunedin for the tournament. The weather was fine and the frosty conditions at the other colleges. Little notice was taken of the determined efforts of the Wellington team on Sunday, when the belated Wellington representatives in the recent match at Christchurch, arrived in Dunedin for the tournament. The weather was fine and the frosty conditions at the other colleges. Little notice was taken of the determined efforts of the Wellington team on Sunday, when the team played against the Southland team, but the women’s team had a more successful season. They met with victories in their first two matches and gained a draw in their third. The Wellington team played against the Southland team, but the women’s team had a more successful season. They met with victories in their first two matches and gained a draw in their third. The Wellington team played against the Southland team, but the women’s team had a more successful season. They met with victories in their first two matches and gained a draw in their third.